

Spring vacation

Today may be April Fool's Day, but it's no joke . . . Spring vacation begins tomorrow!

Hordes of happy youngsters will erupt from area schools Friday for a whole week of relaxation prior to Easter,

Campers are being packed, Easter apparel purchased and, with the advent of last weekend's thaw, the urge to get out has reportedly even spread to the adults.

Vacation, here we come!

Override registration

Registration deadline for the new attempt at the Upland School District tax override is April 15. Elections will be June 21. For late evening registrants Democratic Headquarters, 458 N. Euclid Ave., Upland will be open until 10 p.m. every night except Sunday.

Boys celebrate week

With a full calendar of events scheduled, observance of National Boys' Club Week began Monday at the West End Boys' Clubs.

Joseph E. Parker, executive director, said the week was kicked off with an Election Day. Tuesday, a "Crazy Day" was held in each Branch Boys' Club.

"In celebrating National Boys' Club Week, we join 900 other Boys' Clubs of American with a membership of well over 900,000," said Parker. "That's quite a forest of youngsters proving our theme, "Good Kids Don't Grow on Trees." It's our way of saying that Boys' Clubs not only help combat juvenile delinquency, but through their positive approach, they help build Juvenile Decency.

Parker announced that some of the major events planned here also included Swap Night (Wednesday), Beat the Champ! (tonight, Thursday), Parents Day (Friday), All Boys' Day

During the week, he said, visitors are welcome to the Clubs, located at Cucamonga, 10017 Feron Boulevard (987-3515); Ontario, 644 East Francis Street (984-2915); Upland, 845 West Alpine Street (982-7119).

"We invite all interested citizens to visit our Club," Parker said, "to learn firsthand of the facilities, equipment and trained guidance we use to give boys an opportunity to de-velop into responsible, well-rounded citizens."

No candidate meeting

No "meet the candidates" program has been scheduled prior to Upland School District's school board election on April 20. No group has offered to sponsor such a meeting according to the Upland School District office. The Upland district was recently faced with a failure of a tax override election. Another over-ride election is scheduled for

Young moviemaker

Steve Vanderbilt, 12-year-old student at Pioneer Junior High in Upland, garnered a first prize for animation in the recent film festival held at San Bernardino Valley

The three-minute film entitled "Tom the Head" was Steve's first effort as a photographer-director and will be forwarded to New York for the national competition in the 8 to 12 age group.

Steve's project was shot at home with a 8 mm movie camera using stop action. The story deals with a head named Tom who wishes he weren't a head and goes through his day at home and at school where he is spurned by a girl

Time passes and Tom turns into a grape. At this point the girl in his class notices him and promptly pops him into her mouth.

The moral to the story is quite appropriately, "Stop while you're a head."

Steve is the son of Mr. and Mrs. William Vanderbilt,

Miss OIA finalists

Of the 10 Miss Ontario International Airport finalists chosen last week from a field of 47 Chaffey College candidates, three are from Upland, and one is from Cucamonga. Local finalists are Karen Ann Abbott, Diane Santarelli and Judy Seaman of Upland and Diane Hanlon of Cuca-

The Miss OIA title will be conferred at the Chaffey College Merchandising Club's Coronation and Fashion Show at the college at 8 p.m., April 21. Co-sponsors of the contest are Ontario International Airport and Hughes Air

Judging of the contestants at the present stage followed a breakfast for all candidates and sponsoring business men hosted by the Ontario Chamber of Commerce.

Federal funding

Congressman Jerry L. Pettis, R-Loma Linda, announces San Bernardino County has received \$691,127,203 in Federal loans, grants, and expenditures for agencies.

This amount is for the fiscal year which ran from July 1969 to June 1970. Within the Congressional District this amount of Federal outlays is 50% larger than the average of all Congressional Districts.

The largest item is the \$105 million in pay to active duty military at the major defense installations in the county. Other Federal expenditures include; \$4.4 million to assist in the operation of schools; \$81.9 million paid out in benefits from the Old Age Security Trust Fund; \$40.6 million in highway planning and construction; \$1.6 million in loans to small businessmen; and \$24 million in Veterans housing loans. The smallest Federal agancy outlay was \$3.00 paid to a Department of Commerce Patent Officer for work in

Readable budget asked

BY BOBBE MONK

A financial reporting system "even a layman can understand" is the aim of the Upland City Council as they prepare to begin budget study sessions.

At a special meeting Monday night in the council chambers, Bryn Evans of Deal-Evans Co., auditors for the City of Upland for many years, explained methods of financial reporting to a short council. Mayor George Gibson and Councilman Ronald Rossitter were absent. The mayor is on vacation.

John Mc Carthy, mayor protem, presided.

Evans said that a city is "es-

old calendar system.

was called an April Fool.

tablished to render service on a non-profit basis," It is controlled by prescribed laws. "A unique financial entity, it does not lend itself to usual financial report-ing known in the business world,"

The Upland News

"It is hard to understand unless one is specifically trained in the municipal field" because it "precludes the forms gener-ally used in businesses."

In his informative report to the council, Evans outlined city assets, the fact that municipal accounting does not admit depreciation of assets; that each fund (of which Upland has more than 35) must be considered alone because each has its own assets. liabilities and restrictions; and

fied cash basis accounting system. He also covered methods of municipal finance reporting.

Councilman Bailin at the conclusion of Evans' report, asked to what extent the present system is on computers. Evans said payroll, water billing, and monthly reports were, but not police or

planning, as in some cities.

Bailin said he was interested in specifics. A negative figure could represent reductions of plans or of reserves. "This council would never know if the fund was high, low or right, There has been no way of knowing what reserves are in this community.

"We need to know what the reserves are, what funds are needed to carry on without danger."
Bailin cited the figure of \$200,-

000 which he said was a "spin off from the San Antonio Land Company which got buried in the water funds. God only knows where it is now. There is no way to find out in the present fund accounting," he said.

ing," he said. We have to know and we don't know a damn thing. There is no way we can know unless an accounting system can be developed for lay people. We are threequarters of the way through the year, and we don't know how much we have or need to carry through the rest of the year.'

Bailin said he was also concerned to know how much was in the Parks and Recreation fund and how much the present standards of service cost and how much leeway there was, if any.

He said, "If the others on the council feel the way I do, I'd like to request that you prepare a document on this year's budget reflecting the situation of the fund balance and what the staff feels is a basic minimum and

Evans said the city budget was on a monthly basis and that the projected cash balance could be handled by the month or quar-

Councilman A. M. Hawkins asked the cost of the current system versus developing another method. Evans said it costs about \$1,500 per month to run the current system, and that the ultimate to set up and run a different system would be about

double that. Bailin said initially he would be satisfied with a reporting system that established what portion of the budget was funds and what portion reserves.

Hawkins said the current method of financial reporting is adequate showing income and outgo. Evans said, as intended, there is "no problem in accountability, only in the information standpoint.

City Manager Alder said it is better to accomplish what the city is currently accomplishing at the current rate than pay pos-sibly as much as \$39,000 per year. He also noted that a great deal of "grief" goes along with any new system until the "bugs"

are worked out.

Alder said, "We have the information if we can just put it in a form easy to read. He said Cliff Thomas, city finance director, and Evans could set up and produce such a form. Evans said it could be incor-

porated in the upcoming budget.

Alder noted Evans had prepared the financial format the city now

Bailin indicated one place for saving ... dispense with the fancy covers on the city budgets. "They're pretty, but who needs them?" he asked.

Parks & Rec funds

Happy new year!

BY BARBARA TARSHES, Cal Poly Intern

Happy new year! At least that's what April I used to be under the

In France, 400 years ago, the reigning monarch announced that henceforth all calendars would follow the new calendar developed

along the movement of the earth, rather than according to the

Prior to that time, a week's celebration had been held beginning

on the first day of spring and ending on April 1. The first of April

began the new year when traditionally gifts were exchanged. Persons who did not abide by the king's wishes and stuck to the

old-fashioned calendar were called April Fools and gifted with straw-

filled candy boxes, bouquest of onions, cotton covered with chocolate or sent on errands to find a copy of the history of Eve's grandmother.

of Lorraine escaped captivity when an informer on his whereabouts

Area residents were sent engraved invitations to view the annual "Washing of the Lions" at the Tower. When the guests arrived at

the appointed time, they found it was an elaborate joke.

Now April Fool's Day is primarily a day for the young to play pranks on each other and their families. A traditional prank is for

an older child to send a younger brother or sister on an errand to pick up a book. The "title" of the book is in an envelope. In the envelope is a note that says "I am playing an April Fool joke on my brother. Send him some place else."

Some have benefited from the day of the fools. In France, the Duke

The Tower of London was the scene of a famous April Fool joke.

BY JENNY KIRKPATRICK

(Editor's Note: This is a second in a series of stories on the Parks and Recreation controversy. On March 15, the city council abolished the nine-man P & R Committee because, it said, of a letter sent to them by the P & R Committee asking the council's cooperation. The council said the committee asked too much

The Parks and Recreation committee has said the money allotted to Parks and Recreation in the city budget is strung by bits and pieces throughout the budget and is not clearly defined. This tends to handicap the apportionment of the funds and gives rise to questions of why the money is not clearly defined.

Elwin Alder, city manager, has said on many occasions that the city budget reflects any government budget for a general law city and these budgets are not necessarily drawn up like business or personal budgets. (A check of the cities of Chino, Claremont and Montclair show that they do not have this type budget and they are also general law cities.)

A study of the Parks and Recreation budget tends to reflect this type of budget philosophy. Historically, the P & R budget started off with a "catch all" quality when it first appeared in 1912. The money was allotted to maintaining parks, a music program (there was a band shell in town at that time), and advertising the benefits of the

In 1930, a special election was held and 15 cents was levied for parks and recreation. At that time money was included for maintaining Euclid Avenue parkways in addition to the 1912 items.

In 1957, a Capital Improvements Committee studying the city's needs chose as frist priority water stock acquisition, second priority was a civic center and third was parks and recreation. A survey showed at that time the people of Upland wanted a park where they could go for picnics, complete with tables and BBQs, as well as play

In 1958, the city council adopted a precise plan for P & R, land acquisition was a major priority, although the plan also called for park development on an increment basis, with development fully completed in 1977. Devel-

opment has not kept pace with the precise plan. In fact, little has been done in the way of development, and in the case of San Antonio Park and Memorial Park, some things have been discontinued.

In Oct. 1968, the amount of \$650,000 in general obligation bonds not to exceed 25 years were sought and as the vote required a two-thirds majority, this election failed. In April of 1969, the bonds were again put on the ballot and then taken off because the council said there was "voter apathy and not enough time to prepare the election." In June of 1970 another vote met with another failure.

Many citizens have expressed concern over the situation in which the city under the Parking and Business Improvement Act law of 1965 offered to underwrite a \$200,000 bond for a downtown project for 30 years, for 149 businesses bounded by Euclid Avenue and Fifth Street and A through D Streets.

The 10 cent tax money in the Parks and Recreation fund now goes to the general fund since the money for buying sites was taken from the general fund.

Youth Advisory Committee to study teen center potential

The newly-created Youth Advisory Committee for Upland plans to study the potential for an Upland Teen Center, they decided at last week's meeting.

A sub-committee, composed of Blaine Metcalf, Kathy Krynski, Sol Feldman and Carol Harris, were named to the study group to research and review the history of the previous teen center operation and to report back to the full committee at its regular meeting April 13. A publicity committee, com-

posed of Ruth Ann Eckrote, Andy Wilson and Leesann Modine, were named and charged with exploring avenues of communication between both youths and adults of Upland. The YAC also formed a third

sub-committee, composed of Mike Guerin and Carol Harris, to investigate potential programs involving the younger people of Upland with existing city operations. In addition to appointing sub-

committees, the YAC heard Elwin Alder, city manager, discuss city government and how it is operated. Alder answered questions put to him by committee members. The Youth Advisory Council

urges all interested members of the Upland community to attend their meetings which are



Sue Spencer

held the second and fourth Tuesday of each month at 7 p.m. in the city council chambers, 177 E. D Street.

Input from citizens is vital to the success and implementation of this committee's charge, according to Sue Spencer, chairman of the committee.



The intersection of Campus and 16th Street was "energized" as a four-way stop March 25. The crossroad is adjacent to the new Edison Company Padua Sub-station now under construction. The white pillars in the background are one of Edison's arches which will carry high voltage wires from the new facility. Another new stop light went into operation March 30 at Mountain and 7th St. in Upland.

The subject was violets

The Pomona Valley Af-rican Violet Society held its 18th Annual Show at the United States National Bank, La Verne, Mar. 27 and 28. The theme was "Violets -- Our love." The African Violet Society of America Awards given were the Green Rosette for general show excellence, and the Gold and Purple Rosettes to Mrs. A. Kennedy Baird of Claremont and Mrs. Roy Weekes of Glendora for displays of three AVSA Registered plants.

Mrs. C. Holmes Harris of Calimesa won Queen of the Show and California Hybridizers, plus Best Miniature, The California Plant was "California Skies" hybridized by Clarence Wilson of Bellflower, and the Best Mini-ature was "Hoi Polloi."

Mrs. Weekes won Horticultural Sweepstakes, the Purple Rosette, Best Semi-miniature with "Star of Mine" and Best Compact with "Pink

Mrs. Alex Mueller of La Verne won the Best Theme Artistic Planting. Special award in artistic planting was won by Mrs. James Gambs of Malibu and the best Novice entry was won by Gladys Kre-

Among the 23 exhibi-tors, other ribbon winners were Mrs. W. G. Johnson of Claremont; Mrs. Verne W. Cowell, Mrs. Roy Wright and Mrs. Talbot Freie of El Monte; Mrs. J. B. Day and Mrs. B. F. Carter of Glendora; Mrs. Francis Mathewson



Violet award winners

Among winners at the Pomona Valley African Violet Society's 18th annual show were, from left, Mrs. Alex Mueller, show chairman, who won the Best Theme Artistic Planting; Mrs. C. Holmes Harris, president of the society, who won the California Hybrydizers Award, Queen of Show, and Best Miniature; Mrs. Roy Weekes, co-show chairman, who won National Award and Sweepstakes, as well as Best Semiminiature and Combat; Mrs. Edward H. Pease, who won sweepstakes for Artistic Classes.

of Ontario; Mrs. John Mc-Clintock and Mrs. Fedderson of Pomona; Mrs. Jack Albertson, Mrs. John Bonaparte and Mrs. John Frank of Azusa; Mrs. Milton Harrison, Mrs. S. Steve Taylor of La Verne; E. H. Pease of Alhambra; Mrs, Mildred McKeague of Upland.



Aperitivo

A preview of the songs and story of "Die Fledermaus' by Johann Strauss, is discussed by Mesdames Lynn Kloepfer, James Vai, and Mrs. George Gib-son, members of the West End Opera Guild. The guild is sponsoring an Aperitivo on Tuesday, April 13, from 1 to 4 p.m. at the Richard Davidson home. Reservations may be made by calling Mrs. Edwin Hensley, 985-3171. Appearing at the Aperitivo will be Maestro Stefan Petroff who will give the highlights of the opera and ladies of the chorus who will

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What Easter egg?

Even though they are not really sure what an Easter egg is, with a little coaching from their mothers Mia Vasquez, 3, Gail Swanger, 4, and Veronica Schley, 3, hope to find all the eggs at the Adoptive Family Association's Easter Egg Hunt April 4. The hunt will be in Upland Memorial Park starting at 1 p.m.

For INFORMATION about the DALE CARNEGIE

COURSE

Claremont Call 593-4462

Camera Club

"Return to Europe" a color slide show as-sembled by H.A. "Jerry" Cramer of 1515 W. Arrow Highway, Upland, will be presented at the meeting of Euclid Avenue Camera Club on Friday, April 2, at 7:30 p.m. in the chemistry room at Chaffey High School.

The camera club shows are open to visitors.



OUT OF MY MIND....

Happy Birthday

companies

plan sale

Saturday, April 3, will be a shopper's delight on

the Pomona Vallley Shop-

ping Center in Pomona

when more than 20 Junior

Achievement companies

will set up sales booths in the first of what may

be an annual event - "Jun-

ior Achievement Day on the Pomona Mall."

Thomas P. Dodge, ad-

ministrator with General

Dynamics Corporation

and member of the JA

Citrus Belt District

Council, pointed out that over 250 young entrep-

reneurs from Montclair,

Ontario, Pomona, Covina,

Hacienda Heights and oth-

er adjacent communities will display their wares.

The products - all manu-

and other gift items.

h's Happy Birthday time for all April celebrants. Astrologically speaking, you are Aries or an early Taurus. Check your favorite book, seer or computer for your fu-

Holidays or days of observance in April are 1-loof lirpa; 4-Palm Sun-day; 9-Good Friday and at sundown Jewish Seder begins; 10-Jewish Passover begins; 11-Easter; 13-Thomas Jefferson's birthday; 18-24-National Library Week; 26-30-Public Schools Week. If. you are lucky, you get Easter week; if you are not, you may get a threeday weekend during the month. Anyway, have a Happy Birthday and Ap-

Our first recipe

factured and marketed by Here is the first recipe the teenagers - include candles, night lights, auto for our "Newspaper Cookbook." It was sent in accessories, housewares by Mrs. Theresa J. Knauer Alta Loma who says it Visitors to the Pomona is not an original with her Valley Shopping Center on April 3 will also be able but was one of the prize winners in a Holiday Bakto view several of the JA ing Contest sponsored by the Bloomington (Minn.) Sun in 1964. She adds that Companies actually producing their products. Local merchants will these bars are quite rich serve as judges for the "Best Display" contest and expensive to make, so they are just right for any SPECIAL occasion. and will present a handsome trophy to the win-

CHERRY WALNUT BARS Base: Sift together 2

cups flour and 1/2 cup white sugar; cut in I cup butter or margarine. Pat into greased 9x13 baking pan. Bake at 350 degrees

for 12 minutes. Topping: Beat 3 eggs and 1 and 1/2 cups brown sugar until fluffy. Stir in 1/4 cup flour, 1/2 tsp. salt and 1 tsp. baking powder. Blend in 1 c. chopped walnuts and 1/2 c.chopped cherries. Spread on baked crust and bake for 20-25

Cool and, if desired, glaze with powdered sugar glaze made with cherry juice and sprinkle with more chopped nuts.

Store tightly covered. Happy baking.

Big Bear

I recommend that everyone who suffers from the "city blahs" go to Big Bear for a long weekend. It will rub out the "blahs" like vanishing cream.
I had a "do-nothing"

and I mean a do-nothing weekend, and it was great. I stretched out in a hammock between two whispering, gossiping pine trees, Ponderosas, Ithink, although they didn't reveal their heritage. Just did a lot of whispering. The sky was b-l-u-e and filled with sunshine, clean at that. The stars at night stand out like a planetarium diorama and best of all, it's between the ski

By Jenny Kirkpatrick

and camping season and there were no crowds. I almost decided to move up . there for good, but then where would Igotoget rid of the "city blahs?"

Wanted YOU

Many worthy organizations in the area need a helping hand and of course money. But mainly these organizations need a portion of your time to help, Why not figure out how much your time is worth and donate you instead of money to an organization? Needed this week is support for the Woodcraft Rangers, help for the Junior Achievement Program, and aid for the On-tario-Upland YMCA.

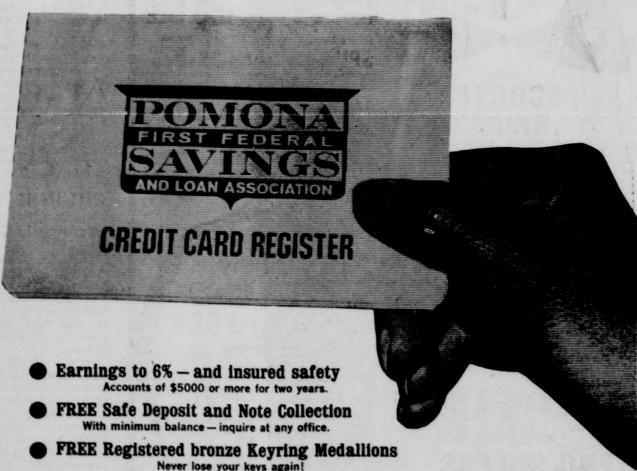
Open house

Women who would like to volunteer a few hours a day or week at the El Monte Convalescent Center, Hacienda Heights, A are invited to attend the First Anniversary open house of the Recreational, Entertainment, Service Auxiliary, on Saturday, April 3, from 2 to 4 p.m., at the center, Hacienda Heights.

For further information call Mrs. Eunice Wilcox, 693-6818.

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·Sunrise service held at SA Heights cross

* Easter Sunrise Service at the hillside cross in San Antonio Heights will be held at 5:45 a.m., Ap-

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The cross, overlooking the valley, is located above the parking lots of First Baptist Church of San Antonio Heights, 2520 N. Euclid Avenue, Upland. The public is invited.

Trumpeters from the Salvation Army will open the service. Rev. E. N. Smith, pastor of the Brethren in Christ Church of Upland, will offer the invocation. A musical group from Temple Baptist Church of Ont-ario, "Sounds Alive," will sing. Rev. Wayne A. Stockstill, pastor of First Baptist Church of

UPLAND - The annual Upland, will read the scripture. Welcome from the host church will be brought by its pastor, Rev. A. M. Engle.

The offering from the service will go to the work of the Salvation Army. There will be a baritone solo by Mr. Bert Sheets

from the Church of the

Nazarene, Upland. Speaker for the occasion is Rev. Jack Loo, minister of youth, First Baptist Church of Pomona. Rev. Paul Kealy of Temple Baptist Church will pronounce the benediction.

Following the service, the Men's Fellowship of the host church will serve breakfast, and during this time the "Sounds Alive" will provide music.

Baldy Village Church slates sunrise service

Baldy Village Community Church will hold its annual sunrise Easter service at 7 a.m. April 11 at "Yucca Flats," an area on the Glendora Road just south of the village. Signs will be posted.

Worshippers are urged to wear walking shoes and warm clothes and to bring cushions or robes to sit

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EACH

Rev. Elroy Huebner. pastor of the Village Church, has made arrangements for special music and an inspiring service in the natural set-

The public is also invited to join in a complimentary Continental breakfast in the "Fire-place Room" of the church immediately following the service.



Sunrise scriptures

The Rev. A. M. Engle of the First Baptist Church of San Antonio Heights talks over the Easter Sunrise service to be held at his church, 2520 N. Euclid Ave., with the Rev. Jack Loo. Rev. Loo will be the guest speaker for the 5:45 a.m. service. He is the minister of youth at the First Baptist Church of

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Easter egg hunt slated

nual Easter Egg Hunt will be held on Saturday, April 3, in the Kaiser picnic area by Kaiser Recreation Club, starting at 1

All Kaiser families with children ages two to 10 may participate.

Candy and toy-filled Easter baskets will be awarded to all children and toddlers after the hunt.

NEW ARRIVALS

A gtrl was born March 8 to Mr. and Mrs. Frank Padilla of Cucamonga. She weighed 8 pounds and was named Jessica

A boy was born March 10 to Mr. and Mrs. Terry E. Bogart of Upland. He weighed 8 pounds 9 ounces and was named Jeremy Dean. A girl was born March

10 to Mr. and Mrs. S. David Garcia of Upland. She weighed 6 pounds 7 ounces and was named Jacqueline Marie. A girl was born March 10 to Mr. and Mrs. Ro-

bert L. Thomas of Cucamonga. She weighed 8 pounds 5 ounces and was named Sherry Ann. A girl was born March 11 to Mr. and Mrs. Howard F. Henderson of Up-

land. She weighed 7 pounds 7 ounces and was named Shannon DeAnn. A boy was born March 11 to Mr. and Mrs. David L. Kick of Alta Loma. He weighed 7 pounds 14 ounces and was named

A boy was born March 13 to Mr. and Mrs. William D. Satterfield of Cucamonga. He weighed 8 pounds 12 ounces and was



Musically minded

Cucamonga Junior High members of the San Bernardino County Honor Band last month attended a day-long music festival and clinic at Redlands High School. With others from throughout the county, the young people practiced for an afternoon, then played an evening concert. As their director, Gary Thompson, beams with pleasure the group displays their instruments. From left are Jackie Propps, Donna Corner, Andy Armstrong and Steve Hendrickson. Donna Corner is also a member of the All Southern California Junior High School Honor Band.

named Lee Roy.

Sydney Austin. What's doing at the Boys' Club?

Busy time for boys

UPLAND - What's going on at the Upland Boys' Club?

Many classes and activities abound at the Upland Boys Club and among them the judo class leads the popularity parade.

The class is taught by Clay M. Ambrose, a black belt holder who has studied judo, karate, aikido and fencing for the past seven years. He has taught judo to children in both the United States and Germany and was, until his transfer to California for college, the head judo instructor at Bushido School of Judo and

Karate. The judo class at the boys club was started in November, 1970 and has been named the Alpine Judo Club. There are 34 members in the class which meets twice a week.

Members are between the ages of 8 and 13. They are presently practicing for a demonstration to be given for parents and other interested persons in May.

CHURCH NEWS

Mennonite Church

UPLAND - A slide-narration of the "Oberammergau Passion Play" will be presented on Palm Sunday, April 4, 7 p.m. at the First Mennonite Church 379 N. Campus,

Upland. Mrs. Dorothy Clayton, Upland, who has lived and travelled in Germany will give the presentation.

The play, portraying the events of Passion Week, has been given at the Bavarian village, Oberammergau, every ten years since 1634. The public is invited.

United Methodist

CUCAMONGA -- On Palm Sunday, Apr. 4 at 11 a.m. the combined choirs of the United Methodist Church of Cucamonga will present a complete ser-vice of worship. "The Lord's Prayer"

an interpretation in mu-sic and "The Fable of the Three Trees" will be directed by Mrs. Robert Murray. Thirty voices with Junior and Senior choirs offer songs symbolic of the season: "St. Francis Hymn," "Praise God for Wheat" by Burke; "Holy Art Thou" by Handel; The Lord's Prayer' an Ancient Chant and many others.

The dramatic "Fable of the ThreeTrees' includes the Negro spiritual "Mary had a Baby," "Galilee, Bright Galilee" by Sher-win and the Londondeery

Everyone is welcome.



Hip throw

Instructor Clay Ambrose explains a major hip throw to Upland Boys Club members Dan Reese, bottom and Reede Phelps, top, as other members of the local club watch.

Another busy class at the club is one concerned with candle dripping. It is taught by John Musser. a volunteer, Boys choose any type of bottle as a candle holder, then proceed to use candles, crayons, etc., melt them and drip the wax on the bot-

tles, providing colorful markings.

More than 20 boys are in the class which is in need of candles. Area residents having old candles or crayons around are urged to donate them for the candle dripping

ACE Drug Committee views films at meeting

CUCAMONGA -- The Alta Loma - Cucamonga-Etiwanda Drug Prevention Committee sawfilms on "uppers" and heroin at their last regular meeting at Cucamonga Elementary School.

Eric Sprado, guest speaker, talked about the need for a drug counselor in the schools and the need for a drug counseling center in the area, specific system.

Youth groups attending the session were from Alta Loma Junior High and Los Amigos Junior High. The representatives of these schools said they felt the films shown were appropriate for junior high and fifth and sixth grade viewing.

Next meeting of the ACE drug group will take place April 19 at 10a.m., in the Central School Li-brary, 7939 Archibald Ave., Cucamonga.



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BABY MEATS ANDERSEN'S SPLIT PEA SOUP MARY ELLEN PLUM JAM N. B. C. GRAHAM CRACKERS BETTY CROCKER BROWNIE pkg. 43¢ MIX GLORIETTA 46 oz. TOMATO 33c JUICE YUBAN

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Air, "Above the Hills of Time," will be included.

International queens addition to All States

UPLAND - International Queens and princesses will be a new addition to the All States Parade, July 4, in Ontario and an Upland woman is in charge of this division.

Mrs. F. W. Hagen, wife of the U. S. Vice Counsel now serving in Vietnam, and herself a native of the Phillippines, was unanimously appointed chairman for the international queens.

Mrs. Hagen states that she already has 17 girls, each born in a foreign country, ready to partici-

international this year.

Girls who wish to participate may contact Mrs. Hagen at 985-5480 or write to International Queens chairman, in care of All States Picnic, Inc., P. O. Box 269, Ontario, California.

Requirements for queen participants are that entrants must be between the ages of 16 and 21, unmarried and be able to provide proof of nationality such as a passport or birth certificate.

Talent show One-man show slated seeks talent at CC for local artist

ONTARIO -- The All States Picnic, Inc., is accepting entries for an amateur talent show to be held April 30.

Needed are singers, dancers, musicians, comedians and all types of amateur talent. Deadline for entries is April 12.

All entries should be mailed to Talent Show, in care of All States Picnic, Inc., P. O. Box 269 Ontario.

UPLAND -- Uplander Richard Thielo will have a one-man show of his recent paintings at the Chaffey College Library beginning April 5.

The exhibition will be continuous through April 30. Hours will be from 8 a.m., to 8:30 p.m. Monday through Thursday and 8 a.m. to 4:30 p.m. Fridays. The library is located on the Chaffey College campus, 5885 Haven Ave., Alta Loma.

Thielo, 35, was born

in New York City. He has been painting for approximately 8 years. He was transferred to California through his government job more than 10 years ago and has lived in Upland for the past three years with his wife and two daughters.

A student in Chaffey College art classes for the past two years, he has progressed from traditional painting to "pour" or drip painting in the abstract.



BUY THE ITEMS OF YOUR CHOICE, AND GET ANOTHER FOR ONLY

SCHOOL **NEWS**

Carnelian PTA

ALTA LOMA-The Carnelian School PTA will hold its annual Open House Thursday, April 1, at 7:30 p.m.

In addition to the open house, during which parents and their children visit classrooms together, the youth groups sponsored by the PTA will hold a bake sale.

An innovative feature of this meeting will be the flag salute which will be led by members of of all five youth groups which the PTA sponsors. Children involved are Charles Kammien and Bobby Staiger, Cub Scout Pack 643; Barbara Wilson, Junior Girl Scout Troop 1107; Darcel Dumm, Brownie Troop 1157; Angela Fesler, Bluebird.

Bands perform

CUCAMONGA - The Los Amigos-Alta Loma combined junior high school bands will perform at the 56th National Orange Show in San Bernardino on Wednesday, Ap-

ril 21 at 6 p.m.

Wesley Hawks is director of the band, which has been a combined group for seven years. This presentation is only one of the talents to be featured in a continuous round of nonprofessional performers staged for visitors during the entire 11-day run of the National Orange Show.

Bake sale

UPLAND - ALTA LO-MA - On Saturday, April 3, the Pep Club of Alta Loma High School will host a bake sale at Bill's Ranch Market, 1381 Foothill Boulevard, Upland. The sale will begin at

10 a.m. and end at 4 p.m. Cakes, cupcakes, cook-ies and fudge will be sold. Proceeds will go toward expenses of the Spring Sports Breakfast, sponsored by the Pep Club for members of the boys' track, tennis, golf and

baseball teams. Miss Joanne Farrett, advisor to Pep Club, and Gloria Alvarado, President of Pep Club are in charge of the sale.

The Upland News Established 1894 Cucamonga Times Established 1909

Local News Office 246 E. 9th Street, Upland Telephone 985-3515

Published each Thursday by Bonita Publishing Co. 4674 Brooks, Montclair, Calif Telephone 626-2465



FOOTHILL BAPTIST 1330 West 15th Sunday School - 9:45 a.m. Services - 8:30 a.m., 11:00 a.m., and 7:00 p.m. (Nursery Provided) Bernard Andrews 982-1882

Rev. Ted Duncan, Minister of Youth

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A better Pledge Of Allegiance?

(EDITOR'S NOTE: The following article was printed in the Montclair High School newspaper, the Clarion. The article is being reprinted, not for content, but as recognition, on behalf of the Montclair Tribune, of this city's youth -- positive thinking, with maturity and, in their own way, looking to the future of this country.)

> BY BARRY SEXTON Montclair High School Student

Acting has become a part of our everyday life in the United States. Every day people act out their little roles, some to show how patriotic they are and some to show how radical they are.

The state realizes that people need a time to act, so they make each school (in its own way) act a little a day. Our five minute acting period comes at the beginning of 3rd period simultaneously with the flag

The flag salute means a lot of things to some people. A lot of people still say it in an enthusiastic manner with a smile on their faces. Most of the people I see saying it have a "somewhere else"

In order to show my views better, I should like to print the flag salute.

I pledge allegiance to the flag, of the United States of America, and to the republic, for which it stands. One nation, under God, indivisible, with liberty and justice for all.

The very first line of this famous verse doesn't make a very good impression, for it says in so many words that we are pledging our allegiance to a flag (a piece of cloth), and a country (a name) which is more important than the people who live under the name and piece of cloth. We are also pledging allegiance to a name that is presently

Indivisible, with liberty and justice for all? What a put on, I'm sure I can find people who wouldn't agree with this, (the indians on Alcatraz, for in-

I would now like to propose that we stop saluting just a portion of the world's population, in other words, drop the present flag salute. I derived from the first one, with a few changes, one that I think we would be better off with.

I pledge allegiance to mankind of every land and nation, to a proposed republic, dedicated to stand, one people (under God) Striving for freedom, justice and liberty for all.

As you can see it is similar in some aspects to the present flag salute, but the main difference is in the fact that you are pledging allegiance to people, all people; you are not separating them by any nationalistic obstacles, and you see the whole world as a republic, not one country.

"The world is my country; all mankind are my brothers" was spoken by Thomas Paine, a statement we all may learn from.

Emphasis on growth and awareness

Parent-child class

MONTCLAIR -- Pre school children have the opportunity to experience a growth producing environment that develops self-esteem, awareness of others and to further the joy of living. Unique? Parents and children attending the Parent-Child relationship class think

The class, sponsored by the Chaffey District High Adult Evening school takes place at Margarita Elementary School in Montclair.

School is open three mornings a week from 9 a.m. to 11:15 a.m. The children attend all three mornings while their parents, mothers or fathers come two mornings a week and one evening per

Each parent takes part in a seminar group once a week, to further information regarding children and their growth.

The class gives the parents and children the opportunity to practice while they are learning.

Parents participation is very important to their child and the over-all nursery school program. They learn together and have fun doing it.

The teacher is Mrs. Pat Mohr. The course is offered twice a year with a cost of \$2 per semester enrollment.

Altar Society

MONTCLAIR-The regular meeting of the Altar Society for Our Lady of Lourdes Catholic Church will be held April 7 in the conference room beginning at 8 p.m.

Margaret Russell will be the guest speaker. She presents a very interesting program on color coordination as applied to home decorating wardrobe and make-up.



Beginning artists

Mrs. Virgie Martinez left, handles a painting very carefully as Crystal Franklin takes time out from her "brushing" to observe. Right, Reagan Gurr dressed like "Picasso" begins mixing his paints again to assure another masterpiece like Mrs. Susie Smith is holding.

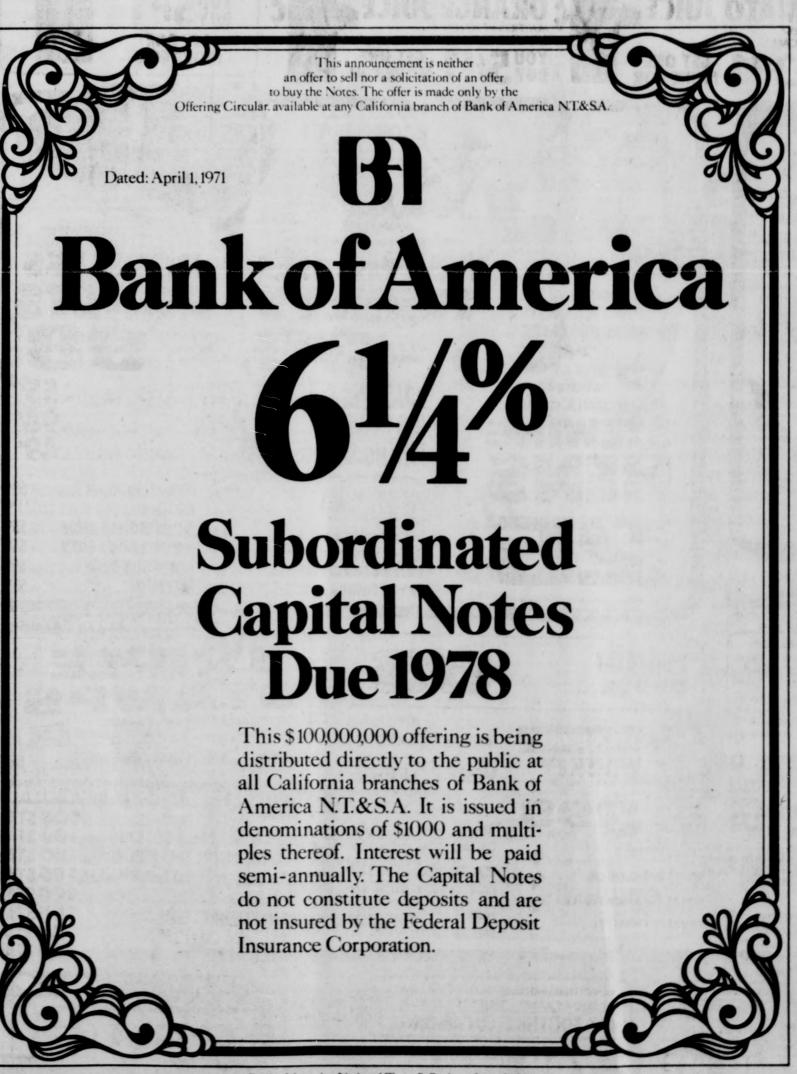
Dale Arends

MONTCLAIR -- Navy Petty Officer Third Class Dale E. Arends, son of Mr. and Mrs. Andrew G. Arends, of Montclair, is serving aboard the amphibious dock landing ship USS Monticello which visited Sydney, Australia, while deployed in the Western Pacific.

YOU ARE INVITED FIRST BAPTIST CHURCH 5154 PALO VERDE ST.

MONTCLAIR, CALIF. Just across the freeway from the new Plaza Shopping Center Rev. Paul E. Horn, Pastor Sunday School 9:45 A.M. Morning Worship 11:A.M. Youth Hour 6:00 P,M. Evening Fellowship 7:00 P.M. Wed. Bible Study 7:00 P.M. Nursery Care at Each Service







61 - 12

V. DENNIS WARDLE COUNTY CLERK The following person (persons) is (are) doing business

MONTCLAIR COMMUNITY AT 9247 Alden Drive Beverly Hills, California

90211 I. National Medical Hospital of Montclair, Inc. (California) 5000 San Ber-

nardino Avenue San Bernardino, California This business is conducted by a corporation.

/s/ John C. Bedrosian, Secretary This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below. FILE NO. 191

DATED Mar. 3-1971 Expires Dec. 31-1976 Eamer & Bedrosian 8447 Wilshire Blvd., #404 Hills, California

Montclair Tribune No. 2004 Publish March 25, April 1, 8, 15, 1971

00137 FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED V. DENNIS WARDLE COUNTY CLERK The following person (persons) is (are) doing business

The Jade Palace 4620 Holt Boulevard Montclair, California 91703 House of Wong, Inc., a California corporation 1041 east Green Street

Suite 201 Pasadena, CA 91106 This business is conducted by a corporation.

/s/ V. O. Ball Assistant Secretary statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below. FILE NO. 202 DATED Mar. 5 - 1971

Expires 12/31-76 John E. Wagner Attorney at law 1041 E. Green St., Pasadena, CA 91106 (213) 792-5116 Montclair Tribune No. 2005 Publish March 25, April 1, 8,

> FICTITIOUS BUSINESS NAME STATEMENT

1971 MAR 26 AM 10 49 V. DENNIS WARDLE COUNTY CLERK BY DEPUTY /s/ Dorothy Clancy

The following person (persons) is (are) doing business at 10553_57 Mills Ave

Montclair 91763 839B W MONTEREY POMONA

This business is conducted by individual.

/s/ James E. Crooks This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below. **DATED MAR 26 1971** Expires 12/31-76

CERTIFICATION
I hereby certify that the foregoing is a correct copy of the original on file in my of-

V. DENNIS WARDLE County Clerk (Superior By Dorothy Clancy, Montelair Tribune No. 2007 Publish April 1, 8, 15, 22, 1971

NOTICE OF INTENDED SE-CURITY INTEREST (BULK

NOTICE IS HEREBY GIVEN TO THE CREDITORS OF WILliam Frank Trevino, Borrower, that Borrower, whose business address is 861 W. 21st Street, in the City of Upland, County of San Bernardino, State of California, and all of whose business names and addresses used within three years last past so far as known to the Secured Par-

William Frank Trevino 861 W. 21st Street Upland, California 91786 is about to make a bulk trans-

fer by granting a security interest to IMPERIAL BANK, Secured Party, whose business address is 11232 So. Western Avenue, in the City of Los Angeles, County of Los Angeles, State of California, in the following described personal property of Borrower.

All fixtures and equipment 1967 International 2 ton truck I.D. No. 416060H6726357 1971 Case 580 D Tractor with

33 loader and side - shift backhoe and implements located at 861 W. 21st Street, in the City of Upland, County San Bernardino, State of California, and that the foregoing bulk transfer will be asummated on or after the 9th day of April, 1971 at the Main Branch of the IMPERI-AL BANK at 11232 So. Western Avenue, in the City of Los Angeles, County of Los An-

geles, State of California. DATED March 23, 1971. IMPERIAL BANK, Secured Party By Chester A. Allen, A.V.P.

William Frank Trevino, Borrower Upland News No. 4014 Publish April 1, 1971 IMPERIAL BANK 11232 So. Western Avenue Los Angeles, California 90047 nd News: Cucamanga Times: Mantola

YOUTH ACTIVITIES

986-1131

Ambassadors 4-H

UPLAND-Members of the Upland Ambassadors 4-H Club will compete against two dozen other clubs for prizes in the National Orange Show in San Bernardino. The show runs April 15-

Club members will show livestock, home economics projects and other displays from April 15-19. Future Farmers of America will have displays for the final 5 days of the show.

Competing from the Upland club are Gloria and Joe Gula, Lois Ah-

lers, Kathleen and Stephanie Bellanco, Maria Chavez, Lea Ann Good-win and Carol and Gail

In addition competitors will be Jody Haynes, Nona Cynthia, Rachael and Valerie Kester, Julie Morrell, Donna and Helen Newman, Roanna Borton, Marie Reyes, Cheryl and Peggy Schafer, Anne Tricenellea, Linda Ziak, and Barbara Rzepecki.

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BRILLO PADS SCOURING SANI FLITE NAPKINS SANITARY NAPKINS PAPER, 360 CT. PKG. PLEDGE WAX TOZ. CAN. PERSONAL IVORY 4PK. BAR. LADY SCOTT TOILET TISSUE 2/500 CT. ROLLS...

DAIRY PRODUCTS

VITA-PAKT GRANGE JUICE BLEND BIG DIP ICE MILK 15 GAL CTN. LADY LEE MILK EVAPORATED SOFT MARGARINE LADY LEE

TOP QUALITY PRODUCE!



California's finest fruit . . . delicate but-tery taste tempting flavor . . . use in dips or salads.

STORE HOURS 麗 10 = 9 → ※ 説10 = 7 一 MON. thru FR: * SAT. and SUN.

*488 E. VILLA ST. STLOS ROBLES AVE *133 WEST AVE. 45 HIGHLAND PARK 1819 EAST FIRST ST. ST THE TRIANGLE BOYLE HEIGHTS 3405 E. BROOKLYN AVE. AT INDIANA ST LOS ANGELES 855 NORTH WILCOX MONTEBELLO

933 E. LAS TUNAS BLVD., E. SAN GABRIEL 7822 E. GARVEY BLVD., SO. SAN GABRIEL *13940 RAMONA BLVD. "I STEWART AVE *EASTLAND SHOPPING CENTER, W. COVINA

17 W. LAS TUNAS DR. ST SANTA ANITA AVE.

432 WEST HUNTINGTON DR. ST MAYFLOWER MONROVIA *MONTCLAIR PLAZA SISO NORTH PLAZA LANE 25745 BASE LINE ST. STERLING AVE. SAN BERNARDING 11750 E. WHITTIER BLVD. OF SORENSEN AVE. WHITTIER 15055 SANTA FE ST. ILA MIRADA BLVD

82°

19

99



WE students compete for B of A awards

Area high school students who are now in com-petition for \$1,000 cash ards from Bank of America were recently mounced.

The seniors, selected in four general study areas on the basis of aca-demic record, leadership and personal character achievement award plaques and go on to compete in regional semi-final judging. Winners in vocational

arts competition, with their high school, are Stephen E. Hansen, Alta Loma; Marilyn E. Lemaster, Montclair and

> TEGALS NOTICE OF TRUSTEE'S SALE

T. O. No. 33-1628
On Tuesday, April 27, 1971,
at 11:00 A.M., TITLE INSURANCE AND TRUST COM-

PANY, as duly appointed

Trustee under and pursuant to Deed of Trust dated 11-1-1968 Executed By: Alvin E. Ackerman and Janet

Lee Ackerman, husband and wife and recorded 12-5-1968,

as instr. No. 501, in book 7142, page 761, of Official Records in the office of the

County Recorder of San Ber-

nardino County, California,

TION TO HIGHEST BIDDER

FOR CASH (payable at time of

esale in lawful money of the United States) at the front en-trance of the Title Insurance

and Trust Company building,

*title and interest conveyed to and now held by it under said

at 340 Fourth Street, San Ber-

nardino, California all right,

Deed of Trust in the property

That portion of Lot 4, Block

situated in said County and

14, Cucamonga Homestead
Assn., as per Plat recorded
in Book 6 of Maps, Page 46,
Records of said County, de-

scribed as follows: Beginning

at a point 30 ft. N. of the S.W.

*Corner of said Lot 4, thence

Line of Lot 4, 150 ft., thence N. parallel with the E. line

. thence W. 150 ft. thence S.

E. parallel to the S. Boundary

of Carnelian Street 200 ft.,

along the E. line of Carneli-

an Street 200 ft. to the point

of beginning.
The street address and oth-

er common designation, if any,

above is purported to be: 5877

Carnelian Avenue, Alta Loma, California. The undersigned

trustee disclaims any liability

for any incorrectness of the

nation, if any, shown

street address and other com-

herein. Said sale will be made,

but without covenant or war-

ranty, express or implied,

said Deed of Trust, to-wit:

\$5,000.00, with interest from

011-1-1968, as in said note

provided, advances, if any,

under the terms of said Deed of Trust, fees, charges and

the trusts created by said

The beneficiary under said

Deed of Trust, by reason of a

breach or default in the obli-

gations secured thereby,

livered to the undersigned a

written Declaration of Default

on notice of breach and of

election to cause the under-

to satisfy said obligations, and

thereafter, on 12-24-1970, the

oundersigned caused said no-

tice of breach and of election

to be recorded in book 7578

Date: March 25, 1971

TRUST COMPANY as said Trustee

TITLE INSURANCE AND

page 938, of said Official Re-

By Delores M. Hardy Cucamonga Times No. 1529

Publish April 1, 8, 15, 1971

NOTICE OF

TRUSTEE'S SALE

File #8799

Loan #152-4065-7573

On Monday, April 19, 1971 at 11:30 o'clock a.m. North

entrance to the San Bernar-

dino County Courthouse, State

of California in the City of

San Bernardino, California,

Realty Incorporated, a cor-

peration, as Trustee under the

Deed of Trust made by SHIR-

.LEY M. GRAHAM an unmar-

ried woman, and JOHANNA

tember 21, 1962 in Book 5770

Page 824 of Official Records

California, given to secure an

SON MORTGAGE COMPANY,

a California corporation, now owned and held by RELIANCE

San Bernardino County,

ebtedness in favor of WIL-

MORRIS, an unmarried

cords, as instrument #75.

ssigned to sell said property

.and Demand for Sale, and writ-

eretofore executed and de-

Deed of Trust.

435

73°

51°

77

27

79

59

17°

regarding title, possession, or encumbrances, to pay the remaining unpaid principal sum of the note secured by

of the real property described

State described as:

WILL SELL AT PUBLIC AUC-

Thomas B. Rusdahl of Up-

Competing in fine arts are Frances E. Arner, Alta Loma; Patricia A. Miller, Upland; and Gloria S. Vanderpool, Mont-

The three area liberal arts contestants are Tim R. Eighenberg of Alta Loma High School; Dan Ramirez, Montclair High School and Carolyn S. Sanborn from Upland High School.

Advancing to the semifinals in science and mathematics are Carl Stoops from Upland.

FEDERAL SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded December 14, 1970 in Book 7572 Page 11 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without waror encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the

following described property: Lot 12, Tract No. 4503, in the city of Montclair, county of San Bernardino, state of California, as per map re-corded in Book 69, pages 56 and 57 of Maps, in the office of the county recorder of said county.

Property Address: 5473 Princeton Street, Montclair California

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$10,588.14 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from 7/1/70 as in said note and by law provided.

Dated March 15,1971

Realty Incorporated, Trustee BY RICHARD F. RYAN Secretary

Montelair Tribune No. 2002 Publish March 18, 25, April 1, SPS 26542

NOTICE FIXING DATE FOR SUBMIS-SION OF ARGUMENTS ON MEASURE TO BE SUBMIT-TED AT A SCHOOL TAX ELECTION TO BE HELD ON JUNE 8, 1971, IN THE UP-SAN BERNARDINO COUNTY.

NOTICE IS HEREBY GIVEN by the Registrar of Voters. pursuant to the provisions of Section 1462 of the Education Code of the State of California, that April 14, 1971, is hereby fixed as the last date on which arguments for and against the following measure appearing upon the ballot for the school tax election to be held June 8, 1971, in the Upland School District of San Bernardino County may be submitted to the Registrar of Voters for printing and distribution to the voters as provided by law:

Shall the proposed increase in the maximum tax rates from One Dollar Ninety Cents and Nine-Tenths Mills (\$1.9009) to Two Dollars Eighty Five Cents and No Mills (\$2,8500) for each one hundred dollars (\$100) of assessed valuation of property, such rate to be in effect in the Upland School District for the school years July 1, 1971 to June 30, 1973, the revenues of which are to be used for the purpose of general school maintenance and operation and capital outlay, be authorized?

DATED: March 22, 1971. WM. H. CLINTON Registrar of Voters By Marilyn Watson Deputy

Upland News No. 4012 Publish April 1, 1971

NOTICE INVITING BID Notice is hereby given that the City of Upland will receive bids for the following: 3,000 TONS, MORE OR LESS, OF 200-300 PLANT MIX MA-

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 10:00 a.m. Monday, April 5, 1971, at which time said bids will be opened and publicly read in the Council Chambers, City

Hall, Upland, California. The City of Upland reserves the right to reject any and all bids.

SIGNED:

I. C. Harold Terry Purchasing Agent Upland News No. 4011 Publish March 25, April 1,

POMONA CEMETERY

INVITES YOU To see our new marble "PRAY-ING HANDS," sculptured in Italy, located in our newly developed "GARDEN OF PRAYER" where thousands of new grave sites are available.

MALL MONTHLY PAYMENTS NO CARRYING CHARGES 502 E. Franklin Ave. POMONA 22-2029



'Rub out Rubella' free clinics planned

It's German Measles (or Rubella) Roundup time in the West End for children I through 11 years old! Two free immunization clinics will be in operation and available to the public.

The first such clinic will be held on Saturday, April 3 at the Ontario High School, 901 W. Francis St., Ontario. The clinic will be located in the High School's cafeteria - the large building on the South side of the sunken quad and just in front of the swimming pool.

The clinic will operate from 1-4 p.m.

The second clinic will be held the next day, Sunday,

April 4 at Chaffey High School, 1245 N. Euclid Ave., Ontario. This clinic will be located in the High School's cafeteria which is adjacent to the 4th Street parking lot. next to the hand-ball courts. The clinic will operate

These free public clinics are being offered to all youngsters not previously immunized at school or by their doctor, And, parents are advised that this one shot protects their child against Rubella - also called German Measles - which will help protect a pregnant woman from possibly giving birth to a Rubella

John Dumont, Alta Loma; Baby" - a child born with serious birth defects.

Michael R. Murphy, Parents must understand that their child needs

Montclair and Martin D. protection against two kinds of measles. Even if he was immunized against the regular 10-day - or Hard Measles - he still needs additional protection against Rubella, the German Measles.

These special community clinics are sponsored by the Ontario-Montclair Junior Women's Club, Mrs. Julie Kalnas, Health Chairman; the March of Dimes; the Easter Seal Society, and the San Bernadino County Health Department,

Pre-registration forms are now being delivered door-to-door by teams of women volunteers in order to speed youngsters through the clinic. Parents are urged to complete the Immunization Request Form before coming to the clinic. "Pop-Goes-The-Measles" balloons and badges will be given to each child after his immunization.

Educational information will be available and furnished by the March of Dimes. The clinics will be staffed by volunteers recruited from the women's groups located in the Ontario-Montclair area. Forms completed at home and accompanying the child will permit an immunization every 10 seconds! Now with the development of a new vaccine effective against rubella, parents can protect their families, their friends, and their neighbors against one of the most dangerous virus infections of all.

Everyone in Ontario, Upland, Montclair, Chino San Antonio Heights, Alta Loma, Cucamonga and Guasti - the "West End" - is urged to do their part to "Rub-Out-Rubella" at the West-End Community Clinics by prompt and efficient immunization.

SERVICEMEN"

Martin Guevara

UPLAND - Martin R. Guevara, 21, son of Mrs. Ennriquelta Ramirez of Ontario, recently was promoted to Army Specialist Four in Germany, while assigned with the 396th Transportation Company.

Spec. 4 Guevara is as-signed as a truck driver with the company near Boblingen.

His father, William Guevara, lives in Upland.

NO ONE TURNED AWAY DUE TO LACK OF FUNDS Richardson-Peterson MORTUARY

Tolophone YU 6-1196 123 WEST 'G' STREET ONTARIO

IF YOU'RE NOT GETTING THE NATION'S HIGHEST INSURED MIERESTON

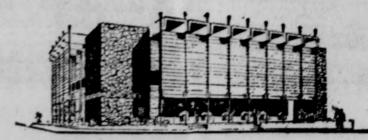
Upland Savings and Loan Association . Evelld at 9th Street . Upland, California 91786 Enclosed is my check (money order) for \$. to open an insured account in the form of ☐ Individual Account; ☐ Joint Account; (see examples below) in the following name(s): Name (Please print)___ City & State EXAMPLES OF INDIVIDUAL, JOINT, AND TRUSTEE ACCOUNTS Mr. John Doe or Mrs. Jane Doe, as joint tenants Mr. John Doe, Trustee for Mrs. Jane Doe EACH ACCOUNT INSURED TO\$20,000 BY U. S. GOVERNMENT AGENCY!

HERE

All you have to do to open a savings account in any amount, insured up to \$20,000, at Upland Savings is to fill out this form. Bring or mall it with your check and you will receive an Upland Savings Pass Book, You can't make money any easier! You will receive daily interest - the highest in the Nation on Insured savings. Save regularly at Upland Savings, It's one habit you should have.

Please remember, Upland Savings always offers the maximum, no other insured financial institution, regardless of size or location can offer you higher interest, greater insurance, longer guarantees or more growth. Plus at Upland Savings you are not just a number, try our friendly service and see what a difference it makes.

*All insured Savings and Loan Associations' interest and insurance are regulated by Governmental regulations.



RNER BUCLIO AT NINTH, UPLAND, CALIFORNIA 91786





FREE! FREE! 200 S&H GREEN STAMPS WITH PURCHASE OF

> LIMIT I WITH COUPON COUPON GOOD ONLY AT MICHAEL'S MARKETS

BONELESS ROLLED BEEF ROAST

(S LBS. OR OVER)

ADULTS ONLY - ONE COUPON PER FAMILY



HORMEL SPECIALS! BLACK LABEL . 1 LB. PKG. BACON BACON PKG. LA BACON VALUE BRAND BACON SAUSAGE

FRESH • STUFFED RUASTING **CHICKENS**

"OVEN READY" MEAT LOAF

man kana

Van de Kamp's

SPECIALS

Cookies Pag. of 30, Value 55

Cake ... 2 torer, 1 to. 15 az., Reg. 1.40

ammamma

Milk Chocolate

Bunny

Thurs. Sun., Apr. 1-4

45°

GOLDEN GRAIN 3 7/8 OZ. PKG STIR 'N SERVE **MACARONI** EA.



RASPBERRIES OR MIXED FRUITS • 10 OZ. MAWAIIAN PUNCH . Fruit Juicy Red . 12 oz.

ENO'S SNACK TRAYS . Pizza or Mexican . 7 02.

SON'S CORN DOGS • Kids Love Them • 1102.

PRICES EFFECTIVE: MARCH 31 thru APRIL 6, 1971 Michaels

Shop and Save 4 Wags.
WITH THE MEAT AND PRODUCE PER

The West's Finest and Freshest Produce DIRECT FROM FIELD TO YOU -ONE DAY FRESH

Sta-Tender Beef MICOMOTTICMALLY GUARANTEED Cut & Table Trimmed to your Satisfaction.

RED HOT WEEKLY SPECIALS IN ALL DEPARTMENTS EVERY WEEK

STA-TENDER **FULL CUT USDA CHOICE** MICHAEL'S SELECT BEEF

BONE-IN

TABLE TRIMMED . BONELESS **ROUND STEAK** TOP ROUND STEAK BONELESS .. LB.

CHOICE

CENTERCUT

ESH PORK SA

PORK ROAST RE RIBS

ZEE • 4 ROLL PACK

CABIN CREST • 1 LB. LOAF

FROSTING MIXES DEL HAVEN . 26 OUNCES **ROUND BOX** SALT

SKIPPY . TALL CANS

TUBAN - 88c LR · SANKA - 1.04 LR

Michaels

EVERYDAY

REGULAR

PRICES!

Check and Compare

ALL POPULAR BRANDS

COFFEE

C&H 5 th 62° **SUGAR**

GIANT BOX 87° TIDE

BLUE SEAL OR LANGENDORF 1 1/2 POUND LOAF

45 GIANT 22 OZ. JOY LIQUID 59 BELLBRAND . 7 OZ. CAN PEANUT DE-LITES

THE WEST FINEST AND FRESHEST PRODUCE!

EXTRA LARGE • CENTRAL CALIFORNIA

RUSSET-10 POUND CELLO BAG

CALIFORNIA SUNKIST

CALIFORNIA . FUERTE AV OCADOS

CELERY

BOLO NUT

CHINO-5328 Riverside Drive



MIENERS DEL HAVEN 1 LB. PKGS. ARGARI

MANHATTAN . ALL MEAT . 9 OZ. COTTO SALAMI

OR BOLOGNA

PRECIOUS . 16 OZ. MOZZARELLA BALLS.

PRECIOUS RICOTTA CHEESE



CANS

FAMILY SIZE 50c off label

BOX

CHALLENGE PRODUCTS - This is the Finest! PINT . ALL VARIETIES

COTTAGE COTTAGE

RANDOM WEIGHT . 10 OZ. AVG. MILD CHEDDAR CHEESE

CHALLENGE OR DANISH . TALL CAN EVAPORATED MILK ...

UBILEE . THIS IS THE FINEST! CREESE FOOD 2 POUNDS ...

At The Most Counter . CHALLENGE CARAWAY CHEESE This is the Finesti LE. 89° PT'S - 8 OZ PKG - BROWN & SERVE

MK SAUSAGE u.69° BLICED BOLOGNA or FRANKS

ィー・Valuable Coupon ディーディーディー SAVE 16 GOLD MEDAL S LB. BAG . REG. 65c FLOUR

COUPON GOOD ONLY AT MICHAEL'S MA COUPON GOOD MARCH 31 THRU APRIL 6, 1971 ADULTS ONLY + ONE COUPON PER FAMILY





at Michaels

'I guess

they can't

give lower

prices because

they don't get as

much business as

my regular store."

"And I guess the

ason my store can

give low prices and

S&H Green Stamps

is very simple:

they get more

business."

10 OZ.

MAXWELL HOUSE

INSTANT COFFEE

WALUABLE COUPON TAKE

SAVE 50c

LIMIT 1 WITH COUPON

COUPON GOOD ONLY AT MICHAEL'S MARKETS COUPON GOOD MARCH 31 THRU APRIL 6, 1971 ADULTS ONLY + ONE COUPON PER FAMILY

下記 VALUABLE COURON ゴインボ

SAVE 10c

40 OZ. SIZE • REG. 53c

COUPON GOOD ONLY AT MICHAEL'S MARKETS

COUPON GOOD MARCH 31 THRU APRIL 6, 1971 ADULTS ONLY . ONE COUPON PER FAMILY

37 - 2 + And - 2 + And - 2 + And - 2 + 5

'There's

a store

across the

street from

me and they don't

give stamps. They

don't give lower

prices either. I know

because I've

checked."

LA PINA . REG. 2.19

PRINTED BAG

FLOUR

COUPON GOOD ONLY AT MICHAEL'S MARKETS COUPON GOOD MARCH 31 THRU APRIL 8, 1971 ADULTS BRILY + ONE COUPON PER FAMILY

UPLAND-549 N. Mountain Ave.

LEGALS

NOTICE INVITING BIDS For City of Upland Gas Tax Project No. 220, the improve-ment of the intersection of Central Avenue and Arrow Route, including: the instal-lation of a solid-state traffic actuated signal system with safety lighting included, the construction of P.C.C. curb, curb and gutter, and sidewalk, miscellaneous removal work, roadway grading, asphalt concrete paving, painting lane stripes and other roadway markings, and appurtenant

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 PM on April 13, 1971, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 220, the improvement of the intersection of Central Avenue and Arrow Route, including the installation of traffic signal and safety lighting systems, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Five Dollars (\$5.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books may be purchased at the office of the City Engineer at a charge of Five Dollars (\$5.00) for each book.

Each proposal must be accompanied by cash, certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract

price. Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2254 adopted by the Upland City Council, shall be paid to

all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work. Bids must be returned to the

office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid . Gas Tax Project No. 220" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter, Work of construction shall begin within 10 days after the date of receipt of the materials and equipment for the traffic signal and safety lighting system and shall be completed within 168 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland, Proposal blanks and copies of the Plans and Specifications may be ob-

Agent. By order of the Council of the City of Upland, Calif. I. C. Harold Terry Purchasing Agent Upland News No. 4008

tained from the Purchasing

Publish March 25, April 1, NOTICE OF

TRUSTEE'S SALE Loan No. 6 558 T.S. No. 70-2377 DAYTON INVESTMENT CORPORATION as duly apLEGALS

pointed Trustee under the fol-lowing described deed of trust WILL SELL AT PUBLIC AUC. TION TO THE HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: The Pines, a limited partnership BENEFICIARY: Fidelity Bank, a California corpora-

Recorded August 5, 1968 as instr. No. 238 in book 7071 page 449 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the fol-

DESCRIPTION:
(a) The leasehold estate affecting Parcel 1, created by that certain lease dated August 2, 1965, executed by Fidelity Bank, a corporation, as lessor, and by The Pines, a limited partnership, as lessee, recorded August 27, 1965 in Book 6462, page 161 Of-ficial Records, for the term of 99 years, commencing on August 2, 1965, upon the terms, covenants and conditions provided in an unrecorded lease between the same parties therein referred to.

(b) The fee title as to Parcel (c) The easement more particularly described as to

Parcel 3. Covering real property described as follows:

PARCEL NO. 1: Lot 1 and that portion of Lot 2, all in Block 7 of the Monte Vista Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 11 of Maps, page 34, in the office of the county recorder of said county, described as a whole as fol-

Beginning at the intersection of the center lines of Fremont Avenue, 60 feet wide, and Palo Verde Street (formerly Margarita Street), 60 feet wide, as said streets are shown on said map; thence South 890 56' 43" West along said center line of Palo Verde Street (formerly Margarita Street) 726.00 feet to a line parallel with said center line of Fremont Avenue; thence South 0° 14' 19" East along said parallel line 669.44 feet to the Southerly line of said Lot 2; thence North 890 51' 06" East along said Southerly line of said Lot 2 and along the Southerly line of said Lot 1, 726.00 feet to said center line of Fremont Avenue; thence North 0° 14' 19" West along said center line of Fremont Avenue, 668.25 feet to

the point of beginning. EXCEPTING therefrom all buildings and improvements now located thereon, which buildings and improvements are and shall remain real property.

PARCEL NO. 2: All buildings and improvements now located on the following described land, which buildings and improvements are and shall remain real property:

Lot 1 and that portion of Lot 2, all in Block 7 of the Monte Vista Tract, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 11 of Maps, page 34, in the office of the county recorder of said county, described

as a whole as follows: BEGINNING at the intersection of the center lines of Fremont Avenue, 60 feet wide, and Palo Verde Street (formerly Margarita Street), 60 feet wide, as said streets are shown on said map; thence South 89° 56' 43" West along said center line of Palo Verde Street (formerly Margarita Street) 726.00 feet to a line parallel with said center line of Fremont Avenue; thence South 0° 14' 19' East along said parallel line 669,44 feet to the Southerly line of said Lot 2; thence North 89° 51'06" East along said Southerly line of said Lot 2 and along the Southerly line of said Lot 1, 726.00 feet to said center line of Fremont Avenue; thence North 0° 14' 19" West along said center line of Fremont Avenue, 668.25 feet to the point of beginning.

PARCEL NO. 3:
An easement over the land described in Parcel 1, above, for the support, maintenance, LEGALS

access and use of the build-ings and improvements described in Parcel 2 above. (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded September 11, 1970 as instr. No. 824 in book 7515 page 63,

of said Official Records. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and ex-penses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, April 12, 1971 at 10:00 A.M., at the north en-trance to the county courthouse, city of San Bernardino,

California Date: March 10, 1971. Dayton Investment Corporation as said Trustee, By T. D. SERVICE COM-PANY Agent

By James A. Beckstrom, Vice-President Montelair Tribune No. 2000 Publish March 18, 25, April 1,

> NOTICE OF TRUSTEE'S SALE T.S. No. 70-2939

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed ofTrust in the property hereinafter de-

TRUSTOR: Robert E. Dooley and Johnnie Dooley, husband and wife

BENEFICIARY: Foothill Knolls Development Co., a limited partnership Recorded December 13, 1965 as instr. No. 247 in book 6530 page 893 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the follow-

ing property: The West 67 feet of Lot 13 and the East 3 feet of Lot 12, Tract No. 6519, in the city of Upland, county of San Ber-nardino, state of California, 84 of Maps, pages 4 and 5, in the office of the county recorder of said county. 1205 Dickenson Court, Up-

land, California (If a street address or common designation is shown above, no warranty is given as to its completeness or cor-

rectness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and da. livered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded December 15, 1970 as instr. No. 83 in book 7572 page 738,

of said Official Records. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances. if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by

said Deed of Trust. Said sale will be held on Monday, April 19, 1971 at 10:00 o'clock A.M. at the north entrance to the county courthouse, City of San Bernardino, California.

Date: March 16,1971. By T. D. SERVICE COM-PANY, Trustee By James A. Beckstrom, Vice President Upland News No. 4009 Publish March 25, April 1, 8,

1971 T74363 NOTICE OF TRUSTEE'S SALE

TRUST NO. 600602-AP On Thursday, April 15, 1971, at 9:31 A.M., First American Financial Corporation, a California corporation formerly First American Title Insurance & Trust Company, a California corporation, as trustee, or successor trustee or substituted trustee, by that certain Deed of Trust, executed by BERNARDCARL-TON SWARTZ and PATRICIA CAMILLE SWARTZ and recorded December 27, 1967 in Book 6947, Page 823, as Document No. 329, of Official Records of San Bernardino County, California, and pursuant to at certain Notice of Default and Election to Sell thereunder recorded December 11, 1970 in Book 7571, Page 411,

as Document No. 284 of Of-

ficial Records of San Bernardino County, will under and

pursuant to said Deed of Trust

COLLEGE CHATTER



Vickie Brewer

Freshman capped

UPLAND - Freshman students at the California Hospital School of Nursing marked the first six months of their training in March with a capping ceremony at Angel-ica Lutheran Church, Los Angeles. Among them was Vickie Brewer of Upland.

John Goff

MONTCLAIR -- John Sawyer Goff, Montclair was on the Dean's Honor Roll at the University of California, Irvine.

The announcement made this week by the Academic Deans, cited Goff for outstanding scholastic achievement during the current academic year.

Frank Cardinal

MONTCLAIR - Frank Cardinal, son of Mr. and Mrs. Louis Cardinal, Montclair was among the students named to the Fall Semester Dean's List at Claremont Men's College.

Honor roll

UPLAND - Three Upland residents have been named to the Dean's Honor Roll for the fall semester at California Baptist College, Riverside.

They are Joyce Norman and Marvin and Merin Tansfield. This honor requires a 3.6 grade point average on a 4.0 scale for the semester.

Miss Norman, a junior, is a 1967 graduate of Upland High School and has also attended Chaffey Junior College.

The Tapsfield brothers are Cal Baptist sophomores and were grad-uated from Upland High School in 1969 where they were active in the music

LEGALS

sell at public auction for cash, lawful money of the United States of America, at the North entrance to the San Bernardino County Court House, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said deed of trust in the property situated in said County and State, described as:

Lot 42, Tract 4629, in the City of Montclair, as per plat recorded in Book 57 of Maps pages 26, 27 and 28, records of said County.

Excepting therefrom an un-divided 1/2 interest in all oil, gas, minerals and hydrocarbon substances lying below a depth of 500 feet from the sur-face of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavating, drilling, mining, prospecting for, removing or marketing said substances, as reserved in the deed from Norclar Homes, Inc. recorded March 5, 1956 in Book 3875, page 367, Orficial Records.

Said sale will be made without covenant or warranty, expressed or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to_wit: \$655.11, with interest thereon from April 27, 1969, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Dated: March 17, 1971 FIRST AMERICAN FI-NANCIAL CORPORATION formerly First American Title Insurance & Trust Company, a California cor-

By: Edward Young Authorized Officer Montclair Tribune No. 2003 Publish March 25, April 1, 8,

First American Title 323 Court Street San Bernardino, Ca. 92401

Prudential Insurance

Announces The Promotion of . . . WILLIAM DAVIS

Division Manager

for the

Pomona Valley Agency



el opportunity emp

POMONA VALLEY AGENCY 401 N. Harvard Ave., Claremont Phone 621-2945 or 629-4186 Louis J. Cassani, Manager

*LOCAL CLUB ACTIVITIES

Upland Travelers

UPLAND - Anza-Borrego Park will be the destination April 6 of the Upland Travelers Club. May I the group will travel to Hemet to see the annual Ramona Pag-

Planned for the future, is an 11-day trip June 1-11 to Painted Desert, a boat trip down the Colorado River, and Gooseneck State Park.

Reservations and information may be obtained from Myrtle Buchanan, 983-6902 or Grace Graenstein, 986-

Republican Women man's Club brought home

UPLAND - A Yankee Doodle Salad Luncheon and card party hosted by the Chaffey Community Republican Women, Federated, will be May I at noon at the Upland Cas-cade, 1350 San Bernardino Road.

The \$2 tickets may be obtained from Republi can Headquarters, 621 N. Euclid, Ontario, or by calling Mrs. James Kuhlman at 983-5796.

Upland Women

UPLAND - At the San Bernardino District Art Festival held in Fontana recently, the Upland Woll ribbons.

Mrs. Thomas Photos won a first and an honorary mention on a bedspread, a second on crewal embroidery and a second and third on her quilts.

Miss Sadie Brainard won a first on her macrame bag and second on macrame jewelry. Mrs. Robertson won a first on her papier mache and first on stitchery. Mrs. F. H. Jacobs won a second on knitting. Mrs. Charles Benninghoff won a third in watercolor. Other women from the club attending the art festival were Mmes. L. B.

Van Ornam, Boris Cher-bak, L. H. Banta, Neal Van Dorin, Fred Hodgson, Leigh Hunt Russell McKee, Paul Rouschm and Misses Gladys Claypool and Julia Rugg.

Beta Sigma Phi

UPLAND - "Light the Lamp of Leadership" will be the theme of the annual Foothill Area Council, Beta Sigma Phi Pot Luck Dinner to be held at 6:30 p.m. April 5 at the Boise Cascade Mobile Home Park in Up-

The election of 1971-72 Foothill Area Council officers will be held.

There will also be a white elephant sale. Proceeds from this auction will go toward the acquisition of Foothill Area Council properties.

Of special interest to the members will be a report on the March Mission California Council breakfast at which all Southern California chapters presented their annual donations to cystic fibrosis research.

Mrs. Duane Brummett. council social chairman, is in charge of dinner arrangements.

The next Foothill Area Council function will be the Founder's Day Dinner to be held April 29 at Griswolds.

Upland WCTU

UPLAND - Subscriptions to the Union Signal for the Upland City Library and to the Young Crusader for seven elementary schools in Upland, were renewed when the Upland Woman's Christian Temperance

Union met recently.

Devotions, "Let us walk honestly," were conducted by Mrs. Katie Habegger and Mrs. Edythe France read the 145th Psalm. Mrs. Iva Marr, president, presided. Another foot of quarters was sent for the World Convention. Bags to be filled with pennies for the Loyal Temp-

erance Legion group to be remembered in May, were distributed.

Pamphlets "Beati-tudes for Women" and "It is Some of My Bus-iness," read by Mrs. Marr, showed the use of alcohol and narcotics affected the nation as a whole and the problems of youth should be of concern to each and every

Attention was called to an article in the Daily Report entitled "Youths want a Place to Smoke,' and in the discussion that followed the group decided that the greatest need of youth of today is to get back to the family altar.

Optometric Auxiliary

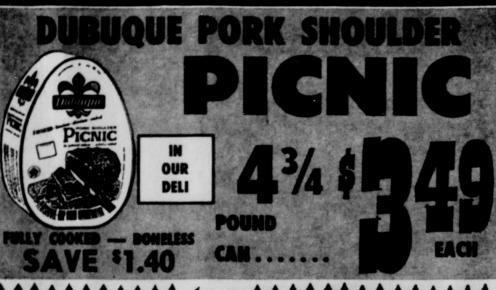
UPLAND - Mrs. John T. MacFarlane of Upland has been named director of public information of the Woman's Auxiliary to the Orange Belt Optometric Society.

Membership in the auxiliary includes wives of optometrists in San Bernardino, Riverside and east Los Angeles counties.

DAV Auxiliary

ONTARIO - UPLAND-Members of Ontario-Upland Chapter No. 27 Disabled American Veterans and Auxiliary honored Charter Members Mon-









EACH

10 POUND CELLO BAG

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

SAVE 8c, GOLDEN CUBES



ASPARAGUS Z

FRESH CUT, TENDER



C 11-OZ. PKG., FINEST QUALITY

FARMER JOHN OR : PORTION PRIDE OF THE WEST

OSCAR MAYER FARMER JOHN PURE PORK LINK SAUSAGE 1-LR. 69°



USDA SLICED, ALL MEAT BOLOGNA CHOICE U.S.D.A. CHOICE BONELESS \$ 7 39 JUSDA RIB STEAKS CHOICE U.S.D.A. CHOICE STEAKS \$ 7 98 SPENCER CHOICE USDA TOP SIRLOIN

GREENLAND FRESH FILLET OF KING FISH FRESH FILLET OF **BUTTER FISH**

FIRST QUALITY

SLICED BACON

FRESH FROZEN PLAIN OR BY THE PIECE BREADED VEAL BOLOGNA **PATTIES** THE DEPT.



1-LB. PKG. 1 AT SALE PRICE - OTHERS AT 19c

APPLE, PEACH, OR STRAW.-RHUB. JOHNSTON'S FROZEN 9 INCH

MADE FROM CALIF. APPLES "APPLETIME" APPLE #303 CANS

NEW SUGAR FREE SAVE 24c, REG. 73c, 12-07 B BELL BRAND FRESH

SAVE 20c, 10-OZ. DEP. BTL.

Our Delicatessen TASTY-10 BIG FRANKS PER 12-OZ. PKG.

BUTTERMILK OR SWEETMILK PILLSBURY **BISCUITS** 8-0Z 3

TUBE FOR

CORN OF 12

SAVE 11c

TORTILLAS COLONIAL

型 原有翻译标识

CALVERT EXTRA BLENDED WHISKEY SAVE 40c, FIFTH BALLANTINE SCOTCH WHISKEY SAVE \$2. - 1/2 GAL.

10 HIGH BOURBON

3 SPECIALS FOR THE

MONTH OF APRIL!

SAVE 50c, 1/2 GAL

Glen Helen trout catch contest opens

evening, March 15, 6:30 p.m. dinner at Woman's Club House, 8 N. Euclid Ave., On-It was the occasion of 42nd anniversary of Chapter and the 40th niversary of the Aux-

A patriotic theme was ed in the table decortions by Mrs. Margart Sachs; Corsages were repared by Mrs. Dallas alentine.

Y18

3.3

20

94

* 12

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Guests of the evening ere Mr. and Mrs. Malolm Huff of Pomona Chapter No. 9 and Aux-liary and Mr. and Mrs. M. Brown. He is State Department Chief of Staff outh.

Each year at Glen Helen Regional Park, trophies fore he finally hooked and are awarded to the senior landed him. The Departand junior fisherman for ment of Regional Parks the heaviest single trout congratulates this young caught during the year. fisherman and is looking Many trout were recorded forward to his return to during the year, and the Glen Helen. Junior Division winner for 1970 was 13 year

old Irving Shirley, resid-

ing at 6266 Chiquita St., San Bernardino, Irving's entry weighed in at 2 lbs.

8 oz. This trophy trout

was caught during the

Thanksgiving Trout Der-by at Glen Helen and also

won first place in this

contest for the heaviest

trout caught during the

Irving stated that his

cast was directed to this

Derby.

The runner-up and winner in the Senior Division is Mr. Edward at 2 lbs 4 oz, and was caught during a fairly cold and windy day. Comments made by Ed Waggoner were: "It had been a long and rewarding day of fishing, so I decided on just one more cast. With this last cast, I felt a

big one three times be- couple of nibbles, then a strong pull. I set the lure deep and gently reeled in this beauty. My day of fishing was com-Glen Helen Regional

Park will continue this contest throughout 1971. Over 2500 lbs. of catchable trout have been plan-Waggoner, who resides at ted so far this year, with 3668 No. "F" Street, San an additional 2500 lbs. an additional 2500 lbs. Bernardino, Calif. His more to be planted, trophy trout weighed in Among the fish planted are 30 to 40 trophy trout, weighing from 2 to 4 lbs. The Department of Regional Parks encourages all anglers to try Glen Helen's main lake and to record any large trout caught during the year with the Park Rangers.

Benefit planned

Plans for the Fifth Annual Dinner Dance given for the benefit of the San Bernardino County Chapter of Cystic Fibrosis were formulaced at the recent meeting of Salon #58 of Eight and Forty held at the Muscoy Grange Hall and presided over by Chapeau Anna Marie Lantz of San Bernardino.

All proceeds from the dinner-dance, which will be held on Saturday night May 1st at the American Legion Clubhouse 310 W. Emporia St., in Ontario, will be donated to the Drug Fund to be used at the newly formed Inland Empire Cystic Fibrosis Research Center.

In charge of arrange-ments are: Tickets, Mrs. John Long and Mrs. Jess Smith; menu, Mrs. Har-old Roossian and Mrs. Thomas Fee; dining room Mrs. Ed Hemmer; prizes Mrs. Mart Bender and Mrs. Henry Weaver; de-coration, Mrs. Frances Rogers and Mrs. Ethel Marsh; publicity, Mrs. George Clemens.

LEGALS

NOTICE OF INTENDED BULK

NOTICE IS HEREBY GIVEN that Larry J. Hoover, doing business as Larry's Gulf Service, whose business address is 775 W. Foothill Bl Upland, County of San Bernardino, California, is about to make a bulk transfer sale to Arthur H. Ellerbrake Jr., whose business address is 775 W. Foothill Bl Upland, County of San Bernardino, California, the following property:

All of the equipment, ma-

Victor Tessier, Pomona attorney, was elected Monday as President of the Mt. Baldy Area Apartment Association.

Other officers elected by the Board of Directors include Robert Olin, vice president; Virginia Coffey, secretary; Blaine Walker, treasurer; and Patrick Hennigan, sergeant at arms.

In addition to the officers, other Board members include Fred Riggleman, Mrs. Jean Mc-Millan, Henry Munson,

les, Don Smedley, Wil-liam Disson, and Mel Hodell.

Mt. Baldy apt. owners election

The Apartment Association serves owners. managers and persons serving the needs of apartment, meets monthly, and covers an area from Azusa to Alta Loma.

Mrs. Eleanor Warren. new Executive Secretary for the Apartment Association, reviewed the accomplishments of the outgoing president, Frank Charles of Claremont, ci-Edith Kern, Frank Char- ting his efforts as the

founder of the Association, and his long fiveyear term as president.

Mrs. Warren may be contacted regarding services to apartment owners and managers and other interested persons by calling 624-3585 daily

between 9 a.m. and 1 p.m. The next meeting will be at 7:30 p.m. Monday, April 26, at Pomona First Federal Savings and Loan 228 W. Foothill, Clare -

Worry is the most over worked part of some people's make-up.

terials, supplies, merchan-dise and other inventory of A Certain Retail Gasoline Service Station, known as Larry's Gulf Service.

This property is located at 775 W. Foothill Bl, Upland, County of San Bernardino, California.

This bulk transfer will be consummated on or after * 22 April, 1971, at the escrow department of WESTWARD ESCROW CO., 11313 Long Beach Bl, Lynwood, County of

Los Angeles, California. Within the past three years transferor(s) has also used the following business names at the following business addresses:

Larrys Gulf Ser 775 W. Foothill Bl Upland CA

The purchase price will be paid as follows: Cash Through Escrow Co.

Transferee has taken pos. session of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale. The scheduled closing date, as defined in Civil Code Section 3440.1, shall be no earlier than above

LEGALS

DATED: 22 March 1971

date and at such time as all Escrow conditions have been completed by the parties here-

/s/Arthur H. Ellerbrake, Jr. (TRANSFEREE) Upland News No. 4013 Publish April 1, 1971 WESTWARD ESCROW CO. 11313 Long Beach Bl Lynwood, Cal 90262 Escrow No. 5973

00746 NOTICE OF INTENTION TO CREATE SECURITY INTER-

NOTICE IS HEREBY GIVEN TO THE CREDITORS OF THE FOLLOWING DEBTORS AT THE FOLLOWING BUSINESS

ADDRESSES: 1. A & E PLASTIK PAK CO., INC., A & E PACKAG-ING (DIVISION) LOS ANGEL-ES 14505 PROCTOR AVENUE INDUSTRY, CALIFORNIA LOS ANGELES COUNTY 800

GELES, CALIFORNIA LOS ANGELES COUNTY 2. TEXLITE INDUSTRIES. INC. 7400 BANDINI - LOS AN-GELES, CALIFORNIA LOS ANGELES COUNTY

SALE DAYS

S. MC GARRY - LOS AN-

LEGALS

3. DORON PLASTICS, INC. OF CALIFORNIA 710 MON-TEREY PASS ROAD - MON-TEREY PARK, CALIFORNIA LOS ANGELES COUNTY

4. MELVEN GENSER OUT-DOOR, INC. 5321 VINELAND. AVENUE - NORTH HOLLY-WOOD, CALIFORNIA LOS

ANGELES COUNTY 5. MERIT ABRASIVE PRO-DUCTS, INC. 201 WEST MAN-VILLE, COMPTON, CALL-FORNIA LOS ANGELES

COUNTY 6. MOBILE METAL PRO-DUCTS, INC. 200 W. 146TH STREET - GARDENA, CALI-

FORNIA LOS ANGELES COUNTY 7. SPARTAN - AQUALON-CORP. 211 SOUTH SEVENTH

AVENUE - INDUSTRY, CALI-FORNIA LOS ANGELES COUNTY

8. VALLEY MOLD & DIE CO., INC. 8949 SOUTH ROSE AVENUE - MONTCLAIR CALIFORNIA SAN BERNAR-DINO COUNTY THAT A SECURITY INTER-

EST IS ABOUT TO BE CRE-ATED BY DEBTORS AND GRANTED TO:

CIVIC WESTERN CORPOR-ATION (SECURED PARTY) WHOSE BUSINESS ADDRESS IS: 1900 AVENUE OF THE STARS - SUITE 1000 LOS ANGELES, CALIFORNIA 90067 COUNTY OF LOS AN-

THE PROPERTY IN WHICH THE SECURITY INTEREST WILL BE CREATED IS, IN GENERAL, ALL FURNI-TURE, FURNISHINGS, FIX-TURES, MACHINERY, EQUIP-MENT, GOODS, INVENTORY, ACCOUNTS RECEIVABLE, VEHICLES, GENERAL IN-TANGIBLES AND CONTRACT RIGHTS, AND PROCEEDS THEREOF, OF DEBTORS, COVERING PROPERTY NOW

LOCATED AT:

1. A & E PLASTIK PAK
CO., INC., A & E PACKAGING (DIVISION) LOS ANGEL-ES 14505 PROCTOR AVENUE INDUSTRY, CALIFORNIA LOS ANGELES COUNTY 800 MC GARRY - LOS AN-GELES, CALIFORNIA LOS ANGELES COUNTY

2. TEXLITE INDUSTRIES. INC. 7400 BANDINI - LOSAN-GELES, CALIFORNIA LOS ANGELES COUNTY

3. DORON PLASTICS, INC. OF CALIFORNIA 710 MON-TEREY PASS ROAD - MON-TEREY PARK, CALIFORNIA LOS ANGELES COUNTY

4. MELVEN GENSER OUT-DOOR, INC. 5321 VINELAND AVENUE - NORTH HOLLY« WOOD, CALIFORNIA LOS ANGELES COUNTY

5. MERIT ABRASIVE PRO-DUCTS, INC. 201 WEST MAN-VILLE, COMPTON, CALL-FORNIA LOS ANGELES COUNTY

6. MOBILE METAL PRO-DUCTS, INC. 200 W. 146TH STREET - GARDENA, CALI-FORNIA LOS ANGELES COUNTY 7. SPARTAN - AQUALON

CORP. 211 SOUTH SEVENTH AVENUE - INDUSTRY, CALI-FORNIA LOS ANGELES COUNTY

8. VALLEY MOLD & DIE CO., INC. 8949 SOUTH ROSE AVENUE - MONTCLAIR CALIFORNIA SAN BERNAR-DINO COUNTY

AND BUSINESSES KNOWN 1. A & E PLASTIK PAK CO., - A & E PACKAGING (DI-

VISION) 2. TEXLITE INDUSTRIES, 3. DORON PLASTICS INC. OF

CALIFORNIA 4. MELVEN GENSER OUT-

DOOR, INC. 5. MERIT ABRASIVE PRO-DUCTS, INC.

6. MOBILE METAL PRO-DUCTS, INC. 7. SPARTAN - AQUALON

CORP.

8. VALLEY MOLD& DIE CO.,

THE AFORESAID SECURI-TY TRANSACTION WILL BE CONSUMMATED ON OR AF. TER THE 7TH DAY OF AP-RIL, 1971, AT 10:00 A.M. AT

CIVIC WESTERN CORPOR-ATION, 1900 AVENUE OF THE STARS - SUITE 1000 -LOS ANGELES, CALIFOR-SO FAR AS KNOWN TO THE SECURED PARTY, ALL BUSINESS NAMES AND AD-

DRESSED USED BY THE DEBTORS FOR THE THREE YEARS PAST ARE THE SAME. DATED: MARCH 24, 1971

CIVIC WESTERN COR-PORATION (SECURED PARTY) . BY: BRON D. HAFNER, VICE PRESIDENT Montclair Tribune No. 2006 Publish April 1, 1971

CIVIC WESTERN CORPOR-1900 AVENUE OF THE STARS LOS ANGELES, CALIFORNIA





Western Institution of the Control o

2-07 E

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OR THE

APRIL!



SAVE 40c, FROM ISRAEL "AVIV" PASSOVER

BOX

SAVE 10c, REG. PINT PLASTIC "DOWNY" FARRIC

Health & Beauty Vids Town Box

F& G BRAND GIN OR VODKA \$249 OUART SAVE 40c 6 YR. OLD STRAIGHT BOURBON

FREDRICK'S

PREFERRED

3.1. 314.1.15

SAVE 30c

\$258

REG. \$1.29 "ENKASHEER" 1st QUALITY

AND CINNAMON SAVE 60c PAIR -- NO LIMIT 36 FOIL WRAPPED TABLETS

ALKA SELTZER SAVE 20c 100 TABLET BOTTLE, SAVE 34c EXCEDRIN PAIN RELIEVER 1.7-OZ TUBE SHAMPOO, SAVE 26c

HEAD & SHOULDERS

SIZES: PETITE, MEDIUM, MED. TALL & TALL COLORS: COFFEE, BEIGE 899 \$ 29 **BUY NOW & SAVE**

MARCH 29 TO APRIL 3 **GEMMEL'S** PHARMACY Below are a few

\$1.19 Size

Hillrose K

Lotion

Softens whitens and

\$5.49 Size

SUPER

protects. 6 os.

PENNY SAVING SALE



\$1.29 Size CONCENTRATED Lotion

Moisture Fresh Hillrose K. 8 oz.

79¢ Size

100

ASPIRIN

5 gr. U.S.P. Walgreens.



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\$5.69 Size-100's



SUPER **B-Complex** Vitamins With Iron & Vitamin C

GERIATRIC FORMULA Formulated for "over 40" folks, 100's.



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BOYS LOVE GIRLS

EFFECTIVE THURS., APRIL 1st thru WED., APRIL 7th, 1971

PORK C

END CUT

CENTER CUT . LOIN

C CENTER CUT . LOIN

C WAFER THIN CUT 718. PORK CHOPS

U.S.D.A.

12 OZ. RETURNABLE

BOTTLES

•

MORTON • FROZEN

ASST. BLUE EXCEPT CHIP HAM 11 OZ. PKG.

1/2 GALLON **PUREX**

1-LB. PKG.

BOA2 OFEO

WESTPAC FROZEN **ASSORTED**

CHIP STAMPS

Stamps! ROYAL PACIFIC LIGHT MEAT CHUNK STYLE

REG. OR

DIET

HEINZ

KETCHUP

CERTI-FRESH FROZEN

FISH

STICKS

SAUSAGE MoCoy 43c BEEF MCCoy 79c SLICED Wilson's \$109 CANADIAN \$139 BEEF ROLL BACON PAR BACON Course BACON Course JUNIOR Department STORE

SATISFACTION

SHEER AND SERVICEABLE . SEAMLESS **NON-RUN**

PLASTIC

FLOWER STATES



Large assortment of popular flowers and greens. A lively touch for Spring

GUARANTEED A Tremendous Buy! Norelco TIARA 20 ROLLER INSTANT

REG. \$25.

20 curlers in 3 sizes with heating elements sealed inside each curler. He hat pasts to burn lingers. Stand-up make-up mirrer that conveniently adjusts to 2 angles, so you can reality are powerfell Owiell safety switch, colorated clips, hidden cord storage. Slimiline case in apple blossom pink with rasphery accents. A heasticl new may to set a new style in minutes, with firm, bouncy curls that last for hours. 188 •

JUICE 46 OZ. OF WALK Mushroom

22 OZ.

TREAT TIME 1-LB. JAR

CHIP

STAN BILLE

STAMPS

CINCH 181/2 OZ. CHIP 0 STAMPS R

DELICATESSEN Dept. **TENDER AND** JUICY

12 OZ. PKG.



FRESH CUT

ALL GREEN LB.

HONEY DEW **FUERTE**

SWEET VINE RIPENED



FANCY LARGE

ALL **PURPOSE** CHIP OZ. STAMPS PKG.

DANOLA SLICED . 4 OZ. PKG. miex-XLNT Taco Seasoning Mix

DANOLA SLICED . 8 OZ. PKG.

LUNCHEON ME

Alex-XLNT Taco Seasoning Mix pkg. 25c
Alex-XLNT Tamales 8 oz. 41e
Alex-XLNT Chili Con Carne 8 oz. 59c, 1 lb. 99c
Alex Taco Shells Bozon 55c
Knudsen Puddings (all varieties) 15 oz. 47c
Knudsen Cream Cheese 8 oz. 45c, 3 oz. 19e **SUNKIST • FROZEN** FRANCO AMERICAN

CHIP

STAMPS

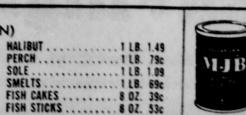
151/2 OZ. CAN SPAGHETT

90

JONNY CAT 25 LB.

BAG

CERTI-FRESH (FROZEN)



M.J.B. COFFEE

PROCTER & GAMBLE SPIC 8 SPAN 16 0Z 35c COMET 14 0Z 19c MR. CLEAN ENT. 73c TOP JOS 28 0Z 73c DOWNEY PT. 49c BIZ 38 0Z 1.19 SAFEGUARO 8TH. 2/37c SEST 8TH. 2/45c LAVA. . REG. 2/31c

6 OZ.

CAN



HOLT & INDIAN HILL POMONA

Today's blacksmith-he's a traveling man

PHOTOS & STORY BY BOBBE MONK



Ready Comanchero?

Rhonda Cluck, daughter of Mr. and Mrs. Richard Cluck of Cucamonga, holds her 3-year-old quarter horse Camanchero as he watches preparations for



Clang! clang!

Red hot and pounded, George lifts horseshoe from anvil to cool it and try it on horse.



Not bad fit

George Blade, farrier, (which means horse-shoer) checks fit of horseshoe on Comanchero as owner, Rhonda Cluck of Cucamonga, soothes the animal in background.

"Under the spreading chestnut tree the village smithy stands."

Not quite.
Today's "smith" or farrier or horseshoer, depending on your preference, doesn't stay long in one place.
He's a traveling man.

Take George Blade of Chino. Recently, looking across a grassy Cucamonga field adjacent to the post office, George was espied working on Comanchero, a horse belonging to teenaged Rhonda Cluck of Cuca-

The lowering skies spattered rain occasionally, but failed to deter George from his work, which brings him an average of \$15,000 yearly, he says.

Not what you'd expect a "smithy" to look like, 26-year-old George is handsome and muscular without being brawny. He has been around horses since he was 12, but has been following the farrier trade only since 12, but has been following the farrier trade only since he left the Army some 3-1/2 years ago.

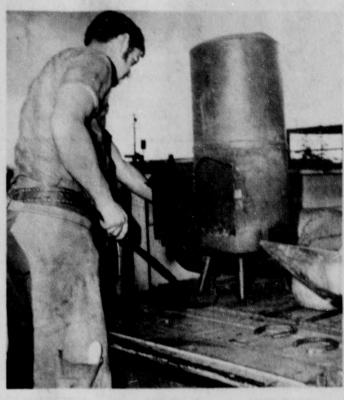
A trade one might think was on the wane, George

relates that in Los Angeles County alone there are 5,000 farriers working with a population of 250,000

The hardest part is the forge work, where the ham-mer and anvil are still used to pound the shoe into shape after heating. A 12-volt Cadillac heater is hooked to the forge to provide a blower rather than the outmoded bellows. Everything fits neatly on the back of a pick-up truck.

Although admitting that most of the horseshoers follow the races to work on thoroughbreds, George prefers what he calls the "back yard" trade, working for people who have one or more horses stabled at their homes.

"The clientele is better and you get to know the people," he says.



Heating up

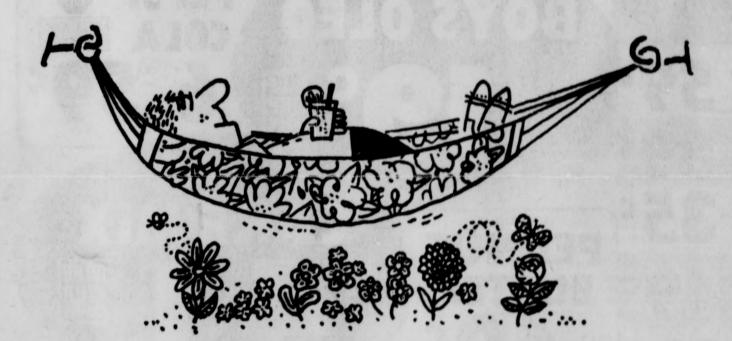
George Blade, Chino Farrier, fires up his forge to



Finishing touch

Filing off the shoe nails where they protrude through horse's hoof, Blade finishes his four-way job as Rhonda

Learn how to get your garden to help with the gardening!



Attend Colonial Savings' week-long series of FREE gardening lectures, 10:30 a.m. daily, April 5 - 9.

here's a new way to care for plants. "Just relax and watch 'em grow." That's JOE LITTLEFIELD'S idea of successful gardening. And he should know. Mr. Littlefield is one of the nation's foremost garden lecturer-consultants with more than 40 years experience in horticulture. Formerly the star of his own radio and TV garden shows, he now writes garden columns for 23 newspapers and magazines.

Best of all—he'll be at Colonial Savings this coming Monday, April 5, at 10:30 a.m., to pass on some of his secrets at an informative and entertaining session that will kick off one solid week of free lectures by the most impressive array of gardening experts ever assembled in the Pomona Valley.

For instance, at 10:30 a.m. on Tuesday, April 6, DICK TILFORTH, noted horticulturist from Rancho Santa Ana Botanic Gardens, will join us to share his ideas on how to make gardening easier by growing California native

Then at 10:30 a.m. on Wednesday, April 7, DOROTHY CRALLE, renowned developer of world-famous miniature roses, will be our featured lecturer. Not only will she talk on the culture and feeding of roses in general, but she will also actually demonstrate her special technique for growing roses in miniature and then provide helpful hints on making unusual flower arrangements.

On Thursday, April 8, again at 10:30 a.m., KHAN KOMAI, well-known authority on the ancient Japanese art of bonsai (forcing trees to grow in

extreme miniature) will be on hand to give a fascinating demonstration of his specialty.

Finally, at 10:30 a.m. on Friday, April 9, GORDON LINDSAY, famous expert on weed control and the use of garden chemicals, will round off our program with an up-to-the-minute talk on the proper ways to fertilize and nourish a garden using the latest non-polluting, bio-degradable chemicals.

We know you won't want to miss any of these fascinating lectures, so plan to attend today. But remember—there's sure to be a big turnout and our seating is limited. So advance reservations will be necessary. However, we'll be glad to save you a seat at any or all of these sessions if you'll just call us right away. Our number here at Colonial Savings is 624-9001.

And when you attend, be sure to take in our exciting exhibits of prizewinning flowers, horticultural sciences, the latest in garden chemicals, and the newest indoor and outdoor recirculating waterfalls and fountains.

They're all part of our week-long "Flower Show and Gardening Symposium" which we're co-sponsoring with the Pomona Valley Fuscsia Society —and its all open free of charge during our regular business hours—9 a.m. to 4 p.m. Monday through Thursday, and on Friday till 6 p.m.

What's more, everyone who stops by during this gala gardening event will receive an exciting educational horticultural gift absolutely free—one that is sure to add flowering color to any garden.

So make it a point to join us next week and discover that you don't have to be the Jolly Green Giant to have well-developed green thumbs.

Colonial Savings and Loan Association

Claremont Home Office: 400 N. Indian Hill Blvd., Claremont, Caifornia 624-9001

Other offices in Woodland Hills; Bunker Hill Towers, Downtown Los Angeles; and South Central Los Angeles



MONTCLAIR - Patricia Ann McKelvey, Montclair and Raymond Di-Zazzo, Huntington Beach exchanged marriage vows in a double ring ceremony at the Westminister United Presbyterian Church

The Rev. Donald Hawthorne performed the rites. Given in marriage by her father, the bride wore a chiffon gown with French Chantilly lace bodice, high neckline, and angel sleeves. A full length veil fell from a lace and pearl juliet cap.

The matron of honor was Mrs. Larry Rich. Upland. Bridesmaids were Miss Jean Dotson, Mrs. Larry Moore and Miss Lea Pillow.

Flower girl was Melissa Diener and Kelly Rich served as ring bearer. Candlelighters were brother of the groom, Dean DiZazzo and Bill Reier-

Guy DiZazzo Jr. served his brother as best man. Ushers were Duane Dennis, Richard Dennis and

Robert Gomez. Mr. Andrew Chu, soloist, was accompanied by Mrs. Helen Peterson at the organ.

The reception was held at the Ontario Womans Club, with Pam Bell registering the guests.



Mr. and Mrs. Raymond DiZazzo

ter of Mr. and Mrs. C. Zazzo, Garden Grove. He W. McKelvey, Montclair. She is attending Califor-

The couple will make lerton and is a graduate their home in Huntington of Montclair High School.

The bridegroom, son The bride is the daugh- of Mr. and Mrs. Guy Diis employed by General Telephone Company, nia State College in Ful- Huntington Beach.

Lehtonen-Langemo

MONTCLAIR - Christine Langemo and Stephen Lehtonen were united in marriage in a double ring ceremony at the First Lutheran Church in Ontario. Rev. Clarence Paulson officiated at the candle light service.

The bride, given in marriage by her father, wore a gown made by her mother, of peau de soie trimmed with heavy lace, hand beaded by the bride. Her floor-length veil fell from a hand beaded head-

Miss Gretchen Langemo, gowned in blue velvet, was maid of honor. Miss Barbara Lundberg, Miss Erin Lehtonen and Mrs. Richard List wearing gowns idential to the maid of honor's served as bridesmaids.

William Lehtonen was best man and Jeff Verne. John Gray and Greg Langemo were ushers.

Catherine Bortz, organist, accompanied John Wheeler, soloist.

The reception, following the ceremony was held at the home of the bride's parents, Mr. and Mrs. Herman M. Langemo, Montclair.

Hostesses were Mrs. Will Langer and Mrs. James Linnemeyer, Miss Patricia Lehtonen was in charge of registering guests while Mrs. Alma Lehtonen, Miss Lori Kel-ler and Mrs. Toni Sims



Mr. and Mrs. Stephen Lehtonen

served punch and cake. The groom, son of Mr. and Mrs. O. Edward Lehtonen, is a graduate of Chaffey High School and Chaffey College. He also attended UCLA and is currently studying at

The bride graduated Montclair High from School and attended Westmont College for two

The couple plan to make their home in Riverside.

Springer-Olivarez

UPLAND - Alan Bernard Springer of Upland claimed his bride Veronica Mercedes Olivarez recently at St. George Catholic Church in Ontario. Hearing the exchange of vows was the Rev. James Grace.

The daughter of Mr. and Mrs. David Olivarez of Ontario was costumed in a formal A-line gown with sleeves made of organza and trimmed with Chantilly lace. Her cathedral length veil was trimmed with matching organza lace held with an organza bow.

She carried a cascade of white phalenopsis orchids accented with red velvet and loops of hearts.

The bride was attended by the maid of honor Loretta Gonzales of Chino and Judy McVicer, Shirley Hackmann and Geri-Lynn Kinsbury all of On-

Flower girls were Sylvia Robles of Blythe and Dawn Little of Upland.

The groom chose for his best man, his brother Lyle Springer, Jr. of Up-land. Ushering the 200 guests were Wayne Harmon of Upland and Robert Purcella and Thomas Merry of Ontario.



Mr. and Mrs. Alan Springer

The groom is the son of Mr. and Mrs. Lyle Springer of Upland. A luncheon was held at

the Upland Woman's Club after the services. The couple will reside in Up-

Miss Jones

LA VERNE - The betrothal of Miss Sharon Marie Jones, an Occidental College student, to Louis C. McMurray of Fresno is announced by her parents Mr. and Mrs. J. Edwin Jones of La

Miss Jones is a graduate of Bonita High School, where whe was a member of the Girl's Athletic Association and the California Scholarship Federation. She is majoring in physical education and math at Occidental, where she is a member of Delta Omicron Tau Sorority and Tiger Taps. She is also a member of the tennis, volleyball and basketball teams.

Her fiance, son of Mr. and Mrs. Charles Mc-Murray of Fresno, is a graduate of Fresno's Roosevelt High and of La Verne College, with the class of 1968. At La Verne, he majored in business administration, and



Sharon M. Jones

was a member of the football and track teams. He is now serving with the Army, 101st Airborne Division, in Vietnam, expecting to return in June. The wedding is planned for September 11 at the La Verne Church of the

Miss Kreigh

UPLAND-The wedding plans of Penelope Anne Kriegh and Donald Arlon Renwick, Jr. were re-vealed at a recent family

The betrothed couple will exchange vows at 9 a.m. Aug. 7 in the Way-farer's Chapel, Portuguese Bend. The recep-tion will follow at the Ports o'Call Restaurant in San Pedro.

The bride-elect is the daughter of Mr. and Mrs. George W. Kriegh of 535 West 24th Street, Up-land. Her fiance is the son of Mr. and Mrs. Donald A. Renwick, Sr. of 260 East 19th Street, also of Upland.

Miss Kriegh is a 1970 graduate of Upland High School and is now majoring in anthropology at Chaffey College.

Renwick is a 1968 graduate of El Monte High School where he was in



Penelope Kriegh

varsity swimming and a member of the Varsity Club. He is now ma-joring in history at Chaffey College and is employed by American Pacific Concrete Pipe Company, Inc., Upland.

WALNUT - The April executive board meeting of the Walnut Junior Women's Club was moved up one week and was held Tuesday, Mar. 30, at 7:45 p.m. at the home of Mrs. Lloyd Otey. On the agenda were the

Walnut Juniors

final plans for the upcoming convention scheduled April 23-24 at the Bahia Hotel in San Di-

general meeting will be held on Tuesday, April 20 at the United Methodist Church in Walnut, guest speaker will be Mrs. Lynn Moll an Amway Representative giving a talk on the role .

Amway plays in Ecology. Interested people are invited to attend this in- * formative meeting starting at 7:45. For more information about the Walnut Junior Women's Club, please contact Mrs. . James Reeves at 595-



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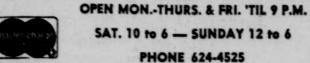
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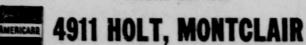
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LEGALS

NOTICE INVITING BIDS NOTICE IS HEREBY GIVEN that the City Council of the City of San Dimas, County of Los Angeles, State of Cali-fornia, hereby invites sealed proposals or bids for the construction of Sanitary Sewers and Appurtenant Facilities to be constructed in Improve-

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April &

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Wo-

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t 7:45

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ment District No. 11 (Valley Center Avenue and other Rights of Way), all in accordance with the approved Plans and Specifications on file in the office of the City Council of the City of San Dimas.

Said proposals or bids shall be delivered to the City Clerk of the City of San Dimas on or before 10:00 A.M. of the 20th day of April, 1971, at the office of the City Clerk, City Hall, 245 East Bonita Avenue, . San Dimas, California. The City Clerk will, at said time, on said day, in open session, · publicly open, examine, and declare said bids.

All proposals shall be acompanied by a check payable to the City of San Dimas, and certified by a responsible bank for an amount which shall be not less than ten (10%) per cent of the aggregate of the proposal or by a bond for said amount and so payable, signed by the bidder and two sureties who shall justify before any officer competent to administer

an oath, in double the said amount and over and above all *statutory exemptions, or by a corporate Surety Bond to the satisfaction and approval of the City Council of the City of San Dimas, California.

The bid check, bond or Surety Bond of the successful bid-, -der will be forfeited to said City in the event such successful bidder fails or refuses to enter into the required contract within 15 days after the written notice that 5 -said contract has been awarded him for the work.

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SPECIAL!

Light Brown, all

steel - 8"x31"

3 Shelf Unit

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SHELVES

PLUS 2 pair Book Ends

removable towel bar.

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LEGALS

The successful bidder, simultaneously with the execution of the Contract Agreement, will be required to furnish a labor and materials bond in an amount equal to fifty per cent (50%) of the contract price and a faithful performance bond equal to one hundred per cent (100%) of

the contract price. The City Council reserves the right to reject any and all bids received and to compare the relative merits of the respective bids and to choose that which in the opinion of said City will best serve the interests or needs of said City.

NOTICE IS FURTHER GIV-EN that, pursuant to the provisions of Sections 1770-1781, inclusive, of the Labor Code of the State of California, the City Council has ascertained the general prevailing rate of per diem wages for each craft or type of workmen needed to execute the proposed contract, and it will be required that not less than said rates be paid to all such workmen employed or engaged on the work. The rate so ascertained heretofore, by the City Council of the City of San Dimas pertaining to the craft, classification and type of workmen needed to execute this contract are available at the office of the City Clerk.

Copies of the Plans and Specifications may be obtained at the office of the City Clerk, City Hall, 245 East Bonita Avenue, San Dimas, California, as follows: One set of Plans and Specifications is available to each Contractor proposing to submit a bid for the work for a fee of Five Dollars (\$5.00) plus sales tax.

Said fee is non-refundable. Each bidder in bidding shall state the California Contractor's license number of each bidder, as no bid will be accepted from a Contractor who LEGALS

has not been licensed in ac-cordance with the provisions of the laws of the State of California relating to licensing of Contractors.

This notice is hereby given and published by order of the City Council of the City of San Dimas, California, and is dated this 23rd day of March,

1971. BARBARA HENDERSON City Clerk City of San Dimas California San Dimas Press No. 2753 Publish April 1, 8, 1971

NOTICE OF TRUSTEE'S SALE Loan #100-7241-104512

File #8775 On Friday, April 23, 1971 at 11:00 o'clock a.m. On the public sidewalk in front of the entrance to the building at 3223 West Sixth Street in the City of Los Angeles California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by Thomas E. Pagliuso and Amelia Pagliuso, husband and wife, and recorded November 20, 1969 in Book T6429 Page 578 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of The Colwell Company, a California corporation, now owned and held by The Colwell Company, by reason of the breach of certain obligations secured thereby, notice of which was recorded December 2, 1970 in Book M3625 Page 907 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described pro-

Lot 94 of Tract No. 6654, in the City of La Verne, in the County of Los Angeles, State of California, as per map recorded in Book 113 pages 43 and 44 of Maps, in the office of the county recorder of said county.

Property address: 1456 Bonita Avenue, La Verne, Cali-

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$15,453.07 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from April 1, 1970 as in said note and by law

Dated March 18, 1971. Realty Incorporated, Trustee BY Richard F. Ryan Secretary

La Verne Leader No. 4302 Publish March 25, April 1, 8,



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Son Dimas Press: LoVerne Leader: The Bulletin: Upland News: Cucamanga Times: Montdair Tribune



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We give you \$6.00 each trade for your old tire regardless of condition!!

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POMONA

UPLAND 461 E Foothell Myd. 982-1396

ONTARIO 940 W. Holt Blvd. 984-1266

Pee Wee Gymnastics

Pomona Valley YMCA has announced the beginning of the next session of Pee Wee Gymnastics which will start on Monday, April 5. The objective of the class, which consists of boys and girls, four through seven years of age, are twofold.

First, the class develops hand-eye coordin-ation, which has been shown to have close relationship to reading skill. Secondly, the class endeavors to improve and teach basic movement patterns leading to body coordination through gymnastics and pertinent exercises specifically designed to meet the needs of growing bodies.

Uplanders slate pot-luck

UPLAND - The New ley Fashion Productions Uplanders Club will hold was formed to assist high a pot luck luncheon on school and college age April 14 at the Upland Cascade Recreation Hall, San Bernardino Road, and Grove Avenue in Upland.

The business meeting begins at 11 o'clock, followed by lunch at noon.

Speaker for the day will be Beverlee Kelley, creator of the Beverlee Kelley Charm - Fashion Schools for five through eleven year olds. Many leading department stores are presenting Mrs. Kelley's charm-fashion course, including Buffum's in this

girls in developing careers in modeling. The Fashion Productions group will be touring Europe in June.

Mrs. Kelley will speak to the New Uplanders on "A New Way to Talk to Children."

In 1967, Beverlee Kel-

Mrs. Donald Scharbrough, social chairman, announced plans for a Luau April 17 featuring an authentic roast pig feast prepared by Danny Kinikini, from Tonga Island. Entertainment will also be provided at the event,

Upland Cascade Recrea tion Hall.

A rummage sale will be held May 6 and 7 from 9 a.m. to 5 p.m. at the building at Second Ave., and Ninth St. in Upland. The public is invited to stop in and shop. Proceeds from the sale will

go for a Nursing scholarship at Chaffey College for a needy girl in the

held on the second Wednesday of the month. Please call Mrs. Bruce

Mrs. Giles Clark at 985-7634 for information and reservations.



Beveriee Kelley



WEST COVINA 326 No. Azusa Avenue

1 block North of Freeway . Phone: 331-5000

MONTCLAIR **4615 Holt Boulevard**

1 block East of Ramona . Phone: 626-0472

OPEN DAILY 10-9-SAT. 10-6-SUN. 12-6-IMMEDIATE DELIVERY-CREDIT TERMS AVAILABLE-BANKAMERICARD-MASTER CHA

defray expenses. Food distribution as follows: those with last names beginning with A to E . . . bring Salads; F to K . . . bring Main Dish; L to Q...bring Desserts; R to Z...bring Rolls, Bread & Butter.

Please bring your own table service and food prepared to serve 6 people. Coffee will be provided by the committee. Call the Gallery Office for reservations by April 10th so that a table can be properly set up for your group.

Associated Artists

The Associated Artists installed Dorothy Acton, as president for a second term at the March Meeting at Upland Cascade

Mobile Park. Serving with her will be Margaret Breeding, Upland, first vice president; Marian Dowden, second vice president; Georgie Emfield, San Dimas, and Helene Lata, corresponding secretaries; Helen Capps, recording secre-Capps, recording secretary; Alvin Kryger, treasurer; Connie Newton, Cucamonga, Membership; Shirley Bonneville, Alta Loma, gallery; Ruby Wells, Publicity & historian; Mary Royse and Lois Clifford, hospitality, Millicent Schlegtality. Millicent Schleg-el and Mary Stark, were installing officers.

M.S. Group

The Tri-County Multiple Sclerosis Patients Group will meet at the Casa Colina Hospital, 255 Bonita Ave., Pomona, on

April 4, from 2 to 4 p.m.
This will be a social gathering, giving those attending a chance to meet friends and greet new members and visitors. All M.S. Patients and other interested person are invited to attend.

Orthopedic Unit

Several parents attended the organizational meeting March 12 of the Cypress Orthopedic Unit Parent Organization. The purpose of the

group is to establish closer communication between parents and school fund-raising projects and work on projects for the children. Officers for the Cy-

press Orthopedic Unit Parents Organization for 1971-72 are the Mmes. Peter Libertone, president: John Pruikama, vice president: Dominic Cusumano, secretary; Herman Moore, treasurer; Edward Arias, fund raising.

Handling publicity are the Mmes. Max Trenkle, Upland; A.G. Shelton, On-tario; Carl Simmons, Chino and Frank Dinfer, Fontana.

Entertainment Nightly at our piane bar by MARK FLOYD Phone 982-1513 WHO SAYS **PLUMBERS** ARE EXPENSIVE AT OUR LOW CUT RATES! PLUMMER **PLUMBER** 629-8211 OR PREE ESTIMATES

Easter pets should be chosen carefully

Giving a baby chick to a child at Easter may cause more trouble than pleasure, said Bruce Richards, executive director, of the Humane Society of Pomona Valley. According to Richards, a fluffy chick in an Easter basket could lead to physical illness or psychological trauma for the child, and probable

death for the pet. The humane society urges parents, relatives and friends to end the practice of purchasing these living creatures as gifts for children. The California penal code 599, makes it a misdemeanor for anyone to sell, offer for sale, give away as a prize, barter, dye or otherwise artificially color, any live chicks, rabbits, ducklings or other fowl, Richards said. Furthermore, he added, the code does not apply to hatcheries or stores regularly engaged in the sale of animals and

No animal is less likely to survive in the home atmosphere than a baby chick. According to Richards, a young child's enthusiasm over its new pet often leads to intensive curelty as legs are broken and wings crushed. The young child rarely has known death and the demise of a baby chick can lead to emotional trauma. The Humane Society cautions parents to be aware of this danger should their child receive an

diameter, easy to

install. Rustproof.

Rotproof.

Added to the inherent cruelty is the matter of public health, Recent disclosures by numerous health authorities including the National Communicable Disease Center in Atlanta, reveal there is the possibility that children and adults in close contact with these baby animals may be exposed to salmonellosis, a severe gastrointestinal illness. In a number of instances, the illness has been directly traced to the presence of an Easter type animal gift in the home.

Still a third aspect of the Easter chick or bunny should be considered. Within a few weeks of the holiday, literally thousands of hapless gift animals are taken to animal shelters across the nation. Few people think ahead to the fact that - if they survive - a baby chick grows into a chicken and a bunny grows into an adult rabbit. Because of the great number of such animals arriving at humane societies at this time of year, it is virtually impossible to place them in homes.

Richards concludes by saying baby chicks and bunnies are not suitable pets for Easter giving. Make this year's holiday a happy one for youngsters by selecting a chocolate bunny or chick instead of a living fragile creature.

OPARC opens thrift store

The Ontario - Pomona Association for Retarded Children is planning the opening of the OPARC Value Village at 1382 East Holt Blvd. in Ontario.

Value Village is the name used by Associations for the Retarded for their thrift stores. These thrift stores are a source of revenue with which services are provided to the retarded person and his family. In this area the Ontario-Pomona Association for Retarded Children is the only Representative of the California Association for the Retarded and the National

Association for Retarded

Children.

These organizations work for the welfare of the retarded person whoever and wherever he is.

p.m. Mayor Howard J. Snider of Ontario, local dignitaries and special . guest star Hobo Kelley Grand opening ceremonies are scheduled for

Grand opening cereAngeles will be there to Friday, April 2nd at 2 welcome you.



·····

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FOR HOME & GARDEN 10 FT. LENGTHS SPRINKLER PIPE Full 3/4 inch

> **AZALIAS** SUN OR SHADE

Instant garden

color. Gallon

BOUGAINVILLIA Climbing tropical

HIBISCUS splendor. Gallon **Tropical beauty** 

> for your garden. Gallon GARDENIA

VETCHI Fragrant and lovely. Gallon

SULFATE OF AMMONIA

20 lb. bag of "Quick Greening" power. Rea. 99c

67¢

**DECORATIVE** ROCK

80 lb. bag. CRUSHED ROCKS In white. Reg. 99c

Sulfate of Ammonia

RICH GREEN COLOR

**FERTILIZER** 



Full 2 cubic foot bag. It's weed free for all-around use.

Reg. 69c bag

REDWOOD

BENDER-

BOARD

or 12 foot lengths.



**Eight feet** 

long and ideal

for long lasting fence supports,

patio decking, picnic tables.

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requires no stain or paint.

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Scotts) BONUS Prolonged awn feeding



Reg. 9.95 2500 SQ. FT. BAG

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**POWER MOWERS Deluxe Bag** Included 7VHG Height Adjustment

MODEL 7G (Shown at right)

deck. Bag included.

Reg. 64.99

Reg. 49.95

3 H.P. Briggs & Stratton engine cuts

**ECONOMY MOWER (Not Shown)** 

XB — Economy. Flat deck. 20-inch swath.

Has 3 H.P. Briggs & Stratton engine.

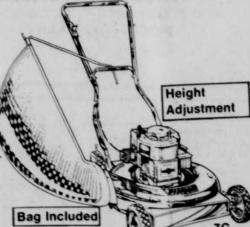
a 20" swath. Adjustable baffled swirl

**OUR BEST** Has a vertical pull "Instant Start" 31/2 H.P. Briggs & Stratton engine. Complete with deluxe bag, chrome folding handle. It cuts a 20-inch swath with a side chute swirl deck that is fully baffled. Gas and oil

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For garden borders, walk-

ways, entryways. In 6, 8, 10

STAIN Refinish your patio **furniture** 

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**WEST COVINA** Corner of Sunset in Sun Fran Center 330-3138

KITCHEN

**UPLAND** MOUNTAIN AT 7th Just North of San Bernardino Freeway

**FONTANA** 6855 MERRILL AVE. Just West of Sierra Avenue 822-0551

**HACIENDA HEIGHTS** 15735 E. GALE AVE. Pomona Fwy. to Hacienda North to Gale

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. STORE HOURS: 9 AM to 9 PM, MONDAY THRU FRIDAY . 9 AM to 6 PM, SATURDAY & SUNDAY PASADENA Coming Soon 3425 CO

GARAGE

### -AREA SPORTS-

rd J.

local

pecial

Kelley

ere to

Los .

The Pomona Valley YMCA will be sponsoring an Art Class beginning Monday, April 5 and will last for ten weeks. The classes will be held on Mondays from 7 until 10 p.m.

The instructor is Linda Marshall and the fees are \$5 for members and \$10 for non-members.

For further questions, . please contact the YMCA at 623-6433.

Opening Ceremonies WALNUT-Walnut Valwill start at 10 a.m. All ley Baseball League will have opening day, Satur-day April 3 at Suzanne team sponsors are invited as they will be presented with a sponsors-Park, City of Walnut. All boys, including Pony's, must be at the park at 8:30 a.m. in full plaque.

slated by WV League

Drawing for a color T.V. will follow, also the uniform for pictures to be boy who sold the most tickets will be presented \$50 and the boy selling the winning ticket will receive \$25.

> Following ceremonies, all teams will play two innings, after this an exhibition game between the Giants and Dodgers of the Bronco Division will

There will be a Bake sale and Grocery raffle.

The days events will end with an opening day dance at the Optimist Club in Walnut at 9 p.m. Music by Johnny Mann and many door prizes promise a good time for all. Tickets available Opening Day or at the

PRIDE



### Basketball greats

Most Valuable Player awards in basketball were announced for Bonita High School's four teams at the annual Spring Banquet . From left are: front, Steve Hines, freshman team; Fred Myer, Jay Vees; back-Mark Tompkins, B team; and Kip Krueger, Varsity.

### Cucamonga opening day

the Cucamonga Pony

School varsity baseball

time. "Butterfly" games will be played.

### pictures

ETIWANDA - Vineyard Little League will have pictures taken Saturday, April 3 beginning at 9:30

All team members are

### Little league sponsors walkathon

Montclair Central Lit- card will be stamped with a League, Senior Divi- a special "walk stamp" tle League, Senior Divi-sion is holding a 20 mile walkathon on Saturday, April 3 for the purpose of raising funds to purchase baseball equipment for

the coming season. The boys participating in this walkathon will walk along a pre-designated route through the city of Montclair, passing checkpoints where upon checkpoints where upon this event please contact each boy's checkpoint Alan Cole, 621-2565.

and signed by an official at that point indicating the number of miles walked at that point.

This is the only fund raising event the Senior Division boys will participate in this year.

If anyone is interested in sponsoring a boy for

Snack stops have been set up along the way and donation of food and drink for the walkers would be appreciated.

E. Holt & Bon View

### **CUSTOM WOOD PATIO**

PRE-SUMMER OFFER

12 x 20 Patio includes: Plans and Permit Concrete Slab Open Beam Ceiling Hot Mop & Rock Roof ALL THIS FOR ONLY

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7 Days a Week Day or Night

Houses

### ALTA LOMA - Open- League will be held Sating Day ceremonies for urday, April 3 at 10 a.m. the Cucamonga Pony at Alta Loma Junior High

Team and individual pictures will be taken and should be paid for at this

### Vineyard

a.m., on the Etiwanda Intermediate School Field.

urged to be present.



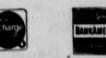
# "BEAUTY

Beautiful Floral Ticking, Multi-needle quilt, Firm with surface softness . . .

Twin Size Set ..... \$5950 | Full Size Set ..... \$6450

Queen Size Set ... \$9950 King Size Set ... \$11950

Bunk Bed Complete \$9950 Atlas Twin Set \$3950 •



TILL 8:30 P.M.

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LAWN PRODUCT

SUPER PLUSH

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PRE-PLANT WEEDILIZER **WEED-OUT** 

LAWN TYPE AND PRODUCT FUNCTION dichondra & grass lawns fertilizer dichondra&

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SALE PRICE

5000 sq. ft. Reg. \$5.95

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5000 sq. ft. Reg. \$7.95 NOW \$6.95

2500 sq. ft.

Reg. \$12.95

NOW \$10.95

weed control

SATURDAY and SUNDAY, 9 to 8

STORE FORECAST UPLAND TIMMUZ ALTA TRAILS 23rd LOMA HOMES 19th ST. COUNTRY HOMES & VERNE VILLAGE 16th ST FOOTHILL BLVD. PARK HOMES ONTARIO MOTOR SPEEDWAY SAN BERNARDINO MONTCLAIR HOMES PLAZA FRWY

HILLSIDE

ONTARIO ARPORT

CROWELL/LEVENTHAL, INC. WAS PROUD TO BUILD THIS HOME. WON'T YOU BE PROUD TO OWN IT! SUMMIT TRAILS Custom built homes on oversized lots. City and mountain STONE RIDGE FORECAST 70'S views. Zoned for horses! Model Custom crafted homes which home at 230 W. Summit Road, Spacious one and two story, are exciting to live in. Some 3,4 and 5 bedroom homes on LaVerne. (714) 593-2017. interest rates as low as 7% magnificent view lots, East of From \$34,950 for qualified buyers. Models at Euclid at 23rd St. in Upland. NORTHVIEW HOMES 6376 Topaz, Alta Loma, (714) (714) 982-6119. 987-2114-From \$31,450 VA-FHA Quality one and two story homes. From \$27,950 Huge square footage, formal dining rooms, shag carpeting, COUNTRY VILLAGE C/L RANCH HOMES wet bars, and private patios. NEW GENERATION SERIES!! Mediterranean and custom Models at 1889 O'Malley Ave., 4 bedroom homes! \$275 qualranch homes on half acre lots, in Upland. (714) 985-9012. ifies! 1 block south of 19th, 1 From \$34.950 zoned for horses! Models at block east of Carnelian in Alta 8095 Hillside St., Alta Loma. CABRILLO PARK HOMES Loma. (714) 623-6446. (714) 987-4410. Decorator kitchens, self-clean-\$22,000 VA-FHA From \$26,950 ing built-ins, 3 and 4 bedrooms, shake roofs, real quality features. Models at 1464 West CROWELL/LEVENTHAL, Inc. 11th St. in Upland. (714) 985-From \$25,400 VA-FHA BUILDERS-DEVELOPERS 1787 M. GAREY AVENUE [714] 623-6446 MODELS OPEN POMONA, CALIF. 10 A.M. 'TIL DARK





### Golden Nugget fashions

A fund-raiser fashion show for the Golden Nuggets baton twirlers was staged recently at the Ontario Woman's Club. Sharon Eckert, director of the Golden Nuggets, and coordinator of the show was one of nine models. Ron Herman, owner of an Ontario dress shop, furnished the fashions and narrated the show.

### Pst! it's tax time

Taxpayers are urged to prepare their State personal income tax returns early and to pay the full amount due by the April 15 deadline in order to avoid penalties.

New penalties are imposed on taxpayers who file their return without full payment of the tax due, Martin Huff, Executive Officer of the Franchise Tax Board, warned today.

There are no provisions in the law for partial or installment payments and unpaid tax is subject to an immediate five percent penalty plus an additional one percent per month combined penalty and interest.

"Waiting until the last

minute may be costly in more ways than one,"
Huff warned.
Too often, he said, the

Too often, he said, the taxpayer finds himself lacking the information to justify deductions or the funds readily available to pay the amount due.

INFORMATION about the DALE CARNEGIE COURSE

Claremont Cell 593-4462

### TALL FASHIONS OF POMONA

### 16th ANNIVERSARY

April 1st - April 10th

To show our appreciation for your patronage the past 16 years, we are giving away many door prizes.

1st Prize: \$100 in Merchandise 2nd Prize: \$50 in Merchandise

Plus many more exciting prizes — Come in and register for the drawing

Merchandise in Klose Out Kloset not included in this offer

FREE — One Pair of Hose (value to 1.50) with each purchase of \$20 or more

- COME CELEBRATE WITH US -

Master Charge Bankamericard T.F. Charge Accounts TALL FASHIONS

Hours: Daily, 9:30 to 5:30 Open Friday Night till 9:00 Tel. (714) 629-8414 623-1914

# \*CHINA COMES TO INLAND BANK!



\*International Silver Company's fine china, that is.

And you can get your 4-piece starter setting FREE! Just open a new savings or checking account for \$25 or more; or add \$25 to your present account.

This beautiful "Springtime" pattern of fine china, made exclusively for International Silver Company, is being made available to customers of Inland Bank at exceptionally low cost.

You can build a complete set for only \$2.99 per 4-piece setting with each additional \$25 deposit. You can also get serving and accessory dishes to match.

Be a china expert

Make the classic tests of fine china. Listen to its bell-like tone when you gently tap it. See its unblemished translucency when you hold it to the light.

Come in and start your set today!

Please, only one free starter set per family.

POMONA, FIRST & MAIN . PHONE 622-1101 CLAREMONT, FIRST & YALE . PHONE 624-9091 ONTARIO, EUCLID & HOLT . PHONE 983-2791 MEMBER: FEDERAL DEPOSIT INSURANCE CORPORATION

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16,200' SPACE AVAILABLE from 575' sq. ft. & Up

LAND SPACE AVAILABLE WILL BUILD TO SUIT

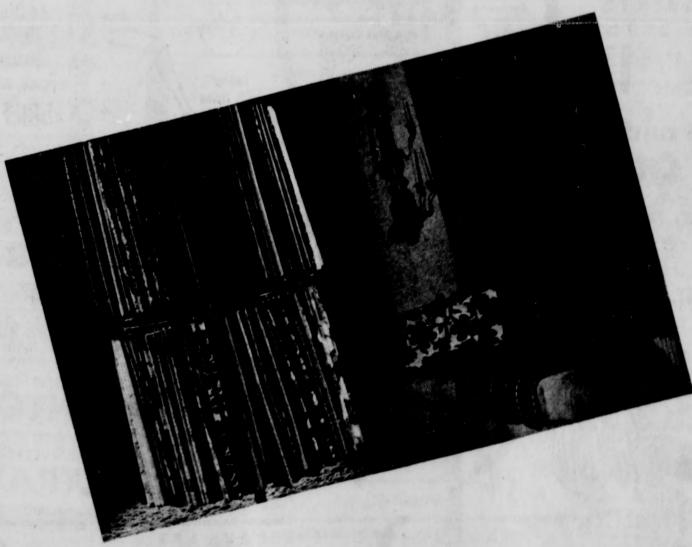
|      |         | EAST END | 1       |         |
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| НОІТ | 1st ST. |          | 3rd ST. | MISSION |
|      | SAN     | LORENZO  |         |         |

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It's a brand new approach . . .



Hottel's
Showcase
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. . . exclusive in the entire valley-only at Hottel's!

much more fun and importance. You can find this new idea only at HOTTEL'S of Upland . . . where something new is always happening. For the first time you—the customer can see how the entire pattern will look before you order your sofa or chair. No more guess-work—see the complete picture. Choose the ultimate in custom decorating — without paying a premium price.

Sofas start at 249.00; Chairs 129.00 —

and available only at HOTTEL'S.





AUTHORIZED FOOD STAMP DEALER

BROOKDALE COFFEE SHOP

OPEN DAILY 9 A.M.-7 P.M.-SUN. 9 A.M.-7 P.M.



JENKINS COUPON **Dubuque Royal Buffet** 1# Pkg. .....

> With Caupen is I Coupon Per Family-Good Only

JENKINS COUPON

Weber's Butternut

With Caupan

2 for 29¢



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MRS FRIDAYS GOURMET SHRIMP

LASKAN SOCKEYE

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ARDEN IMITATION ICE MILK ....... 1/2 gal. 39e

STAR KIST TUNA PIES ...... 8 oz. 5-1.00

SIMPLE SIMON FRUIT PIES ......8-inch 24 oz. 3-1.00

COOL WHIP 1/2 more free Birdseye ......12 oz size 55c

pound pkg. 1.69 ......11/2 pound 2.19

PURE UNSWEETENED CASE SYAWNE GRAPEFRUIT JUICE

KITTY QUEEN-1/2 Can CAT CHOPPED CHICKEN MEAT & HEART ...

Johnny Cat Litter 25 lb. bag 98c

FOOD 6\_\$100

8\_\$100

CHOPPED 5\_\$100

PRINCELLA Golden Yams

In Its Own Natural Juices DEL MONTE Pineapple

3 Pound

Can

One Step Betty Crocker Angel Food Cake Mix

21/2 CAN

16-oz. box

Kitchen Fresh Chips Potato 12-oz. bag

> Kerns Preserves Your Choice!

Crisco Oil 48-oz. family

RODGERS

PETITE PEAS

303 can

MARA & MARA Van de Kamp's

Thurs.-Sun., Apr. 14 Bunny

Cookies .... Pkg. of 30, Value 55c Milk Chocolate \$129 Cake . . . 2 layer, 1 lb. 15 oz., Reg. 1,49 Bran

Muffins ...... Pkg. of 6, Reg. 45e MMMMMM

> SACRAMENTO TOMATO JUICE 46-OZ. CAN

Oberti, Large Pitted RIPE OLIVES 300 CAN

tor

minimum Delicatessen HORMEL ALL MEAT WIENERS .....pound pkg. 59¢ LAKE TO LAKE MONTEREY JACK CHEESE ... 9 oz. pkg. 49¢ PEN & QUILL PARTY DIPS 5 varieties ..... 8 oz. 3-1.00 S VARIETIES ALLSWEET MARGARINE .....pound pkg. 29¢ BALLARD CINNAMON ROLLS .........91/2 oz. 3-1.00

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CLOSE UP TOOTHPASTE FAMILY SIZE

DIAL ANTI PERSPIRANT

DEODORANT 5 oz. Aeroso WHITE RAIN SHAMPOO

TOP QUALITY MEATS U.S.D.A. CHOICE & SWIFT'S PREMIUM



U.S.D.A. INSPECTED Fresh Fryer Chicken **BREASTS** 

Quarters

SEVEN BONE ROAS

Mild Smoked—Center Cut SMOKED PORK CHOPS

**Dubuque Royal Buffet** 

Swift Premium or USDA
Choice English Cut
Cross Rib Roast lb.

Plain or Breaded —
Frozen
Veal Patties ....lb.

Swift Premium
Choice Round
Bone Roast

Choice Round

Real McCoy | Swift Premium or USDA Choice Family

Large Size Frog Legs

ARDEN FLAVOR FRESH COTTAGE 31¢

PUSS & BOOTS GOURMET CAT FOOD Kidney & Gravy No. 5 or 

FRANCO AMERICAN PREPARED SPAGHETTI 15 1/2 oz. can .....

LYSOL DISINFECTANT SPRAY 98¢

PERFECT HAM GLAZE EVERYTIME 39¢

WISHBONE DELUXE FRENCH DRESSING 16 oz. bottle .....

LANGENDORF PREMIUM 3\_\$100 BREAD 1 1/2 lb. loaf . . . . . .

NESTLE CHOCOLATE CHIPS 2-88¢ M.D. BATHROOM TISSUE 3\_\$100

4 roll pkg. ......

JIF PEANUT BUTTER 28 oz. family size .....

PUREX BLEACH

BABY SCOTT REG. DISPOSABLE \$129 DIAPERS 30 in pkg. .....

DEL MONTE SWEET PICKLES or 396 SWEET CHIPS 12 oz. jar .....

FAMILY SIZE TIDE \$235 10 lb. 11 oz. pkg. .....

MOREHOUSE PREPARED 29¢ MUSTARD 24 oz. jar ......

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BROTHERS J. SCOTCH Save 1.00 .....(White they lest)

SPARKLING CIDER .....

Vin Rose, Chablis, Burgundy & Pink Chablis 179 a gal MOUNTAIN GOLD WINES

JUICE ORANGES . . 10°

FRESH TENDER GREEN BROCCOLI 1

FRESH ALL GREEN ASPARAGUS :

BANANAS

ALL PURPOSE RUSSET POTATOES .... 10 Cello Bag

SWEET, VINE RIPE

CANTALOUPE

LARGE SIZE FUERTE AVOCADOS

WASHINGTON STATE-HARD, CRISP RED DELICIOUS **APPLES** 

US NO. 1 DRY PINTO BEANS . . !

FRESH EVERYDAY LOCAL **STRAWBERRIES**  at lowest possible prices

STORE HOURS: 9 A.M. til 10 P.M.





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### Desert safari for jeeps

. Each spring fourwheelers swoop down on the famous Borego Desert ·Badlands - and the whole operation looks like a military invasion. The La Verne Jeep-A-Bouts entered this ninth annual two-day "desert safari" held in March.

1p's

alue 55c

39¢

0

This grand daddy of off-road cavalcades is sponsored each year by San Diego's Tierra Del Sol 4 w-d club, bringing 4 w-d enthusiasts from •all of California and

neighboring states. Early Friday arrivals included four-wheeldrive vehicles pulling \*tailers or campers, or vice-versa; the week-end motor homes pulling the • jeep, Toyota or Bronco. On Saturday morning .the 582 registered vemicles and approximately 1800 persons (mostly ofamilies) began to roll, and it took 25 minutes for the first 450 vehicles to pass the starting point. They all followed trailmaster Tex Webster and his crew. Drivers and vehicles were put through · a rugged test of skill in maneuvering and mechanical durability, on a course laid out through

Sculptured giant can-

the Truckhaven Hills of

he DeAnza Borego Bad-

the badlands. At one point, a drop-off crept up on Mark Putnam (Jeep-A-Bout), and his jeep de-cided to "show-off" by standing on its nose at the bottom. Mark came out of it laughing; not a scratch on jeep or driver. Good safety equipment, a requirement for all fourwheelers, prevented an

A series of hair-pin turns, on a terrain that made the four-wheelers tilt over almost on their sides, inside a tight can-you called the "notch," was the highlight of the run. For the longer fourwheel vehicles there was an alternate route. Everyone made it through the "notch" -- all but one Bronco, who had to be left overnight with a broken steering box.

There were a few other breakdowns during the two day "safari" including a broken bell housing and a broken drive shaft and spiders (hooked up to a 500 H. P.!)

The four-wheelers be gan rolling back into camp at about 2:30 p.m. to relay before the evening festivities at camp headquar-

Upon registering, a do-nation of five dollars per vehicle entitled the donor

yons and washes formed to a chance ticket for haven Trail area. prizes, some literature, a "safari" bumper sticker, plus the very popular dash placque. The Jeep-A - Bouts claimed one

> On Sunday there was another cruise, directed in a western direction from camp thru the clay hills, near the old Truck-

La Verne Jeep-A-Bouts

When participants returned home after this week-end, they could tell of real adventure - of riding on roads hundreds of years before they are built; through land they could describe as weird. awesome, primitive and moon-like - the last fron-



### USC open house

Ray Arbuthnot of La Verne scans a copy of USC's Review with Linda Smith of USC's Office of Special Programs, as they aid in plans for USCaleidoscope III, USC's annual all-University Open House, Sunday, April 18, from 10 a.m. to 5 p.m. The La Verne resident is a member of the board of governers of USC's General Alumni Association. Day-long program of exhibits, entertainment, lectures, demonstrations and tours will be free and open to the public.

LARRY SAYS:

BY FAR OUR GREATEST

### READERS' FORUM Japanese teens seek pen pals

Dear Editor:

We are writing this letter as we learned the name of your paper through the "Editor & Publisher International Year Book."

We, a group of Japanese young people, have formed a Pen Pal Club (International Pen Friend Club, International, P. O. Box 5313, Tokyo, Japan) and earnestly hoping to join hands with all the people of the world in making an

selves. For the above reason, we are very anxious to have the names and addresses of those pen pals

exchange of letters and

other items among them-

in your country who might take an interest in our plan through the assistance of your paper.

If you would publish our request in your paper we would greatly appreciate your courtesy.

In case your paper is unable to do so, please pass this letter on to some schools or youth clubs so that they can contact us.

We hope you will be able to help us in our plan so that even if only in a small way we can contribute to international friendship and under-

> International Pen Friend Club Miss Eiko Sohma

### California wines popular in America

year in the two-century history of the California wine industry, President Harry G. Serlis, of the Wine Institute, reported.

California wine shipments of over 196 million gallons last year established the fifth straight record year for California wine sales. The total exceeded 1969 shipments by almost 24 mil-

Americans enjoyed lion gallons, an increase more California wine in of nearly 14 per cent, 1970 than in any other and the largest overall percentage gain since 1948.

> California table wine shipments in 1970 hit an alltime high of over 111 million gallons, the first time in the history of the California wine industry that they exceeded 100 million gallons in any year. This represented an increase of 23 million gallons, or almost 27 per cent over the previous year.

California sparkling wines reached a record 14 1/2 million gallons, an impressive 63 per cent gain over 1969, when sparkling wine shipments totaled just under 9 million gallons.

Dessert wines totaled 70 million gallons last year, compared to almost 76 million gallons in 1969. California vintners have begun producing lower-alcohol Sherries (17%) and then dessert wines (18%), Serlis reported, and we expect them to create new interest in our appetizer and dessert wines among the wine-buying public.

\*Our vintners are offering ever better wines and ever better value, Serlis continued, "More and more Americans feel comfortable with our wines, feel that they can trust their personal taste,

Around and around

Bertis Gauny swings his wife, Eve, as they warmed up for square dancing last Tuesday following a family dinner at the Upland Woman's Clubhouse. The event was a fund-raiser for the club's foreign exchange student fund.



### Wins TV

Diamond Bar resident Mrs. Ted Staley receives a color television set from O. O. "Ted" Lessley, community sales manager at Concept 80 in Diamond Bar. Mrs. Staley's name was drawn from among those who signed a guest register. Guests are eligible to sign the register for a drawing which will be held each month.

and they like the taste of our wines.

"The 1970 sales gain further confirms the viewthat California wine has become a part of the lifestyle of many American adults -- young and old --

and is being used with ever greater frequency with meals in the home, as well as in social and recreational pursuits, when dining out in res-taurants, hotels and clubs."



Members of La Verne Boy Scout Troop 413 assist Mrs. Nadine Johnson and Assistant Scoutmaster Norton Riley in the most recent planting work day in the median strip at White Avenue and Arrow Highway, a La Verne City Beautiful

2200

FULLY SELF

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FROM HOME

like. Take it from Canada to Mexico . . . hunting and fishing or just plain traveling. One, two or three families travel together in air conditioned comfort. Come in



Oven & Range Sleeps 7 Adults

RENT BY THE DAY, WEEK OR MONTH

LINCOLN . MERCURY

### **Area students** named to honor roll

Scholastic honors on the 197071 fall semester dean's honor list have been received by Citrus College students with a minimum gradepoint average of three of "B" in 12 or more units.

Area students on the list were:

La Verne - Daniel Anderson, Alannah Chalifoux, Gary Fischer, Scott Harris, Sidney Slack, Swann, Setsuya Tsuda.

San Dimas - Barbara Gattenby, Barbara Nel-sen, Sharon Ouellet, Linda Wootten.

Upland - Jennifer Hawkins, Phyllis McCuaig. Walnut - Rendell Thomas.

Montclair - Onie Tate.

Rowland Heights - Lea

For the Entire Month of April LOOSE **OUR ENTIRE STOCK**  Engagement & Wedding Ring Sets Birthstone Rings DIAMONDS Black Star Gents' Rings Gents' Diamond Rings Ladies' & Men's Mountings No Money Down **Our Entire** MARQUISE CUTS Silver Department \* PEAR SHAPED **Diamond Ring Sets** \* BRILLIANT CUT 20% OFF Reg. \$495, Sale Price \$395 UP TO 2 CARAT Reg. \$450, Sale Price \$360 Flatware Reg. \$395, Sale Price \$315 Reg. \$350, Sale Price \$280 Trays Reg. \$325, Sale Price \$260 Candle Sticks Liberal Trade In on Reg. \$295, Sale Price \$235 Sugar & Famous Name Watches Rég. \$250, Sale Price \$200 Creamer sets Reg. \$225, Sale Price \$170 ● LONGINES ● BULOVA Compotes Reg. \$200, Sale Price \$160 ELGIN • ACCUTRON Reg. \$175, Sale Price \$140 Jewelery Boxes LONGINES-WITTNAUER Pomona's Exclusive Free Engraving Men's Diamond Rings

Felt-tip SPECIAL FIRST 50 CUSTOMERS

ENGAGEMENT

& WEDDING

Reg. \$1200 . . . . Sale Price \$960

Reg. \$750 . . . . Sale Price \$600

Reg. \$500 . . . . Sale Price \$400

Reg. \$395 . . . . Sale Price \$315

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POMONA

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LAYAWAY NOW FOR FATHER'S DAY AND GRADUATION

E. HOLT AT AT SAN ANTONIO, POMONA . POMONA MALL AND THOMAS ST., POMONA . 150 E. BONITA AVE.

EAST FOOTHILL BLVD. at EUCLID AVE., UPLAND . MORENO AND FREMONT STATE

SPECIAL! ONE WEEK ONLY! Special Occasion — Prize Winning 1/2 Gallon Ice Cream

HALF & HALF SHERBET Your Choice

Prices Good Thru Tues.

79c Thrifty Half Gallon Ice Cream

**DRUG AND DISCOUNT STORES** 

**PURCHASE** 

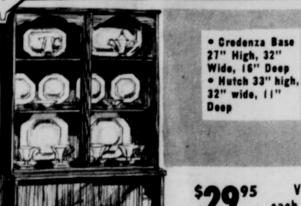


Reg. \$150 to \$250 TUSSY Real Girl Cosmetics

• \$2.50 PAINT BOX LIPSTICKS
• \$1.75 LIQUID CLEANSER, 4 OZ.
• \$1.50 BRUSH-ON EYE SHADOW
• \$1.50 BROW SHAPER WITH BRUSH
• \$1.30 TINT TYPE LIPSTICKS
• \$1.30 LIQUID MAKEUP IN 4 SHADES
• \$1.30 TRANSLUCENT PRESSED POWDER
• \$1.30 TRANSLUCENT PRESSED POWDER
• \$1.30 TYPELINER WITH BRUSH
• \$1.30 TUBE OF MASCARA WITH BRUSH

choice

All Popular Shades . . . never before at this price. Thrifty's scoop purchase of mfr's, entire stock of Tussy beauty & glamour makers makes this never-before price possible! Now's the time to aid of your complexion with Real Girl-save, too. Everything you need to help clean up and clear up your skin.



Spanish Style

A decorator duo with the grandeur of Old Spain. Base with 2 sliding wood doors with applique design, adjustable center shelf (#986) & hutch for dishes, books (#790). Easy to assemble.



Sale of Melmac Dinnerware

· 26c Saucer · 36c Coffee Cup

· Platter .

· 36c Soup/Cereal Bowl • 26c Plate Salad

· Reg. 66c Dinner Plate • Reg. 76c Vegetable Bowl

Brighten your table with quality made Melmac® dinnerware specially priced for Grand Opening. Make up your own sets in White, Avocado, Gold.



**Sponge Vinyl** Luggage

• 13½-Inch Tote

S 1 44 • 14½-Inch Tote

• 19-Inch Overnighter • 21-Inch Overnighter

12 Oz. Cans

Quality constructed of heavy gauge sponge vinyl sewed with nylon thread over plywood frames. Brass zippers, reinforced corners. Blue, Avocado.

24" Jr. Pullman, \$6.98 • 26" Pullman, \$8.98
 • 29" Jumbo Pullman, \$10.98

<sup>5</sup>2 Value! Clairol Toner



\$7 59 Value! Contac CAPSULES.

Pack of 12 Motion Sickness Tablets

Bottle of 100

6 Ounce Jar

15 Ounce-Dry or Regular

98' Doan's Pills

\$763 Value! Excedrin EXTRA STRENGTH

1 Nupercainal Relieves

Value! Sominex AID TO

Value! One-A-Day MULTIPLE \$ 88

\$189 value: Breck Shampoo 99°

95° value! Dramamine



The Vitamin C

The "cold fighter" vitamin in chewable form . . great for children and adults. Buy for the family—



53" 72x108" Indian Madras Reaspreaas

Bengal Orange, Ajunta Aqua. Stripes and plaids,

ea. Deluxe

Sofa Pillows



\$798 Westclox **Drowze Electric** Alarm Clock

you get that extra cat nap. See time in the dark with

\$195 value: Folding

Wastebaskets

colors on embossed vinyl. 12" high, square or 6-sided

Blue Tiger Cleaner 38°

14" Vaporette



Reg. 5329 12 Qt. **Family Size** Soup Pots

Perfect pot for ears \$799 of corn, stews. White baked on enamel finish with black

SAVE

\$2.00

\$199

K SE

\$169 Value! Plastic

**Photo Cubes** 

SAVE

50c

\$3" Value!

Rake-A-Rug

shag rugs, smooth

tips coax pile back.

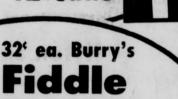
Makes them last



DRINKS Stock up now for Easter parties and din ners. Choice of flavors in either regular or low cal

Canada

12 Cans



Flakes Your Choice CHERRY

· PEANUT . ORIGINAL



Reg. 49° PLASTIC COATED

**Bridge Cards** set, too. Choice of attractive design U.S.A. made. Wipe

Fifth Gallon Monogram **Bourbon** 

An outstanding bargain at our everyday low price of \$3.49 — now yours at even greater savings in

special limited time







\$1600 Value! Curl Mist 20 Roller Steam Hair Setter

5 jumbo, 5 large, 7 medium and 3 small rollers — mora than enough for any hair-



Nationaly Known Dutch Maid 3 PAIR \$T our lowest price ever! Easy-on & sasy - off. Form fitted, light-weight, durable. Yellow, Orange in



Sleeping Bag 33x65 In. Size\$ 544 Weatherstripped for warmth Sturdy cotton top, cotton lin-ing, green vinyl bottom protects



Hibachi SAVE \$477 Rugged cast iron with 2 big

adjustable grills, cool-grip wood handles. 71/2x15" family size. For your cook-Value! Zebco

Rod & Reel **BOTH FOR** 707" reel with 145

line combined with "7070" 2 pc. fiber-glass rod. #1247. \$4.98 Value! Zebco Zee-Bee Spin Cast Reel \$2.96



Regular \$279 **Irridescent** Gift Glassware

Wedding Bowls • Pitchers Garland Bowls

ing previously available only in handcrafted glassware selling for

\$199

AVE. DIMAS . 2487 N. TOWNE AVE., POMONA . 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)

ONT \$200 N. PLAZA LANE) MONTCLAIR EUCLID AVE. and 'G' STREETS, ONTARIO

### All Stores Celebrate the

Opening this Month of Our New Tempe, Arizona Store!

OWN PRICE SPECTACULARS TOPS SUPER SPECIAL!



**Nationally Advertised** Mens' & Women's 17 Jewel Watches

CIAL

44

ea.

frames.

, \$8.98

**Buren** by Hamilton Famous name brands you'll recognize on

sight in a great Easter gift group of watches that include automatics, calendars, 14 kt. gold cases and many, many more. Each in original factory gift box . . . with factory guarantee.



Women's **Rib Knit Tops** 

Best Buys!

Long 'n Slinky Skinny Ribs Groovy separates that add

up to the look you want with all pants styles. Full fashioned, long & short sleeved ocrylics styled with foldover or zippered conconvertible turtlenecks and crew neck. Choice of colors, S-M-L



Reg. 52 ea. No-Iron **Men's Sport Shirts** 

**Current Hot Selling Short Sleeve Styles** 

Perma-Press, drip dry Polyester & cotton blends in natty stripes & solids. Feature Fashion long point collars, button trim contrasting stitching. S. M-L-XL.

100%

Polyester



ever popular atzipper & slosh

**Nylon Shell** 

Jackets

tic gore on cuffs,

\$1% Child's

Machine Washable

insoles with arch supports.

In popular Red or Blue. Sizes 5

side waist for better fit. S-M-L-XL in Brass, Maize, Green, Blue, Navy

Good looking, water repellent jackets with zipper front, 2-button storm collar, raglan shoulders & yoke back with 2 pleats. Elas-

Tennis Shoes

Strong heavy duty cotton duck uppers and

long wearing rubber soles add up to plenty

of wear. Feature toe caps and full cushion

Men's Casual



Terry Jamaica **Shorts Sets** 

70% cotton G 30% nylon with striped sleeveless tops in V or jewel



Women's Rib Stitch **Pants** C # 07

ors. New diagonal rib stitch, flare legs, step-in elastic waistbond. 10-



Moccasin or Slip-on Men's **Terry Slippers** 

scuffs for poolside or lounging. Choose a color to match or compliment your swim trunks, pi's or



Women's **Jamaica Shorts** 

\$798 drip-dry fabric in diagonal rib or Washfast colors

**Multi-Strap** 

**Terry Scuffs** Wet feet slip int these smart terry

scuffs with no trouble. Great for lounging indoors or poolside wear. Colors, 5-91/2.

Men's Straw & **Gambler Hats** 

ty weave straws with colorful bands **98**° gambler in color choice.



Miniature **Egg Crates** 

Tray of 12 Party Favors

by Paas

Or Jelly

12 ounce bogs 29 Everyone goes for these Fill up party favor bas



Wines of the World

mported wines from France, Ger-many, Spain, Chili, Japan, Brazil, Italy!

Made to Sell for \$250 Textured

Originally

Nylons

Sea Shells or Hearts & Flow ers design. Off Block, Sierra or Nut Brown, Sunset, 8½-11. Discount Price

Women's **No Iron Shirts** 

\$798 wardrobe with histyle shirts in new detailing. New shades, 32-38.



**Boxer Style Swim Trunks** for men or boys

soteen in choice of \$198
colorful prints,
Men's S-M-L sizes, Boys' 8-18.

### **Pressman Games**



\$279

ent

are

98: Value BUY 2 & SAVE 97c Pressman's Cribbage,

no, Labyrinth, Ring Toss, a Dart Board & Bingo for kids

\$39°5 Value! Huffy 20" **Dragster Bikes** 



095 "go-go" Gold or Lemon (in some



\$1.79 Soft, cuddly Easter bunnies

in cute begging & crouching poses. Brightly colored, completely lovable.

\$249 Value! **Musical Bunnies** Adorable, gaily color- \$¶ 99 ed bunnies that play a musical tune.

\$149 Value! **Begging Bunnies** to delight tots and



**Pearl Jewelry** 

Beads 5469

Shimmering simulated Pearl dog collars, chains and New for 71 ties plus chalk white necklaces G ties, some combined with gold to highlight your Easter costumes.



2"Value Woven

. Dog Collars . Chains . Ties . White Your Choice

Processing Included Savings for you on Thrifty's Super-Special. 50 feet of glorious color film. Satisfaction guar-

### **LADY WILSHIRE ANNUAL EASTER SALE**

Compare to Others Selling at 5375



TROOFT

**Lady Wilshire Cantrece II** or Agilon **Panty Hose** 

Priced Even Lower Than Our Everyday Low Price of \$1.99

Our best selling Lady Wilshire panty hose designed to fit flawlessly from top to toe. Have them in assorted shades. Sizes S-M-L and X-long guarantee your comfort, sleek good looks.



Budget buys in smooth fitting panty \$ 36 hose for sizes S-M-L & X-large EVERYDAY DISCOUNT PRICE \$1.69

. \$1.19 Lady Wilshire Girls' One Size Fits All.

• \$1.49 Lady Wilshire. One Size Fits All Panty Hose. Compare to other at \$5.95
• 99c Lady Wilshire Amplon Panty Hose

• \$3.99 Lady Wilshire Support Panty Hose BIG SELECTION OF EASTER GOODIES



Easter Baskets

novelties chocked full of exciting surprises and tasty treats. One here for everyone.

**Rabbit Tray Easter Eggs** 

Fruit Nuts & Coconut Creems

Chocolate **Egg Crates** 

**Cream Filled Hoffman Eggs** 

Favorites for Baskets

Easter Ega **Coloring Kit** 

Everything you need to color your Easter eggs! Pure food, cold water kit.

Jelly Beans

**Peter Rabbit** 

Bird Eggs

Chocolate

Foil Eggs

Tray of 12

Robin Eggs

Chocolate

Easter Goodies 33

**Kodachrome Film** 



**Processing Special** 



 126 Cartridge—20-Exposure Slides Only • 25-ft. Roll-8mm Movie Film

• 35mm 20-Exposure Slides Don't miss Thrifty's special offer on processing your film! Offer good thru Tuesday, April 6th. Shop Thrifty for all your camera needs at discount prices.



5349 Movie Film



Super 8 514 Pack Sylvania

M-3 Flashbulbs & fast shutter

speed with Sylvan-ias M3s. 12 flashes —for Polaroid pack

Midget Base

SAVE

The Los Angeles Zoo must raise its admission price for adults from \$1 to \$1.25, beginning April 1. Children under 11, accompanied by an adult, will still be admitted FREE, and the fee for juniors, 12 to 15, remains 50 cents.

it just plain costs more to run a Zoo these days, particularly a good Zoo with high standards of animal care and public

Healthy animals require nourishing, scientifically balanced diets to keep that way. Each week the Zoo purchases 1,400 pounds of fresh meat at fluctuating prices; 7 cases of eggs, 30 dozen per case; 77 cases of apper case; 77 cases of apples, 28 cases of lettuce and 49 lugs of grapefuit -not to mention such items as milk, nuts, grains, alfalfa, birdseed, monkey not to mention such items chow and dozens of others by the carload.

mission price by 25 cents problems, of course, but it may help.

We knew you'd under -

### Baseball fun for fans

"You don't have to be a softball fan to like the "King and His Court", according to Eddle Pair, according to Eddie Feigner, founder, mentor and star performer of the diamond's awesome four-

"Some of our best fans are women who think a strike is something you get when you bowl."

"Our bag is entertain-ent," says Feigner, ment, and as long as we can make the fans laugh and cheer, we're happy." The fun will begin at

7 p.m. on April 3 when the jolly jesters take on the Los Angeles team at John Galvin Stadium in Ontario. Tickets may be obtained at 212 Holt, Ontario.

### Camera buffs competition at the fair

Master lensmen from all corners of the globe, along with the lessskilled but dedicated amateur photographer, are eligible for competition in the 15th annual International Exhibition of Photography at the Los Angeles County Fair, Sept. 17 through Oct. 3.

Entries in the print di-vision close Age. 26 and will be judged on Aug. 28. Color nature slides and color pictorial slide entries close Sept. 2, with judging set for Sept. 4 and

Sequence shots are eligible in each of the divisions. Entry forms and a brochure containing full information are available free of charge by writing the Los Angeles County Fair, Box 2250, Pomona 91766.

In recognition of the 15th anniversary of the Fair's photo exhibition, a plaque will be awarded to all participants of each salon 1957 through 1971. Trophies will be awarded exceptional slides and prints.

ALLEGE STREET, WHO SAYS **PLUMBERS** ARE **EXPENSIVE** We Encourage Comparisons AT OUR LOW CUT RATES! CALL

**PLUMBER** 629-8211 ... OR

PREE ESTIMATES No Travel Time Charged! NO JOB TOO BIG OR TOO SMALL

Bulletin: Upland News, Cucamanga Times: Mantclair Tribuni

### San Onofre Bluffs state park will open

the first time Easter week in a kickoff campaign to raise money for permanent developments, the California Department of Parks and Recreation reported

The area, presently called San Onofre Bluffs State Beach, in San Diego County, is 3-1/2 miles of virgin ocean frontage leased to the state by the Marine Corps at Camp Pendleton. Sponsor of the fund-raising campaign is the California State Parks Foundation.

All types of camping except tent camping will be allowed. This restriction on tents is necessary, the Department said, because all camping will occur on the pavement of the old Highway 101, and tent stakes cannot be driven through the pavement. Other activities will include picnicking, swimming, fishing, hiking on designated trails, sight-seeing, beach combing, sunbathing and beach play.

The State Beach will open at 8 a.m. Saturday, April 3, and will close at sunset Sunday, April 11, with camping space for 250 families and day use parking for an additional 1,000 cars. All campsites will be issued on a first-come, first-served basis,

A brand new State Beach will open to the public for me first time Easter week in a kickoff campaign to also money for permanent developments, the Cali-

"The state only learned late in 1970 that this beach would be available," Long said, "and this came after many years of negotiations, so there was no way to anticipate the lease of this land at this time." Long added that the Foundation had undertaken this fund raising project to speed up development of the State Beach so that it can be opened to public

use this summer. Explaining the role of the Foundation, Long said it was organized in 1969 as a voluntary, non-profit California corporation whose whole purpose is to receive bequests, gifts of cash, securities, real estate and other property for the use of the California State Park System. All gifts are tax deducti-

Contributions to the fund to develop public use fa-cilities at San Onofre Bluffs can be made at the beach during the April 3-11 period, or by mail to the Foundation, 315 Montgomery Street, San Francisco

San Onofre Bluffs State Beach, part of the Camp Pendleton Marine Corps base, has been leased to the State by the Marine Corps for 25 years. The Camp was established in 1942, and prior to that time, the area was privately owned and was part of the Rancho Santa Margarita y los Flores.

The Department of Parks and Recreation noted that only minimum facilities will be available to the public during the April 3-11 special fund raising opener.

The areas for public use will be old Highway 101, where camping will take place and day use parking will be provided, three trails to the beach, and the 3-1/2 miles of beach itself. Visitors will be required to stay on the three designated trails between the old highway and the beach.

Entrance to San Onofre Bluffs State Beach is off new Highway 101, just south of the city of San Clemente. Basilone Road leads to the entrance. Follow the signs to the San Onofre Nuclear Generating Plant, as the beach starts just south of the plant. For more information about the project, call (213) 620-3342.

Paul Williams

MONTCLAIR - Marine Pvt. Paul E. Williams, husband of the former Miss Patricia M. Warren, daughter of Mr. and Mrs. Elmer D. Warren of Montclair, was graduated from recruit training at the Marine Corps Recruit Depot, San Di-





TECALS RESOLUTION NO. 71-16 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS TO VACATE A PORTION OF THE STORM DRAIN AND SANITARY SEW-ER EASEMENT ADJACENT TO VIA VERDE, EASTERLY OF CAMINO DEL SUR, AND SETTING A TIME AND PLACE FOR A PUBLIC

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n-

SAID VACATION WHEREAS, public need has een eliminated for a portion of the storm drain and sanitary sewer easement on that portion adjacent to Via Verde, easterly of Camino Del Sur, on which improvement has been ompleted.

HEARING RELATING TO

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN DIMAS, CALIFORNIA, AS FOLLOWS:

SECTION 1. That said City ouncil declares its intention to proceed under the provisions of Section 50430 et se-RESOLUTION NO. 71-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS DECLARING ITS INTENTION TO VACATE CERTAIN PORTIONS OF CO. VINA HILLS ROAD AND VIA VERDE IN THE CITY OF SAN

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES RESOLVE AS FOL-

SECTION 1. The City Council of the City of San Dimas does hereby declare its intention to vacate portions of Covina Hills Road and Via Verde, as shown on the map on file in the office of the City Clerk, to which reference is hereby made for particulars as to the proposed vacation. SECTION 2. The City Council of the City of San Dimas does hereby elect to proceed to vacate the said street under the provisions of Part 3, Division 9 of the Streets and Highways Code of the State of California.

SECTION 3. The City Council of the City of San Dimas does hereby determine that the public convenience and necessity require the reservation and exception from the vacation of the permanent easements and right at any time, or from time to time, to construct, maintain, operate, replace, remove, and renew sanitary sewers and storm drains and appurtenant structures in, upon, over and across the said Covina Hills Road and Wia Verde proposed to be vacated, and pursuant to any ex-lsting franchises or renewals thereof, or otherwise, to construct, maintain, operate, replace, remove, renew and enlarge lines of pipes, conduits, cables, wires, poles and other convenient structures, equipment and fixtures for the opration of gas pipe lines, teletraphic and telephone lines, railroad lines and for the transportation or distribution of electric energy, petroleum and its products, ammonia, water and incidental purposes, including access and right to keep the property free from Inflammable materials and wood growth, and otherwise to protect the same from all hazards in, upon, and over the street proposed to be va-

cated. SECTION 4. The hour of 7:30 o'clock P.M. on Monday, the 12th day of April, 1971, is hereby fixed as the time and date, and the Countil Chambers is hereby fixed as the place for hearing all persons interested in or obecting to the proposed vacation of the said street.

SECTION 5. Notices of the street vacation shall be posted in the manner prescribed in Section 8322 of the Streets and Highways Code of the State of California or any amendment thereof.

SECTION 6. The City Clerk shall certify to the adoption of this Resolution and shall cause the same to be posted in the manner prescribed by law for the posting of ordinances of

ADOPTED AND AP-PROVED THIS 22nd DAY OF MARCH, 1971 /s/ D. F. Hooper

Levis

LL

'S

MAYOR OF THE CITY OF SAN DIMAS s/ Ruth V. Foster, Deputy

quel, Chapter 5, Part 1, Di-vision 1, of the Government Code of the State of California to vacate a portion of the storm drain and sanitary sewer easement on Via Verde alignment located in the City of San Dimas; the map, legal description and particulars of said proposed storm drain and sanitary sewer easement vacation are on file in the office of the City Clerk and designated as "Vacation of Storm Drain and Sanitary Sewer

Easement No. 71-1". SECTION 2. Notice is hereby given that the 12th day of April, 1971, at the hour of 7:30 P.M. in the Council Chambers of theCity of San Dimas, located at 245 East Bonita Ave. nue, San Dimas, California, are the hour, date and place for hearing all persons interested in or objecting to the proposed vacation.

SECTION 3. This resolution shall take immediate effect and the City Clerk shall

I HEREBY CERTIFY that the foregoing Resolution was adopted by vote of the City Council of the City of San Dimas at its regular meet-ing of March 22, 1971, by the following vote: AYES: COUNCIL MEN LOUGH,

NUSS, PLUMMER, SALIS-BURY, HOOPER NOES: None ABSENT: None

/s/ Ruth V. Foster, Deputy CITY CLERK LEGAL DESCRIPTION

Those portions of Rancho La Puente in the County of Los Angeles, State of California, filed in Book 2, page 39 of Records of Survey in the Office of the County Recorder of said County, and of Co-vina Hills Road, 60 feet wide shown as Pomona and Covina Road on map of the Shouse and Chapman Tract as per map recorded in Book 2, pages 5 and 6 of Maps records of said County described as fol-

Beginning at a point in that portion of the northeasterly line of said Covina Hills Road, 60 feet wide, as shown on said map, the centerline of which is shown as being course No 21 on said map, the bearing for said line for the purpose of this description being North 45° 39' 09' West and said point beginning being distant thereon North 45° 39' 09'' West 48.27 feet from the southerly terminus thereof, said point of beginning being also the beginning of a tangent curve concave southwesterly having a radius of 1030 feet; thence southerly along said curve through a central angle of 100 08' 10' a distance of 181.98 feet to the beginning of a tangent curve concave northeasterly having a radius of 27 feet; thence easterly along said curve through a central angle of 85° 36' 08" a distance of 40.34 feet; thence North 58° 52' 43" East 113.22 feet; thence North 76<sup>o</sup> 09' 54" West 223.20 feet; thence North 45<sup>o</sup> 39' 09" West 48.27 feet to the Point of Beginning. Parcel II

Those portions of Rancho La Puente in the County of Los Angeles, State of California, filed in Book 2, page 39 of Records of Survey in the Office of the County Recorder of said County and of Via Verde, 100 feet wide shown on map of Tract 28652 as per map re-corded in Book 771, page 86 of Maps records of said County described as follows:

Beginning at a point in that portion of the Northerly line of said Via Verde 100 feet wide as shown on said map, then bearing of said line for the purpose of this description being North 700 27' 46" East and said point of beginning also being the intersection of said northerly line with the southerly boundary line of the City of San Dimas as shown on said map said line bearing South 760 09' 54" East; thence North 70° 27' 46" East 177.82 feet along said northerly line to the beginning of a curve concave southeasterly having a radius of 765,42 feet; thence westerly along said curve through a central angle of 11° 35' 03" a distance of 154.75 feet; thence South 580 52' 43" West 60.80 feet; thence North 760 09' 54" West 50.53 feet to the Point of Beginning. San Dimas Press No. 2750 Publish April 1, 1971



LEGALS

cause it to be published at least two successive weeks in the San Dimas Press prior to the April 12, 1971 public hearing.
APPROVED AND ADOPTED THIS 22nd DAY OF MARCH, 1971 /s/ D. F. Hooper MAYOR OF THE CITY

/s/ Ruth V. Foster, Deputy CITY CLERK I HEREBY CERTIFY that the foregoing Resolution was adopted by vote of the City Council of the City of San

OF SAN DIMAS

Dimas at its regular meeting of March 22, 1971, by the following vote: AYES: COUNCIL MEN LOUGH, NUSS, PLUMMER, SALIS-BURY, HOOPER NOES: None

ABSENT: None /s/ Ruth V. Foster, Deputy CITY CLERK

EGAL DESCRIPTION ment for sanitary purposes to the City of San Dimas, as per Tract 27929, in the County of Los Angeles, State of California as per map recorded in Book 738, pages 26 through 31, inclusive, in the Office of the County Recorder of said County described as follows:

Beginning at the northwesterly corner of Lot 116 of said

Tract 27929, said point also being the northeasterly line of Camino Del Sur, 60 feet wide, as shown on said map; thence North 14° 08' 54" West, 30.00 feet; to the beginning of a tangent curve, concave southwesterly having a radius of 1100 feet; thence northwesterly along said curve 89.43 feet, through a central angle of 4° 39' 29"; thence North 40° 27' 46" East, 52.06 feet; to the TRUE POINT OF BE-GINNING; thence North 700 46" East, 323.12 feet to the beginning of a tangent curve, concave northwesterly having a radius of 2,088 feet; thence northeasterly along said curve a distance of 905.19 feet, through a central angle of 240 50' 20"; thence North 45° 37' 26" East 10.00 feet thence North 440 22' 34" West 18,00 feet; thence South 45° 37' 26" West, 10.00 feet, to the beginning of a tangent curve concave northwesterly having a radius of 2070 feet; thence southwesterly along said curve a distance of 897.39 feet, through a central angle of 240 50' 20"; thence

San Dimas Press No. 2751 Publish April 1, 8, 1971

South 700 27' 46" West, 284.12

feet; thence South 45° 41' 16"

West, 42.95 feet to the TRUE

POINT OF BEGINNING.

LEGALS LEGALS STORM DRAIN AND SANITARY SEMER VACATION NO. 74-1 Taxpayers' forum

(Q) I have income from a farm I own as well as from a part-time job. Do I come under the filing provisions

(A) You do if at least two-thirds of your gross income is from your farm operations. If that is the case, you do not file a declaration of estimated income tax by January 15, you should file your tax return and pay the entire tax due by March I to avoid a penalty.

Other taxpayers not qualifying as farmers have until February 1 to file their final returns and pay the tax due, in place of paying the last quarterly esti-mated tax installment or filing and paying an estimated tax declaration due January 15.

Taxpayers who do not have to file declarations, such as those whose withholding equals or exceeds their tax due, have until April 15 to file their returns.

(Q) What tax rate should I use when I report my maid's wages for the fourth quarter?

(A) The combined rate is 9.6 percent, 4.8 percent each for employer and employee, and should be used when filing your Form 942, Quarterly Report on Household Employees, for the months of October, November and December. The deadline for filing and paying the tax is February 1, 1971.

Note that the rate goes up effective January 1, 1971 from 4.8 percent to 5.2 for both employers and

# VALUES at SAFEWAY DISCOUN

GIN or VODKA

MacNairs Scotch " 3" 5659

BOURBON Old Cathour 96 529
Rum to the Soft and 354 Brandy of Front and 354

DISCOUNT HOUSEHOLD BUYS!

Gain Detergent Heavy Duty "1-1 88"

Dishwasher Detergent 3. 68'

WHISKEY Cold Brook Blended



Fruit Cocktail 24°

Enfamil Baby Formula 29

FRESH

**PORK CHOPS** 

CANNED HAMS

FRIED CHICKEN

GAME

Fresh Fryer Parts - Legs . Thighs

Fresh Fryer Breasts "Heat Fryer Livers from fresh fryers Serie with Baconi

Fryers Ib. 35°

Center Rib Cuts

Pork Spareribs

Pork Steaks

Pork Chops

Pork Roast

Veal Chops

Rock Cornish

Similac Baby Formula

DISCOUNT BABY FOOD

Dressing Wishbone 1-1 36' Tomatoes Munt's 28-11 31'

Pineapple Crushed or 23' Cat Food Kal Kan Chien. 17'

Peanut Butter 34 79' Coffee 45 69'

Cheerios General 15-21. 545

Beer Dom Braz. 6 11-ex. \$169

Right Guard \$4 18

**HEALTH & BEAUTY AIDS** 

DEODORANT 15e off

Style Hair Spray

Discount S

**USDA** Choice

Blade Cuts-

7-Bone Steaks

Swiss Steaks

Oscar Mayer Jubilee Boneless, All Lean Meat 1b.

ORANGE

JUICE

T-Bone Steaks USDA Choice 1 149

Top Sirloin Steaks Boneless n. 1169

GOURMET HAMS

Spencer Steaks Ro Eye Cuts

Prices



Discount

Prices

Miss Iowa-

7-Bone Roast

**O-Bone Shoulder Roast** 

Sirloin Tip Roast Oven Ready

Trimmed Extra Lean can

Standing Rib Roast Large Meany in 97'

Beef Cross Ribs USDA Charty 14 69'

CANNED HAMS

Oscar Mayer Quality 5-16. SE95

we are pleased to accept

French Friesag of Crimite Cat Jak 39'

Coffee Cake Rings 1. 1. 61' Pepperoni Pizzament Sera 11-12 89'

Birds Eye Awake See 1 32'

Bel-air Juice Bars And , ... 39'

Bel-air Pie Shells

U.S.D.A. FOOD STAMP

COUPONS

1 25°

1 29°





| - orylark fremen broad          |               |      |
|---------------------------------|---------------|------|
| DISCOUNT DAIRY-                 | DEL           | 1    |
| Shady Lane Butter Grade         | 1-ib.<br>eta. | 82'  |
| Mrs. Wright's Biscuits          | ***           | 8    |
| Milk Concentrate Quality        | to get.       | 1125 |
| Lucerne Dips Assorted Varieties | 6-ss.         | 37   |
| Cereal Blend Rich and Creamy    | pt.           | 25   |
| Lucerne Cream Topping           | 1-41.         | 49   |
| Lucerne Buttermilk Greany       | 1             | 40   |





Discount



|   | Paul Mass | On Emerald Dry                            | 519  |   |
|---|-----------|-------------------------------------------|------|---|
|   | Almaden   | Mountain Red Burgundy<br>or White Chablis | 518  |   |
|   | Almaden   | Mountain Red Burgundy<br>or White Chables | gal. |   |
| _ | ADVI      | NA ERE                                    | Δ.   |   |
| P | ARKLI     | NG-FRE                                    | St   | ۱ |

HOLIDAY WINE FAVORITES!







SAVE AT THESE LOW PRICES Crisp Radishes talenta Green Onions Sweet and . 10° Yellow Onions 15 ha 1 a 10" Crisp Carrots " " 3 3 33"

Dried Apricots fraint in 39

FOOTHILL & EUCLID-UPLAND-INDIAN HILL & ARROW HWY. - CLAREMONT 156 E. BONITA - SAN DIMAS

pro

April 1.

NOTICE IS HEREBY GIVEN that on Tuesday, APRIL 20, 1971, an election will be held in the District or Districts named below for the purpose of electing the indicated number of members of the governing board of each such District for the term commencing July 1, 1971 and ending Bonita Unified - 3 mem-

Mount San Antonio College . 3 members

LEGALS

NOTICE OF SCHOOL DIS-TRICT GOVERNING BOARD

MEMBER ELECTION AND

NAMES OF ELECTION OFFI-

POLLING PLACES DESIG-

APPOINTED AND

The polls shall be open be-tween the hours of 7:00 a.m. and 8:00 p.m.
The names of the election

officers appointed and polling places designated for each special election precinct are as follows:

LEGALS

SPECIAL PRECINCT 1-Consisting of all of La Verne City Pct No 10, 16, San Jose Pct No 12 & Portions of San Jose Pct Nos 1, 8 & 11 -- La Verne Hgts Sch, 1350 Baseline Rd. Insp. Gloria Riddle, Rep; Jdg, Bette Wilson, Dem; Clks: Bettie L. Lovekin, Rep; Vivienne B. Fehrenback, Dem.

2-Consisting of all of La Verne City Pct Nos 1, 5, & Portions of La Verne City Pet No 2 .- Marion J. Roynon Sch, 2715 E St. Insp, Marion L. Myer, Rep; Jdg, Mildred E. Burden, Rep; Clks: Willa Mae Knarr, Dem; Carol De Marzie, Dem.

3 -- Consisting of all of La Verne City Pct Nos 3, 4, 14, & Portions of Pomona City Pct No 16 -- Res, 2607 3rd St. Insp, Elna G. Hanawalt, Rep; Jdg, Grace B. Tucker, Dem; Clks: Ann Hulshart,

Rep; Sylvia O. Moore, Rep. 4--Consisting of all of La Verne City Pct Nos 6, 7 & 15

**BANK INTEREST** 

41/2% ~ 6%

ON SAVINGS AND

TIME DEPOSITS

LEGALS

-- Grace Miller Sch, 1629 Holly Oak St. Insp. Lucille B. Gillam, Dem; Jdg, Shirley A. Gehre, Rep; Clks: Cordelia M. Mathis, Dem; Juanita G. Lapp, Rep.

5-Consisting of all of La Verne City Pct Nos 8, 12, 13, San Dimas City Pet No 5, & San Jose Pet Nos 9 & 10--Allen Ave Sch, 740 Allen Ave. Insp. Mary R. Castellano, Dem; Jdg, Dorothy G. Stout; Clks: Marilyn I. Winterbourne, Rep; Marjorie L. Burrows,

6 -- Consisting of all of San Dimas City Pct Nos 6, 7 & 10 --Res, 216 E. 5th St. Insp, Arleen J Walterscheid, Dem; Jdg, Gertrude B. Obrikat, Dem; Clks: Dorothy M. Willard, Rep; Mary A. Wren,

7 -- Consisting of all of San Dimas City Pct Nos 8, 11 & 15 -- San Dimas High Sch, 800 W. Covina Bl. Insp. Fern Walker, Rep; Jdg. Viola M. J. Hendricks, Dem; Clks: Marvel Koller, Rep; Rita R. Twichell,

8 .- Consisting of all of Glendora City Pet No 31, Ramona Pet No 31, San Dimas City Pct Nos 9, 16, & Portions of Charter Oak Pct No 29, Glendora City Pct No 19, & San Dimas City Pct Nos 13 & 14 --Gladstone Street Sch, 1326 W. Gladstone St. Insp, Hazel O. Sederstrom, Dem; Jdg, Teresa Stapleton, Dem; Clks: Dorris Glover, Rep; Mary C. Parks, Rep.

9-Consisting of all of La Verne City Pct Nos 9 & 11, San Dimas Pct Nos 1, 2, 3 & Portions of San Dimas City Pct. No. 4 -- Res, 1096 Canyon View Dr. Insp, Carlina A. Griffiths, Rep; Jdg, Myrtle M. Jones, Rep; Clks: Helen J. Normington, Rep; Nancy T.

Belknap, Rep.
Dated this 2nd day of MARCH, 1971 JAMES S. ALLISON Registrar\_Recorder

Margarite Brown **Elections Deputy** San Dimas Press No. 2755 Publish April 1, 8, 1971

NOTICE OF TRUSTEE'S SALE No. 23689 On APRIL 15, 1971 at 10 LET US WIRE YOU

### YMCA Easter trip

Pomona Valley YMCA is sponsoring an Easter trip to June Mountain. The trip will include four nights at "The All New Heidelberg Inn." breakfast and dinner, entertainment and dancing, ski tows and ski lessons!

The date will be April 5th through the 9th, for high school age and older. Cost? \$70 for members and \$75 for non-members. If you plan on joining us, don't forget to bring your ski equipment, sunglasses, warm clothes, camera??, and be sure to have a good pair

As space is limited, please sign-up early at the front desk of the Pomona Y. Hope to see you all there!

For further informa tion please call the YMCA at 623-6433.

Justice, in the City of Los Angeles California, LOS AN-GELES TITLE AND AB-STRACT CORPORATION as Trustee, under the deed of trust made by J. DEE MOR-RISON and ARLENE A. MOR-RISON, husband and wife and recorded October 30 1969, as Instrument No. 214, in Book T6406 Page 566 of Official Records of Los Angeles County, California by reason of certain obligations secured thereby, notice of which was recorded November 61970, as Instrument No. 1829 in Book M3608 Page 894 of said Official Records.

LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, in and to the following described property, located in the County of Los Angeles State of Cali-

Lot 133, Tract No. 28108, as per map recorded in Book 709, pages 51 to 53 inclusive of Maps, in the office of the County Recorder of said Coun-

Property commonly known as; 530 Raborn Street, San Dimas, Calif.

For the purpose of paying obligations secured by said Deed of Trust, including fees, Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$5,142.43 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from August 15, 1970 10% per annum as in said note and by law provided.

Dated: March 8, 1971 LOS ANGELES TITLE AND ABSTRACT CORPOR-ATION, Trustee, George L. Marinoff,

President. San Dimas Press No. 2748 Publish March 25, April 1, 8, 1971 74379



| EASTER PARADERS                                 | 5     |
|-------------------------------------------------|-------|
| DOTTED SWISS                                    | 98¢   |
| JANETTE PRINTS                                  | \$119 |
| for the see-thru look  • "WHISPER" LACE         | \$159 |
| FROSTY FLUFF DOTS                               |       |
| exotic designs on "splendor"  • JACQUARD PRINTS | \$269 |
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many many others in our great new selection of spring fabrics

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spring fresh colors and designs on a dress and blouse weight

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a beautiful fabric for dresses, suits, pantsuits

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the go-go fabric for the '70's, posh colors, heavy quality, it packs and goes, never wrinkles. great for dresses, suits, pantsuits

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- CREPE KNITS
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a fabulous range of colors in a prestigious selection of polyester double

for hot pants, mini to midi dresses

58"/60" widths

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POMONA VALLEY CENTER

1544 E. Holt Dr. HOURS: DAILY 9:30-9:00 SAT .: 9:30-5:30 SUN.: 12-5:00

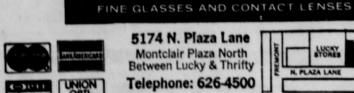
PHONE 623-8213

MONTCLAIR MONTCLAIR PLAZA 5021 Plaza Lane

HOURS: DAILY 10-9:30 SAT .: 10:00-6:00 SUN.: 12:00-5:00 PHONE 621-1617

ONTARIO ONTARIO PLAZA 942 No. Mountain

HOURS: DAILY 10-5:30 MON. & FRI. 'TIL 9:00 CLOSED SUNDAY PHONE 986-0112



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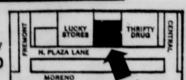
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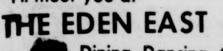
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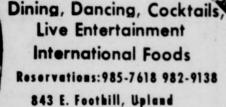
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RARTER

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ROCKS, Arucanas, Stlkys, sex linked Reds, baby chicks, hens, pullets, roosters, fryers, broilers, fresheggs. 6112 N. Hellman Ave., Alta Loma. 987-2614

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Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF

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Westernelothing, boots, hafs shirts, pants, moccastar saddles, bridles, show halt. ers and veterinary supplies L. C. STETLERS

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Registered 1/2 Arabian, gymkana or trail and Palomino parade or trail. Three living room tables, Mediterranean style. (714) 593-5080

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Help Wanted Male or Female

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**AVON & MONEY** 

go together like a horse and carriage. Doesn't rhyme -- but

it's still true. Want to know

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NOTICE: Many listings in the

"male" or "female" ea.

unins are not intended to ex-

clude or discharge application from persons of the other sex, Such listings are for

the convenience of reader's because some occupations are

considered more attractive to

persons of one sex than the

other. Discrimination in em-

ployment because of sex is

prohibited by 1964 Federal

Civil Rights Act with certain exceptions (and by the law of California). Employment

agencies and employers

covered by the Act must Indi-

cate in their advertisement whether or not the listed po-sitions are available to both

NEWSBOYS WANTED

for weekly newspaper. 10 to 14 yrs. Call 626-2465 for further information.

HOME WORKERS (envelope

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There's money in addressing

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home. Details Free! Send self-

addressed stamped envelope:

DAY ENTERPRISES, P. O.

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REPAIRING

any kind. 983\_6989

626-5131

FOUND 5 mo. female Weimeraner-Greyhound puppy in downtown Upland. (213) 282-

### Miscellaneous

Girls dresses, size 10 and 12, some almost new, \$4 and \$5. Record player, \$15. good running cond. Call 599-3330

King size bed, CB radio, tables lamps & misc. (714) 595-1409

Maytag washer, good condi-tion \$25, 595-1936

All State 1 wheel bagyage wailer \$75. Call 982-5188.

Portable Dishwasher Westinghouse. Good cond. 985\_8073

PRIVATE PARTY WANTS TO BUY PIANO FOR CASE (213) 461\_1423

Electric bass and amp in good condition. \$140. 599-1933, after 4 or weekends.

MILLERS SURPLUS . Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open

9-9, Sunday 9-6.

Leroy Boys Home Thriff Shop, 302 E. B (corper Plant) Omario. Open 9:30 - 9 p.m. Glosed Sunday.

WANTED to buy, Used Sno-Cone & Cotton Candy machines, any condition. 624-

1956 - 27 ft. trailer, air cond., bathroom with shower, 1 bdrm., living room & kitchen comb. \$1,009 982-6911

### Sport Equip.

30 hp Johnson, 16 ft. boat & trailer, 2 yrs. old. \$495. Af-ter 5 p.m. 595-2577

GUNS BOUGHT

POMONA GUN SHOP

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Now available in Upland, Cucamonga, Montclair, San Dimas, La Verne, Diamond Bar, Walnut and surrounding areas. All locations are commercial or factory furnished by us. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Rolls, Milk Duds, etc.). Very high income potential. You must have 2 to 8 hrs. per week spare time (days or

42100 CASH REQUIRED For more information write: DISTRIBUTOR DIVISION #105," P. O. Box 1739, Co-vina, Ca. 91722 - Include phone

### HORSESHOE COURT

KNOW-HOW CAN BE BUILT WITH USED TIRES BY MOST ANY HANDYMAN ILLUST. PROCEDURE \$2.00 JAY-KAY PUBLISH, 46 BAL BACH CHEEKTOWAGA, N. Y. 14225

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BY OWNER CHINO 4 bdrm., 2 ba., air cond., hardwood firs., carpets, queen kitchen, encl. patio, many extras. OPEN HOUSE Sat. & Sun. FHA \$27,500. 627-3095 aft. 6.

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67 CHEVROLET

\$1199 67 DATSUN
4 DOUR SEDAN, Blue
finish with Black vinibonals & Interior, Equipped
with radio, heater, 4 SPD,
TRANS, 4 cylinder engine,
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\$799

68 LOMANS OOR HARD OP 3W ename. Stick shift or steering. AIR CON IONED. Grey will k vinvi root.

\$1499 CORDNET 500 7 door hards ion. Green finish with Green interior V& snaine. Automatic. Power alear-ing. AIR, CONDITIONING. UZP 01).

\$1199 AS VOLKSWAGEN

with Tan Interior, open with radio, heat SPEED TRANSMIS \$1399

49 VW SUNROOF 2 DOOR SEDAN Equition with radio, heater

> \$1499 SPECIAL

> > OF THE WEEK

67 VOLVO \$1399

**OPEN** SUNDAY

WOOLVERTON ( VOLKSWAGEN

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POMONA is taking applications for classes

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Diploma in PROFESSIONAL SECRETARIAL
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TIRES. SHOCKS. BATTERIES

FULL GUARANTEE

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# Your "Supermarket" of Real Estate!

| UPLAND AND ADJACENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UPLAND AND ADJACENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RESIDENTIAL LOT—  Excellent northwest area in area of tovety homes, 110x104 lot a blocks to school on cut de sac street, No. 1422, Call 985-9611.  VACANT—CLOSE-IN—  \$16,500  Comfortable 2 bdrm home, breakfast room, tamily size kitchen, hardwood floors, thermo-controlled heat, Large fenced rear yard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Excellent San Antonio Heights area, Property now being used as horse ranch, completely with new barn a corral, Spacious farm style home with 2 king size bdrms, Large formal dining                                                                                                                                                                                                                                                                                                             |
| Comfortable 2 bdrm home, breakfast room, family size kitchen, hardwood floors, thermo-controlled heat. Large fenced rear yard, patio, many shade trees. Closing costs only on VA or low down on FHAI No. U-2022. Call 985-961).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GI TRMS - 3 BRM - RUMPUS RM.—\$35,950 2,000 sq. ft. home in north west Upland near all schools. Balcony off master bdrm. Fireplace with mantle, acoustic ceilings, exposed beams in dining area, wet bar in rumpus room, a all window coverings. I-la-t-ly baths. Builf in kitchen including rofisserrie & dishwasher. 3 sliding doors to 18 x 22 patio in completely landscaped, fenced & sprinklered vard. Workshop. No. U-1537. Call 985-9611.                                               |
| The state of the s | 3 BDRM - FAMILY ROOM— \$37,500 Lovely 3 year old executive home on nicely landscaped, block wailed rear yard. Terrazzo entry, driftwood sione lireplace, floor to ceiling, w/w carpeting throud, central air conditioning, formal dining area, large ealing area in kitchen with built-in range, self cleaning ovens, 1-% baths, Underground utilities. Several patio areas. No. U-1917. Call 983-9530.                                                                                         |
| 4 BDRM - FAMILY ROOM— \$31,900  Beautiful home with used brick frim, planters & shake roof. Double doors with stained glass windows open to three year young home. Floor to ceiling used brick fireplace, gold w/w carpeting over hardwood floors, 1¼ marble baths, Dining area. Natural wood cabinets, built-in range, oven & dishwasher. Double sliding glass doors to used brick patio with BBQ, Near schools & shopping. U-2045. Call 985-9611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1/2 ACRE-3 BDRM-FAM RM-POOL—\$37,500 Charming newly decorated ranch home with used brick trim & sweeping roof line. Brick fireplace. W/W carpeting. Formal dining room. Wood paneling. 2 baths. Fully built-in kitchen including BBQ grill, Covered patio overlooks huge pool. Wide steps lead from upper level to pool area. Exclusive location in area of \$75,000 homes. No. U-4534. 985-9611.  4 BDRM SPANISH - POOL—\$39,950 Beautiful one year old home on nicely landscaped grounds with |
| NEAR HEART OF TOWN—  S18,000  Immaculate 2 bd/rm home situated on nicely landscaped ground with many fruit trees plus workshop. Fireplace, W/w carpeting over hardwood floors. Dining area, Breaktast area in kitchen, builf-in dishwasher. Covered patio. Double detached garage, separate workshop & storage area. No. U-2084. Call 985-9611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Beautiful one year old home on nicely landscaped grounds with lovely 18x36 pool, co-red & screened lanal. Central air conditioning. Brick freelice W-W carpeting. 2-34 baths, Banquet size formal dining room, Family room, 14x20 master bdrm. Fully built-in all electric kitchen, self cleaning oven! Mexican file root. Nearly 1/2 acre. Automatic sprinklers, fenced rear yard. Near San Antonio Heights, No. U-1144. Call 983-9530.                                                        |
| ASSUME 6% VA LOAN—  \$21.900  Specious 4 bdrm home with 1¾ baths, brick fireplace, W/W carpeting, all window cevering stiding glass doors to patio.  Extra large family size kitchen, built-in range & oven. Hard- wood floors, Double attached garage, Large lof, nicely land- scaped, Excellent loan payable at \$143 per month may be assumed FHA or VA terms. No. U-5646, Call 983-9530.  3 BDRM—FAMILY RM—FHA-VA—\$23,400  Attractive ranch home with shake roof on nicely landscaped grounds & covered patio in enclosed rear yard with room for bood or trailer. Dual used brick fireplace, multi-colored braided W/W carpetins, lots of wood paneling, Breakfast area in Rifchen, Redwood lined wardrobes. Alley access to rear vard. No. U-5802, Call 983-7530.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| JUNN—FAM. RM—CENT. AIR— \$23,500 Lovely newer home with alley access for camper-trailer. Fire-place. W/W carpeting thruout, all window coverings. 1-4 baths, Dining area. Built-in range, oven. Heavy shake root, Double defached yaraye. Completely fenced rear yard. FHA or VA terms. No. U-5839. Call 983-9530.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 BDRM - FAMILY RM 2 STORY— \$35,900 2425 sq. ft. home has terrific 19x24 master bdrm with bath, separate from family bdrm area. Brick fireplace in sunker living room. Del Piso tile entry. W/W carpeting. Formal dining room. 19x 34a-4/5 baths. Central air conditioning. Breakfast bar. Completely built-in kitchen, rofisserie. Completely sprinklered grounds, fenced. Walking distance to schoots & shopping center. Owner will help finance. No. U-5633. Call 983-9530.                 |
| Situated on quiet cul de sec street in excellent northwest ocation. Attractive home priced at FHA appraisal! Used brick fireblace, preen shap w/w carpeting, sliding glass doors to completely fenced rear yard. Dining area. 1-4 beths. Built-in cance, oven & dishwasher. Patio. Sprinklered grounds. Low bown on FHA or closing costs only on VA. No. U-2246. Call 183-7611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S BDRM FAMILY RM.— \$42,950 Beautiful 3000 sq. ft. tri-level home with large pool, lots of decking, 26x30 patio. 2 fireplaces, formal dining room. 4 baths, 19x21 master bdrm. Sunny breakfast room. All electric built-in kithen. Service porch. Central air conditioning. 3-1/2 car garage, Alley entrance to garage, Block wall enclosed rear yard. No. U-1146. Call 985-9611.                                                                                                               |
| Situated near red hill country club, schools & shopping nearby. Pelos Verdes stone fireplace, sliding glass doors to covered patio & 18x38 Anthony pool. Central air conditioning. Dining breakfast areas. Built-in range & oven. 1-4 paths. Easy care grounds. Near schools & shopping. No. U-2372. Call 965-9611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2230 SQ. FT.+3 BDRM - FAM RM—\$44,500 Eight year old centrally air conditioned home on landscaped 100 x 204 lot in prestige area. Terazzo entry, formal dining room, floor to ceiling fireplaces in living & family rooms. w/w carpeting & drapes.                                                                                                                                                                                                                                              |

| Sand and the sand | formal dining area, large eaing area in kitchen with built-in<br>range, self cleaning ovens, 1-% baths, Underground utilities,<br>Several patio areas. No. U-1917. Call 983-9530.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| 4 BDRM - FAMILY ROOM—  Beautiful home with used brick frim, planters & shake roof. Double doors with stained plass windows open to three year young home. Floor to ceiling used brick freptace, gold w/w carpeting over hardwood floors. 1¼ marble baths, Dining area. Natural wood cabinets, built-in range, oven & dishwasher. Double stiding glass doors to used brick patio with BBQ, Near schools & shopping, U-2045, Call 985-9611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1/2 ACRE-3 BDRM-FAM RM-POOL—\$37,500 Charming newly decorated ranch home with used brick trim & sweeping roof line. Brick fireplace. W/W carpeting. Formal dining room. Wood paneling, 2 bafhs. Fully built-in kitchen including BBQ grill. Covered patio overlooks huge pool. Wide steps lead from upper level to pool area, Exclusive location in area of \$75,000 homes. No. U-4534, 985-9611.  4 BDRM SPANISH - POOL—\$39,950 Beautiful one year old home on nicely landscaped grounds with lovely 18x36 pool, co-red & screened lanal. Central air continued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NEAR HEART OF TOWN— Immaculate 2 bdrm home situated on nicely landscaped ground with many fruit trees plus workshop. Fireplace. W/w carpeting over hardwood floors. Dining area. Breaktast area in kitchen, builf-in dishwasher. Covered patio. Double detached yarage, separate workshop & shorage area, No. U-2084. Call 985-9811.  ASSUME 6 % VA LOAN— \$21,900 Spaclous 4 bdrm home with 134 baths, brick tireplace. W/W carpeting, all window covering sliding glass doors to patio. Extra large family size kitchen, built-in range & oven. Hardwood floors. Double attached yarage, Large lof, nicely landscaped, Excellent loan payable at \$143 per month may be assumed FHA or VA terms. No. U-5646. Call 983-9530.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The second secon  |
| assumed FHA or VA terms. No. U-5646, Call 983-930.  3 BDRM—FAMILY RM—FHA-VA— \$23,400  Attractive rench home with shake root on nicely landscaped grounds & covered patio in enclosed rear vard with room for boat or trailer. Dual used brick fireplace, multi-colored braided W/W carpetins, lots of wood paneling. Breakfast area in kitchen. Redwood lined wardrobes. Alley access to rear vard. No. U-5802, Call 983-930.  3 BDRM—FAM. RM—CENT. AIR— \$23,500  Lovely newer home with alley access for camper-trailer, Fireplace, W/W carpeting througt, all window coverings. 1-34 baths, Dining area. Built-in range, oven. Heavy shake roof. Double defasched yarage. Completely tenced rear yard. FHA or VA terms. No. U-5829, Call 983-9530.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 BDRM - FAMILY RM 2 STORY— \$35,900 2425 sq. ft. home has terrific 19x24 master bdrm with bath, separate from family bdrm area. Brick fireplace in sunken living room. Del Piso tile entry. W/W carpeting. Formal dining room.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Situated on quiet cut de sac street in excellent northwest location. Attractive home priced at FHA appraisal: Used brick fireplace, green shae w/w carpeting, sliding glass doors to completely fenced rear yard. Dining area. 1-14 baths. Built-in range, oven & dishwasher. Patio. Sprinklered grounds. Low down on FHA or closing costs only on VA. No. U-2246, Call 985-9811.  3 BDRM - DEN - POOL— \$26,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | grounds, fenced, Walking distance to schoots & shopping center.  Owner will help finance. No. U-5633. Call 983-9530.  5 BDRM FAMILY RM.—  \$42,950  Beautiful 3000 sq. ft. tri-level home with large pool, lots of decking, 26x30 patio. 2 fireplaces, formal dining room. 4 baths, 19x21 master bdrm. Sunny breakfast room. All electric built-in kithen, Service porch. Central air conditioning. 3-½ car garage. Alley enirance to garage. Block wall enclosed rear yard. No. U-1146. Call 985-9611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Palos Verdes sione fireplace, sliding glass doors to covered patio & laxis Anthony pool. Central air conditioning. Dining & breakfast areas. Built-in range & oven. 1-% baths. Easy care grounds. Near schools & shopping. No. U-2322. Call 985-9611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | w/w carpeting & drapes. 16 closets through home. 2½ baths. Frigidaire built-in kitchen. Basement workshop. Covered patio. BBQ area, sprinklered dichondra lawns. Double sarage with alley entrance. Owner will carry 2nd T.D. for qualified buyer. No. U-1647, Call 983-9530.  CENTRAL AIR - POOL - FAM RM—\$44.950 Charming 2000 sq. ft. 3 bdrm, beautiful decorated home with many appointments. However, when the proportion of the control of the cont |
| 3 BDRM-FAMILY RM—  S33,950 Unusual entry into this spacious ranch home. Dual brick fire-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | entry, formal dining room, fireplace in sunken living room. Wormwood panelling, w/w carpeting & custom drapes thruout. 1-14 + 14 ceramic file puliman baths, Built-in double ovens, range, dishwasher in ceramic file kitchen, Silding glass doors to patio with out door serving bar from kitchen, Well decked 18 x 42 oval heated pool separately fenced. Circular gas BBQ. Protessionally landscaped & sprinklered grounds, 3 car garage. No. U-1648, Call 983-9530.  AIR COND-POOL-3 BR-FAM. RM— \$54,000 Lovely 2300 sq. ft. 7 year old home in San Antonio Heights with paparamic view Spanish file page in San Antonio Heights with paparamic view Spanish file page in San Antonio Heights with paparamic view Spanish file page in San Antonio Heights with paparamic view Spanish file page in San Antonio Heights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| place opens in family room a sunken living room. W/w carpeting through, wood paneline, parquet floors in family room. Nabeline Bulli-in range a oven. Many extras through this lovely home. Fully sprinklered, fenced yard with room for wool. Walk to grade schoots. No. U-545/. Call 985-9611  3 32,950  Levely newer 2 story Ertylish style home on nicety landscaped completely sprinklered grounds with 2 parties, one covered. Stone fireplace, w/w carbeting through drapes. Sliding glass doors. Formal dining room. 2'5 baths. Central air conditioning. Fully bulli-in kitchen, intercem. No. U-4313, 985-9611.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | slumpstone fireplace, w/w carpeting and drapes, 2 marble pulman baths, All GE built-ins in 23 ff. kitchen—painted mural on kitchen wall, Silding doors to well decked pool with bathhouse in no care rear yard. Bused to schools, No. U-3210, 985-9611.  3 BDRM FAMILY RM I ACR.—\$55,000 Fantastic view of the entire valley from this lovely 2500 sq. ff. custom built English style home in San Antonio Heights! Brick fireplace in living rm plus flagstone fireplace in family rm. W/W carpeting, 1-34-by baths. Formal dining room. Breaklast area in family style home.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fully built-in kitchen. Intercam. No. U-313. 95.9611.  3 BDRM - FAMILY RM - Dal N - \$32,950  Newer 2 story home with den easily convertible to 4th bdrm. Large entry. Ifreglace, Formal dining room. 1-34-19 baths. Air conditioner. Built-in kitchen. Dressing room bath off master bdrm. Large screened & covered lanal. Nicely land-scaped grounds. Large parking area for trailer. No. U-372. Call 98.9611.  4 BDRM - FAM. RM - CENT. AIR—\$33,950  FMA or VA. Nearly new home conveniently located near schools.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ment. 44" hardwood froors. Huge unfinished attilc. Hot house, storage room.  Storage room.  Car garage. Corral for horses. Completely fenced rear yard. Owner will finance with substantial down.  No. U-1125. Call 983-9811.  SBDRM—FAM. RM—POOL—  Gorgeous 6000 sq. ff. Colonial 2 story home on nearly 1 acre plus olympic pool with sweep, cabana, wet bar & furniture. 3 air conditioning. Elevator to 2nd floor. 2-4-4-4-15 baths. Formal fireplaces, floor to ceiling. W/W shag carpeting thruout. Central Air Conditioning. Elevator to 2nd floor. 2-4-4-4-15 baths. Formal dining room. Office, dressing rm & balcony off master bdrm. I win Thermador ovens. Tappen electronic oven, range, griddle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| FHA or VA. Nearly new home conveniently located near schools & shoepling. Fireplace. Tiled entry. W/W carpeting & drapes. Sliding glass doors to covered patio, 4th bdrm. could be formal dining room. Bullt-in kitchen. 14 baths. Beautifully landscaped. Submit offers. No. U-4874. 985-9611.                                                                                                                                                                                                                                                                                                                                                                                                 | Air Conditioning, Elevator to 2nd floor, 2-14-14-16 baths, Formal dining room, Office, dressing rm & balcony off master barm. Twin Thermador ovens, Tappan electronic oven, range, griddle, grill, walk-in pantry, serv thru window to patio, Workshop in basement, Many extrast! Lovely guest house with living rm, bdrm, fully built-in kitchen & bath, sfall shower & tub. No. U-1147, Call 985-9611.                                                                                          |
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| ALTA LOMA AND ADJACENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHINO AND ADJACENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4 BDRM—FAMILY ROOM—POOL—\$30,950  Arizona flagstone patio overtooks shimmering 18x32 Sunset Pool Lots of flagstone decking & professionality landscaped grounds sandsfone fireslace. Stinding alass doors to patio. W.W. carseting & drapes. Loads of cabinets, storage. Formal dining room.  Breakfast bar. Pully built-in kitchen. Convenient to schools. college & shousping. No. U-3112, e93-e911.                                                                                                                                                                                                                                                                                          | 3 BDRM. NEAR GOLF COURSE—\$15,750 Submit closing costs only on VA or low down on FHA! Immaculate inside & out, situated on adx120 fenced lot. Quiet country atmosphere, No. U-2112. Call 623-6911 or (213) 965-3373.  ASSUME FHA LOAN—3 BDRMS—\$17,950 Real country atmosphere. Waltrut paneled living room, dining room, w/h hi-lo carpeting, built-in stereo & intercom system. Fire alarm + smoke detector, W/w closets in bedrooms. Adiacent to golf course. FHA ferms. No. U-1462, 985-9611. |
| 3 BDRM - FHA OR VA TERMS— \$25,000 Shone trimmed exterior + front patio with wrought iron fence & gate. 1800 sq. ft. centrality air conditioned home with solid carved wooden front doors. Fireplace in living room, www shaq carpeting & drapes, 20x20 master bdrm, with dressing room. New flooring in built-in kitchen, Fire & burglar alarms, Double garage, Near schools, Many trees, No. U-1612, Cail 985-961.  GOLD MEDALLION 3 BDRM— \$26,500 Charming home with central air conditioning, rock fireplace, sliding glass doors to lanal. W/w carpeting thrusul, 1-3e baths, Dining area, Touches of wellpaper in kitchen, Brushed chrome                                                | NEARLY NEW 4 BDRM—  Double doors osen to lovely 2½ year old home near grade school. Massive floor to ceiling brick fireplace, w/w carpeting & drapes. I've baths. Dining area. Large pantry, natural wood cabinets. Built-in range, oven & dishwasher. Enclosed rearyard. Completely sprinklered grounds. Owner transferred. Excellent 712% loan may be assumed. No. U-1952. Call 623-6911                                                                                                        |
| Charming home with central air conditioning, rock fireplace, sliding glass doors to lanal. W/w carpeting thrucul. 1-34 baths. Dining area. Touches of wallpaper in kitchen. Brushed chrome built-in range, oven & dishwasher. Nicely paneled attached double garage. Tool shed. fenced yard. No. U-2083. Call 985-9811.  ASSUME 6/2 % LOAN - HORSES—S31,900  Two short blocks to riding & hiking traits. Corrais. 4 bdrm. family room with waterfall entry, lots of wood paneling, field-stone fireplace & dining area. Built-in range, oven with rollsserie, dishwasher & pantry. 21s carpeted baths. 18 pine frees + several fruit trees. Sprinkler system. 3 car garage. No. U-323. 95-9811. | 4 BDRM—FAM. RM.—DEN— S29,500 Owner will help finance newly decorated two story newer home on beautifully landscaped corner lot completely fenced. Lush W/W careeting throout, all drapes & window coverings. Stone fireplace. Central air conditioning. Dining area, Breakfast bar, built-in range & oven, wainut cabinets. 13k baths. King size 5d73-5911 or (213) 565-3373.                                                                                                                     |
| CENT. AIR—4 BDRM—FAM. RM.—\$32,500 Superbly decorated Mediterranean home just 2 years old. Fireplace, w/w carpeting & window coverings thrucut. Sunken living room, formal dining room, 2 full baths, All electric built-in kitchen including dishwasher. Sliding doors to patig in jandscaped, sprinklered & fenced rear yard. Former Silverwood Estate home, No. U-1506, Call 983-9530.                                                                                                                                                                                                                                                                                                       | 3 BDRM - DEN - C-2  S30,000  Attractive custom built ranch home on 96x142 C-2 lot with parking for 15 cars with allev access. W./w careeting over hardwood fleors. 14x70 patio with BBQ, Dining area. 1-4 baths. Loads of ceramic tile in kitchen & baths. Natural wood cabinets, built-in range & oven & breakfast bar. Service porch. Nicely landscaped grounds, block walled rear yard. Room for business & home. Double detached garage. No. U-1264. Call 623-4911 or (213) 165-3573.         |
| Lovely home on over ½ acre. Central air conditioning, 2 fire-plages, wood paneled den. W/W carseting & custom drapes. Dining area. Breakfast bar. 12x33 family style kitchen, built-in desk, range & oven. 2 king size bdrms. 144 baths. 12x32 lanal with removable glass for year round use. 15x30 heatre pool, lots of deckine. Workshop. No. U-1248. Call 985-9411.                                                                                                                                                                                                                                                                                                                          | 4 BDRM—FAMILY ROOM— \$30,500 Charming two story ranch home with used brick frim. Used brick fireplace, wood panelling, W/W carrefing and intercom. It's baths, marble pullman. Dining area. Built-in range, oven and dishwasher, breakfast area in kitchen. Londs of storage and closests. Vacant, quick possession. No. U-5728. Call e23-4911 or (213) 966-3573.                                                                                                                                 |

| ONTARIO                                                                                                                                                                                                                                                               | AND ADJACENT                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NEWLY DECORATED-                                                                                                                                                                                                                                                      | \$17,200                                                                                                                                                                                                                 |
| Tastefully decorated 3 bdrm homeshas carpeting, wood paneling. See dry room, betached garage. Feat for boat or trailer. No U-2021. Call                                                                                                                               | e, formal dining room. W/w<br>parate breakfast room. Laun-<br>ed rear yard, alley entrance<br>985-9611.                                                                                                                  |
| 3 BDRM NEW ROOF .                                                                                                                                                                                                                                                     | POOL \$18.950                                                                                                                                                                                                            |
| Owner will sell w/closing costs of ceramic tile in kitchen & bath, & oven, Service porch, Built-in lots of decking. Attractive land 935-9611.                                                                                                                         | many cabinets, built-in range<br>vanity in bdrm. 15x30 pool,<br>dscaping. No. U-1731. Call                                                                                                                               |
| ASSUME 7-1/4% LOAN.                                                                                                                                                                                                                                                   | \$19,500                                                                                                                                                                                                                 |
| Short walk to grade school & h<br>bdrms, dining area, pullman bath,<br>range & oven. Pantry. Laundry<br>flooring. Air conditioner. Hardwood<br>block walled rear yard. 12x30 si<br>U-1730. Call 985-931.                                                              | eart of Ontario. 3 spacious<br>New birch cabinets, built-in<br>room. New vinyl covered                                                                                                                                   |
| Diock walled rear yard, 12x30 sl<br>U-1730. Call 985-9611.                                                                                                                                                                                                            | ab for boat or trailer. No.                                                                                                                                                                                              |
| 2 BDRM - FAMILY ROO                                                                                                                                                                                                                                                   | M— \$19,950                                                                                                                                                                                                              |
| Convenient to schools, shooping paneling in 18x20 tamily room. Ne wood floors. Dining area. Abundan age, fenced rear yard, fruit trees, assumed. No. U-2323. Call 985-9611.                                                                                           | & churches. Used brick &<br>tw w/w carpeting over hard-<br>it cabinet space. Double gar-<br>Terrific 5-4% loan may be                                                                                                    |
| 3 BDRM - FAMILY POC                                                                                                                                                                                                                                                   | 3M \$20 500                                                                                                                                                                                                              |
| Newly painted exterior & new re<br>grade school & all shopping: Fir<br>hardwood floors, wood paneled fam<br>to patio. 134 baths. Dining area, E<br>n range & oven, Alley access fro<br>to rear yard, No. U-2193. Call 983-93                                          | of on attractive home near<br>eplace, W/W carpeting over<br>ally room, sliding glass doors<br>ating area in kitches Built-                                                                                               |
| 3 BORM-FLEXIBLE TER                                                                                                                                                                                                                                                   | MS \$21,000                                                                                                                                                                                                              |
| Located in good NE area near a<br>kept home. W/w carpeting, large d<br>14 baths. Covered patio with we<br>tenced rear yard. Cul-de-sac street                                                                                                                         | all conveniences is this well ining area in built-in kitchen. It bar + Doughboy pool in t. No. U-1463. 985-9611.                                                                                                         |
| CHINO                                                                                                                                                                                                                                                                 | AND ADJACENT                                                                                                                                                                                                             |
| DDDM DEN V AC                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                          |
| BDRM - DEN - 3/4 ACI                                                                                                                                                                                                                                                  | RE— \$35,950<br>ned A-1. Quality w/w carpet-                                                                                                                                                                             |
| Custom built home on 4 acre zon<br>ng over hardwood floors, drapes.<br>china cabinets. Natural wood cal<br>1x19 screened lanal, Barn, 2 c<br>limond, apricot & nectarine trees.                                                                                       | Formal dining area. Built-in binets. Ceramic tiled bath. orrals, dog run, 8 wainut, No. U-2285. Call 983-9530.                                                                                                           |
|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                          |
| arge corner lot completely fencinatic water, tack room & keep 4 rorm beautiful 2400 sq. ft. home eiling used brick fireplace. W/W lass to lanat & rear yard. 1-34 b lar, Oak cabinets, loads of ceram dishwasher. Double garage, Walk all 623-6911 or (213) 966-3573. | ed, pipe corrals with auto-<br>i horses! Unobstructed view<br>with shake roof. Floor to<br>carpeting, walls of sliding<br>aths. Dining area, breakfast<br>nic tile, built-in range, oven<br>to all schools. No. 1, 2372. |
| all 623-6911 or (213) 966-3573.                                                                                                                                                                                                                                       |                                                                                                                                                                                                                          |
| ONE ACRE HORSE RANGE 1-1/3 acres complete with sproom, 2 paddock corals, fenced & len, 1-4 baths with formal dining hruout & drapes, Sliding glass do abinets, gas built-ins, Hardwood                                                                                | inkler system, 3 stalls, feed                                                                                                                                                                                            |
| oom, 2 paddock corrais, fenced 8                                                                                                                                                                                                                                      | cross fenced lot. 2 bdrm,                                                                                                                                                                                                |

AND ADJACENT

\$18,500

| lixip screened lanal, Barn, 2 corrais, dog run, 8 wainut, almond, apricot & nectarine trees. No. U-2285. Call 983-9530.                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/2 ACRE HORSE RANCH- \$37,250                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Large corner lot completely fenced, pipe corrals with automatic water, tack room & keep 4 horses! Unobstructed view from beautiful 2400 sq. ft. home with shake roof. Floor to ceiling used brick fireplace. W/W carpeting, walls of sliding plass to lanal & rear yard. 1-34 baths. Dining area, breakfast bar. Oak cabinets, loads of ceramic tile, built-in range, oven & dishwasher. Double garage. Walk to all schools. No. U-2173. Call 623-6911 or (213) 966-357. |
| ONE ACRE HORSE RANCH- \$38,500                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Over 1-1/3 acres complete with sprinkler system, 3 stalls, feed room, 2 paddock corrals, fenced & cross fenced lot. 2 bdrm, den, 1-34 baths with formal dining room. New W/W carpeting through & drapes. Sliding glass doors to covered patio. Birch cabinets, gas built-ins. Hardwood floors. FHA or VA terms. No. U-5803. Call 623-6911 or (213) 966-3573.                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                          | baths. Built-in<br>er will sell w<br>HA. No. U-21 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
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| Region A.                | 9_                                                | Constitution of the last | and the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
| 6                        |                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| -                        |                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| -                        |                                                   | San San                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|                          | 2010000                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| -                        |                                                   |                          | No. of Contract of | The same     |
|                          | 4 BDRM                                            |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$34,900     |
| ing white b              | s open to bearick fireplace.                      | w/w carnat               | ina elidina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Floor to cei |
| ing room.                | r yard. Used<br>1-36 baths. N<br>asher. Large     | afural word              | ce in upstai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rs bdrm. Dir |
| system, fen<br>966-3573. | ed rear yard                                      | 1. No. U-197             | 77. Call 623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6911 or (21) |

CLAREMONT

3 BDRM - CONV. DEN-

| CUCAMONGA AND ADJACENT                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIEW LOT—RED HILL— \$7,850<br>Lovely view from 68x144 R-1 lot in area of \$30,000-\$50,000<br>homes. Near all schools. No. U-1424. Call 983-9530.                                                                                                                                                                                                          |
| POOL—3 BDRM— S18,500 Nice clean home with carpeting. Large family style kitchen. 2 baths. Kidney shaped Anthony pool. Flexible terms. Owner will carry 2nd T.D. at very reasonable rate. No. U-1536. Call 985-9611.                                                                                                                                        |
| 3 BDRM - FHA-VA— \$18,950 Closing costs on VA or low down on FHA! W/W carpeting, dining area, built-in, range & oven. Service porch. 1-1/2 baths. Fishpond & ornamental bridge in rear yard. Double det. garage. Near Chaffey College. No. U-1918, Call 985-9611.                                                                                          |
| CUSTOM 3 BDRM—FAM. RM— \$30,950  Exclusive Red Hill area. Large entry invites you into charming newer home graced by entire wall of fireplace with raised hearth. Central air conditioning. W/W carpeting. 134 ceramic tiled baths. Spacious kitchen, breakfast bar. 12x19 patio. Completely sprinklered grounds, newly fenced. No. U-1083. Call 983-9611. |
| CUSTOM 3 BDRM—CENT. AIR— \$36,800                                                                                                                                                                                                                                                                                                                          |

| Lovely 2 year old custom built he Massive stone friciplace, custom vialis of sliding glass to covered fast bar. Birch cabinets, built-in rotisserie, dishwasher. Air conditipiped into service porch. 1-% bath | ome with heavy shake roof.  N/W carpeting & drapes, 2  patio. Dining area. Break- range, double oven with |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| LA VERNE                                                                                                                                                                                                       | AND ADJACENT                                                                                              |
| COLONIAL 3 BDRM— FHA low down, closing costs only room, paneled dining room, carpets, range & oven in ceramic file kirct room to build units. Near all con 623-6911 or (21.3) 966-3573.                        | 11/2 baths. Built-in Duracrest                                                                            |

3 BDRM-FAM. RM.-RED HILL- \$37,750



AUTHENTIC SPANISH - 3 BDRM-\$65,000 Spanish file roof, archwaye all around central court entry spanish reflecting pool! 2.400 sq. ft. home with massive stone fireplace, shap carpeting thruout. Draped by decorator. Formal dining room & family room. Breakfast area. 2 full beths. Corning electric range including cooking utersils. Many extra features thruout too numerous to mention. Low shore wall with wrought iron frim. Secluded rear yard overlooks National Forest area. No. U-1701. Call 623-6911 or (213) 966-3573.

### AND ADJACENT **ONTARIO**

OPEN HOUSE SUNDAY 2 TO 5 P.M. bdrm, 1% bath home in best Ontario location. Air condition 9, modern built in kitchen & w/w carpeting. \$21,000, 985-9611. HOME & DUPLEX - ONTARIO- \$22,000 rm separate home, dining area, ample cabinet & storage E. Two 1 bdrm units have service porch. 2 stoves & 3 perators included. Block walled rear yard, nice yards, gar-18x16 petio. Near downtown & bus. No. U-2214. Call 983-BDRM-CENTRAL AIR-

planters & heavy shake roof grace lovely ranch home brick fireplace, wood paneling, bookshelves, dining area ths. Large walk-in closets. Built-in range & oven. Hard



| 4 BDRM - POOL -5 ACRES—<br>2100 sq. ft. home with tile roof & wrought<br>out! Fireplace, d.ning rm, family rm, 1-½<br>in kitchen. Additional rooms could be office<br>Hardwood floors, forced air furnace. 18x30<br>& livestock permitted here. No. U-1425. Call 985 | iron frim inside & baths, eating area or storage areas. pool, patio. Horses |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| OVER 1/2 ACRE M-1— Charming concrete block custom built home water, dining area, kitchen with pantry, Flags conditioner. Sliding walls & revolving circles, Quet country area, No. U-2213, Call 98                                                                   | tone fireplace, air                                                         |

| den, dining area, kitchen with pantry, Flagston conditioner. Sliding wails & revolving closets trees. Quiet country area, No. U-2213. Call 983-95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e fireplace, air                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| ASSUME 63/4% FHA LOAN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$22,500                                                                      |
| Charming ranch home with 2 king size bdrms, room. Slumpstone fireplace. W/W carpeting. Bu oven. Ceramic filed kitchen & bath. Air conditiol Covered patio, wet bar, brick BBQ. 10x19 gue venient to shopping & all schools. No. U-1126.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | formal dining wilt-in range & ner. 1-1/4 baths. est house. Con-Call 983-9530. |
| Ripe for development, 50x145 M-1 zoned lot near                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |
| vard! Two bdrms, are king size. All window co<br>area, 1½ baths, Step-saver kitchen, 220 Wiring<br>tached garage. Now being used as trucking busine<br>Call 983-9530.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | overing. Dining                                                               |
| 3 BDRM—FAMILY ROOM—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$25,900                                                                      |
| Delightful ranch home highlighted by two floor brick fireplaces. W/W carpeting throut, sliding rear ward formal diplog company through the state of | glass doors to                                                                |

| Room to park boat or trailer. No. U-5393, Call 985-9611.                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Room to park boat or trailer. No. U-5393, Call 985-9611.  2 BDRM—DEN—R-3 LOT— \$32,500                                                                                                                                                                                                                                         |
| Custom built 1400 sq. ft, home built by owner-builder. Palos Verdes stone fireplace. Formal dining room. Breakfast room 1-½ baths. Step-saver kilchen. Hardwood floors, 20x24 basement. Covered patio, 68x166 R-3 corner lot completely sprinklered. Near shopping & high schools, FHA or VA terms. No. U-5840. Call 983-9530. |
| 5 ACRE RANCH-4 BDRM- \$78,000                                                                                                                                                                                                                                                                                                  |
| Property zoned A-2 is in dairy zone, Land cross fenced into 15 paddocks, water thruout, barns, Horses, cows, etc. OK here. Flagstone floor to ceiling fireplace, Open beam ceilings. Thick custom W/W carpeting, 134 baths, Dining room, Real country kitchen, cuppografs, galore, pantry. Heavy shake and Except              |

| air heat | . Now be   | ing used as<br>Convenient                 | hay busines | s & breeding | roof. Forced | ı |
|----------|------------|-------------------------------------------|-------------|--------------|--------------|---|
| .all 623 | -8911 or i | (213) 966-3573<br>-5 ACRE                 |             |              |              |   |
| Presenti | y used a   | s chicken r<br>s homa. La<br>school, chur | anch, can   | also be us   | ed as horse  | ı |
| enclos   | sed. Near  | school, chur<br>way. No. U-               | ches & shop |              |              |   |
| 10 A     | CRES -     | 3 BDRM                                    | - DEN-      |              | 135.000      | П |

| 8. | Call | 623-6911 | or  | 966-3573. |      |    |        |          |
|----|------|----------|-----|-----------|------|----|--------|----------|
|    | M    | ТИС      | C   | LAIR      |      | AI | LGA GP | ACENT    |
| 0  | RNI  | R LO     | T . | MODE      | RN ! | HO | ME     | \$15,950 |

| churches. W/W carpeting, dining area, built-in range & oven,<br>Large fenced rear yard. Concrete slab for boat or camper.<br>Owner will sell on FHA or VA terms. No. U-1180, Call 95-9611.                                                  | T           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3 BDRM LANAI— \$21,000                                                                                                                                                                                                                      | 98          |
| Completely captivating home with attractive use of flocked wallpaper, double floor to ceiling used brick fireplace, way                                                                                                                     | 80          |
| carpeting, drapes, curtains & shutters. Tiled entry. Dining area.                                                                                                                                                                           | 4           |
| range included. Separate service porch, 20x20 lanal with BBQ. Walk to schools. No. U-1980. Call 623-6911 or (213) 966-3573.                                                                                                                 | A-          |
| 3 BDRM DEN - FHA OR VA— \$21,500 Two blocks to high school & Our Lady of Lourdes Church.                                                                                                                                                    | ele         |
| W/W carpeting. Dining area, 1-34 baths, Natural wood cabinets. 12x20 covered patio. Huge garden in rear yard completely fenced, No, U-1169, Call 985-9611.                                                                                  | I           |
| 3 BDRM - FAMILY ROOM— \$21,900                                                                                                                                                                                                              | 3           |
| Double doors open to delightful newer home with used brick floor to ceiling fireplace, beautiful w/w carpeting, silding gias doors to patio, 1-34 baths, Dining area, Many cabinets, builts,                                                | E 8 2       |
| railer. Near Montclair Shopping Center, grade & high schools.  No. U-2245. Call 983-9530.                                                                                                                                                   | 98<br>62    |
| 3 BDRM-FAM. RM-CORNER- \$22,750                                                                                                                                                                                                             | 0 %         |
| Affractive home priced below FHA appraisal! Fireplace, lots of wood paneling, W/w carpeting, 12x20 master bdrm. 2 baths. Breakfast nook in family size kitchen 15 vr. guarantee or av-                                                      | 250<br>\$36 |
| covered patio, double det. garage. No. U-1696. Call 983-9530.                                                                                                                                                                               | H 33 ch     |
| 4 BDRM - FHA OR VA S22,950 Closing costs only on VA or low down on FHA! New W/W                                                                                                                                                             | str         |
| Light & airy family style kitchen, built-in range & oven many                                                                                                                                                                               | BI          |
| cupboards, sliding glass doors to covered patio, block walled<br>rear yard designed for easy care, 2 blocks to grade school.<br>No. U-2286. Call 983-9530.                                                                                  | al<br>U     |
| 2 BDRM—FAMILY RM—POOL— \$23,500                                                                                                                                                                                                             | A           |
| Situated on 100x105 lof highlighted by 15x30 pool. Dining room, 1-34 baths. W/w carpeting over hardwood floors, all window coverings. Family size kitchen, built-in range, oven & dish-                                                     | Ex<br>Ex    |
| washer. Family rm could be converted to 3rd bdrm. Covered patio. Low down on FHA or closing costs only on VA. No. U-1983. Call 983-9330.                                                                                                    |             |
| CUSTOM 3 BDRM \$24,000                                                                                                                                                                                                                      |             |
| Charming home has 3 king size bdrms, 1-14 baths. W/W carpeting, air conditioner. Dining area, Family style kitchen, loads of natural wood cabinets. Covered breezeway to double garage is planted with many exotic plants. Dichondra lawns, |             |
|                                                                                                                                                                                                                                             |             |
| 3 BDRM - FAMILY ROOM- \$24,500                                                                                                                                                                                                              |             |

| 3 BDRM - FAMILY ROOM— \$26,650 Charming home has all spacious bdrms with abundant storage. Fireelace, sliding glass doors to fenced yard with sunset pool. W/W carpeting & drapes. Dining area. 1-14, baths, Built-in range & oven. Fenced rear yard with room to park boat & camper. No. U-2324. Call 98-9611.                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 BDRM - DEN— \$26,950 Charming professionally decorated home has beautiful new shag w/w carpeting thruout, wood paneling, bead curtains. Formal dining room. 1-34 baths. Cedar lined closets. Wainut cabinets, built-in range, oven & dishwasher. 1sx30 covered patio, easy care rear yard, nicely landscaped, lush dichondra lawns. No. 4 BDRM - FAMILY RM - POOL— \$27,500 |

Situated on nicely landscaped corner lot near Montclair shopping center. Brick fireplace, new shag w/w carpeting, drapes, central air conditioning, walls of sliding glass to 18x36 pool with loads or decking & plantings. Dining area. 1% bahs, Birch cabinets, built-in range, oven dishwasher. Walk to schools & shopping, No. U-1916. Call 985-9611. 3 BDRM-DEN-FAMILY RM-Convenient to Montclair shooping center! Used brick fireplace, w/w carpeting, custom drapes, central vacuum, 2-½ baths. Central air conditioning, Builti-in range, double ovens, dishwasher, refrigerator, BBQ & table to seat 14. Block walled rear yard. No. U-1984. Call 985-9611.

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### POMONA

DIAMOND BAR AND ADJACENT

> the iter ing

> Re the of

FAMILY ROOM - 3 BDRM-\$20,500 Assumable VA loan. Entry hall leads to reverse living room with white brick fireplace. W/W carpeting & window coverings. 1-4% baths. Copperfone bullt-in range, oven, breakfast bar in kitchen, many cabinets. Wall air conditioner. Completely tenced rear yard — nice landscaping. Convenient location — near all schools. No. U-1505. 623-6911 or (213) 966-3373.



Unique 2000 sq. ft. executive home featuring dual fireplace, w/w carpeting & drapes. Fully built-in O'Keefe & Merritt kitchen. 2-34 baths. French doors lead from den to covered patio with brick BBQ. Lovely heated pool with diving board & slide. Sprinklers front & rear. Electric garage door opener. Quiet neighborhood near all conveniences. FHA financing — will trade. No. U-1469. 623-6911 or (213) 966-3573.

| ı | 4 BDRM - FAMILY RM-                                                                                                                                                                                                   | \$21,80       |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| l | 4 BDRM - FAMILY RM— Sparkling California Modern Style with attractive Fireplace, W/w carpeting, sliding glass doors, breakfast bar. Natural wood cabinets, bujit-in k service room. 1-34 baths. Air conditioner. Nice | atrium entr   |
| l | service room. 1-34 baths. Air conditioner. Nice                                                                                                                                                                       | itchen. Lar   |
| l | terms. No. U-1278. Call 623-6911 or (213) 966-3573                                                                                                                                                                    | ping. Flexit  |
| ı | 4 BDRM - CENTRAL AIR-                                                                                                                                                                                                 | \$23,70       |
|   | Lovely home with heavy shake roof on nicel<br>grounds in Ganesha Park area, Used brick fi<br>carpeting, wood paneling, sliding glass doors to le                                                                      | replace. W    |
| ı | oven & dishwasher. TV cable in Double det o                                                                                                                                                                           | built-in rang |
| ١ | rear yard, No. U-2086. Call 623-6911 or (213) 966-3573                                                                                                                                                                |               |

### SAN DIMAS AND ADJACENT

HORSE RNCH - 3 BDRM - FM RM-\$45,950 3 corrals, barn with 2 stalls, tack room, automatic water, hay shelter, training ring. Double doors to terrazo entry, step-up living room with sliding glass doors to balcony & view of valley! 2 corner fireplaces. Cathedral ceilings. Formal dining room. 1-34-4% baths. Wood paneling. Natural wood cabinets, breakfast ber, built-in range, double ovens, dishwasher, pantry. Many closets. 10x33 aluminum covered patio. No. U-2167. Cali (213) YO 3-4151.

Beautiful 2260 sq. ft. Spanish modern with Interior balcony, red file foyer. Cathedral ceilings, flagstone fireplace, plush gold w/w carpeting, custom drapes, wood paneling, Spanish accent bookcases. Dining area. Eating area in fully built in kitchen. Wet bar in family rm. Lovely king size bdrm, dressing rm, sunken tub. Professionally landscaped grounds, automatically controlled sprinklers, aluminum covered patio. 3 car garage. No. U-1345. Call (213) ED 1-0754 or (213) 442-8062.

### INCOME & INVESTMENT

|   | TWO M-1 LOTS—UPLAND— \$6,000 ed.  50x135 level lots zoned M-1, ripe for development. Excellent manufacturing area. No. U-1319. Call 983-9530.                                                                                                                    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Tremendous potential for 14 level residential view lots near                                                                                                                                                                                                     |
|   | LEVEL COMMERCIAL LOT— \$40,000                                                                                                                                                                                                                                   |
|   | 4-1/2 ACRES—ONTARIO— \$50,000                                                                                                                                                                                                                                    |
|   | electricity at property. Owner will finace at 71/2% with sub-<br>stantial down. No. U-1240 Call 985 9431                                                                                                                                                         |
|   | IDEAL SITE FOR TRACT—  Terrific 3.5 level acres zoned R-1 convenient to new Foothill Freeway, No. U-5774, Call 985-9611.                                                                                                                                         |
|   | 3 BDRM - ONE ACRE - R-1D \$55,000  Excellent central location near Montclair Plaza and on major boulevard. 3 bdrm, music room, dining area, ample cabinets, range included. Carpeting over wood floors. Double detached parage. One acre and prover wood floors. |
|   | 623-6911 or (213) 966-3573.  OVER 4 ACRES - 2 UNITS                                                                                                                                                                                                              |
|   | Now zoned R-A, possibility of commercial use on tremendous 250x500 corner level lot with view. Two 2 bdrm. units providing 33000 gross annual income. No. U-4919, 985-9611.  HOME—3 STORES ONTARIO— \$75,500                                                     |
|   | choice close-in location. M-2 & C-2 zoning, fronting on two                                                                                                                                                                                                      |
|   | BUILDERS ATTENTION—  Over 7-1/2 acres subdivided into sixteen 20,000 sq. ft. lofs with all underground electric in, paid & ready for construction. No. U-1347. Call 985-961.                                                                                     |
| ı | ACREAGE - UPLAND- \$136,000                                                                                                                                                                                                                                      |



\$26 450 10 GOLD MED. APTS - POM-Prime Pomona area, 6 year old 2 story building. Dupont quality w/w carpeting & drapes thruout.Six 1 bdrm, & tour 2 bdrm. units. All air conditioned & with built ins. Ample parking facilities. No. U-3683, 623-6911 or (213) 966-3573.

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Let yours and the lender's money work for you. High leverage Gloans available on some units! Duplax, 2 bedroom units \$23,500. Fourplex...stedio apartments, ail 2 bedroom, \$48,000. 4 older units, income \$301, sale price \$33,500. See these and our other income listings beday.

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PRICE SLASHED . \$1500 reduction on this Upland EXECUTIVE dream hame! Gracious 4 bactroom, 4 bath tri-level with paneled den å hvo fireplaces. Mammoth femily room, central air capatitioning. A family loving yard with Town å Country pool, covered patio å lots of parking. New low price of \$45,400!

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secated in a 58,000 eree, this beautiful Cindersells type. I bedroom I beth home, features a living roars and disting roans combination as R. long. Brastes floor to celling, and carpeting throughout. Extra large titchen serviced by reage and even, etc., out of fown owner will accept \$22,750 - you name the financing.

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sprinklers, 2 car garage y. Full Price \$21,500. FHA SUNNY ALTA LOMA narming 4 bedroom, 2 bath me with built in kitchen, FA lat. Fireplace. Carpeting and aperies, lots of closets and orage, air conditioner. Fenced or 2 car garage, Full Price 4,950. FHA or VA terms.

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Lovely 6 year old 3 bedroom, family room, 2 bath home in prime Upland location. Built-in kitchen, carpeting and draperies, FA heat, fireplace, covered patio, walled yard, 2 car garage. Place for boat or camper, Full Price \$27,000, Excellent financing available. 985-2711

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Double Thick Walls for Privacy
 Built-in Electric Electric Electrics
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Used Specials W KAWASAKI-179CC SIPE OF CIMATI-180CC SIPE OF HONDA-49CC, dirt bike SIPE OF HONDA-49CC, dirt bike SIPE OF YAMAHA-190CC SIPE OF HONDA-9CCC, dirt bike SIPE OF HONDA-9CCC, dirt bike SIPE N.G.K. Std. Spark Plugs

69c Yamaha of Montclair Set W. HOLT, MONTCLAIR
HODAKA-MAICO
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Ses HONDA Dirt Bike, Bored 350.
Carn. 11" front wheel, Filtness,
knobbys, fork brace, Kerl shocks,
Abdditied frame, Lightweight, Very
test, handles well, See to appreciate,
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ONTARIO CYCLE 1249 W. Holt, Ontario

903-2723 Exclusive Kawasaki Motorcycles
71 MODELS ON DISPLAY
SALES-PARTS-SERVICE
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Scooters-Cycles

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HAND GUNS SAW: Colts. Browning & Ruser Comfy Sleeping Bags BUMSTEAD'S SPORTING GOODS 420 No. Lemon. Onterio — 984-7110 ALDWIN'S Exclusive new Wo Chord Organ, plays with one f VAN LANDINGHAM'S
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RENT A New Worldter solved plant \$10 month. Apply rent to surchase DUGAN'S MUSIC CO. Sets South Plase Lene, Atoniciair Plase

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CROWN TOYOTA

RELIABLE **USED CARS** 

1000 W. HOLT

1969 TOYOTA Radio, heater, 4 speed transmis-sion, bucket seats, whitewall ires, Blue with White 11395 rinyl top, YBW 191

1965 CHEVROLET Automatic transmission. VI en-gine, radio & heater, 1795 bucket seats. PCW 514

THIS WEEK SPECIAL 1969 TOYOTA CORONA SEDAN

4 door, 4 speed transmission, redio, white 11195 1948 VOLKSWAGEN

4 speed fransmission. Economy transportation. 1295 1970 TOYOTA

Door, automatic transmission, radio, heater, bucket seats, whitewall tires. Yellow 12195

OPEN SUNDAY

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Autos for Sale

SPECIAL SPECIAL 18 CHEVROLET SPORTS VAN 18 307 V-8 engine, sufermetic trans mission, radid, heaver, Tu-free Strongs and White License 23178 THIS WEEKS SPECIAL, 82193. W. B. RUNDLE

Autos for Sale

April 1, 1971

LIBERTY FORD

YOUR NORTH POMONA VALLEY DEALER 593-3501

> LEASE-A-CAR REASONABLE RATES

ALL MAKES & MODELS

"Brightest Spot in the Velley" 2 BLOCKS WEST OF GARRY ON FOOTHILL

2858 Foothill Blvd., Le Verne 593-3501

IT'S STATION WAGON TIME



**Brand New** 

9 PASSENGER STATION WAGON

3 SEAT MODEL. '455' VB engine. Automotic transmission. Power steering and front disc brakes. FACTORY AIR CONDITIONING. Tinted pleas. BELITED WHITEWALLS. Wheel discs. Radio, with rear seat speakers. Burnner guards. Load floor carpet. Power taligate window. Courtesy light group PLUS MANY ADDITIONAL FEATURES. Stock No. 55. Serial No. M126162.

SUGGESTED RETAIL PRICE \$5488.75 GRAYDON MURPHY'S PRICE

Graydon Murphy Oldsmobile anywhere!

221 No. Mountain Ave. Ontario 629-5046 986-5883

IT'S TAX TIME-EVERYTHING GOES AT FANTASTIC

DISCOUNT PRICES! INVENTORY

EXECUTIVE CARS - ENTIRE USED CAR INVENTORY BRAND NEW CARS-TRUCKS-DEMOS &

GRADUATION SPECIALI

Low Down—Low Payments! 1971 FORD PINTO

4 cyl., heater, 4 speed transmission, radio, heater, luxury decor group, Vogue premium tires, landau roof. 622 CFT.

59 DOWN \$59 MO.

\$59.00 down and \$59.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 48 months. The full cash price is only \$2245.00 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 14.55 debrred payment price is \$2891 including all interest, tax and 1971 license.

LOW ECONOMY PRICE 1971 FORD PINTO

4 cyl., heater, 4 speed transmission, vinyl trim. Order yours today. ORDER YOURS TODAY

1971 GRADUATION PINTO LAY-A-WAY PLAN Order your Pinto now or pick one

from our inventory. Sign up now! Take delivery in June. As low as

49 DOWN \$49 MO.

\$49.00 down and \$49.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 54 months. The full cash price is only \$7654.95 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 12.43 deferred payment price is \$2695 including all interest, tax and 1971 license.

Leasing May Be Your Bag! NEW 1971 PINTO LEASE!

200CC 4 cyl. engine, cruise-o-matic lease. 36 or 24 months.

PAYMENTS S 59

trans., W-W tires, disc brakes, accent group, protection group, pasblue finish with vinyl trim. 1R10X140699. Open or closed end

MONTH

 Maverick Grabber!

V-4 engine, dual headlights, concealed windshield wipers, cloth & 171 FORD vinyl interior, fully synchronized transmission. F7814 belted tires. Addium blue metallic blue. 1A27-

70 DOWN ONLY O MO.

\$196.00 down and \$76.00 per month is the total monthly pay-ment including sales tax, 1971 license and all carrying charges on approved credit for only 48 months. The full cash price is only \$2000.00 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 16.24 deterred payment price is 53845.50 including all interest, tax and 1971 license.



**NEW '71 FORD** 

2 DOOR **GALAXIE 500** HARDTOP

**NEW 1971** 

MAVERICK

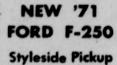
2 DOOR

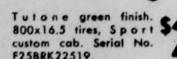
\$79.00 down and \$79.00 per month is the total monthly pay-ment including sales tax, 1971 license and all carrying charges on approved credit for only \$40,00 months. The full cash price is only \$2908.95 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 1445 deferred payment price is \$3871.00 including all interest, tax and 1971 license.

1971 FORD

EXPLORER

PICKUP





F25BRK22519.



Style side bed, heater, beited tires, optional ratio rear axle.

\$79.00 DOWN, \$79.00 MONTH

 Maverick **MAVERICK** 

Maverick

Brougham

2 DOOR

LOW PRICED USED CARS

'69 FORD CUSTOM 500

ze finish with hinterior, ZNJ-

'68 FIAT Station Wagon Heater, redio. \$1199 white with vinyl \$1199 frim. XBD-209.

'69 FORD Country Squire Station Wason, V-8 engine, 10-pas-senger, fint plass, heater, radio, automatic trans., factory air, power steering, p o w er brakes, whitewalls Red finish with vinyl trim, ZRF-236.

'69 FAIRLANE STATION WAGON

v.e. automatic, radio & heater, power steering & brakes, factory air, white walls. Pestel blue finish with vin y1 interior. \$2399

'63 FORD GALAXIE 500 2-deor hardtep. V-a, automatic, radio à haster, power siserine à brakes. lactory air, landau top, white walls. \$2699 '65 MERCURY Colony Park

'70 FORD F-350

PLATFORM STAKE

290 V-8, 4 speed, power steering & power disc brakes, radio & heater, tinted glass, axtra cooline radiater, heavy duty suspension. White finish with vinyi interior. #F25HRG-32770.

69 CHEVROLET

CHEVELLE

**'69 FORD** 

GALAXIE LTD

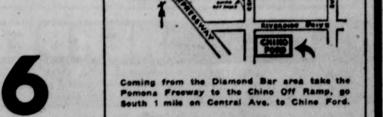
\$699 '68 MUSTANG Fastback

automatic, radio & heater, pow-steering, mas wheets & white is. Gold finish vinyl bucket s. YBU-554.

ALL ROADS LEAD TO CHINO FORD
TAKE A SHORT BRIVE FOR A GOOD BUY
FANTASTIC SAVINGS—BELOW DISCOUNT PRICES



101 CENTRAL-628-4726



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Real estate taxes are

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Expense Analysis," pub-

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or Small, e to Call." MOND BAR ADJACENT \$20,500

1.7. s dual fireplace, Keefe & Merritt den to covered diving board & diving board & age door opener. HA financing —

ive atrium entry.
rs. Dining area,
n kitchen. Large
licely landscaped
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ADJACENT

M-\$45,950

\$21,800

wood cabinets, hwasher, pantry. No. U-2167. Call \$49,500 rior balcony, red lace, plush gold, Spanish accent built in kitchen, m, dressing rm, is, automatically 3 car garage.

MENT \$6,000 ea. \$35,000 No. U-545P. Call \$40,000 \$50,000 horse ranches, Water, gas & 71/2% with sub-\$53,000

\$75,000 on tremendous units providing \$75,500 on 55x300 lot in fronting on two \$125,000 \$136,000 985-9611.

\$55,000

a and on major ample cabinets, Double detached No. U-58'7. Call

\$125,000 ALESMEN ssions?

up to 81% members of n February. 00 for the have 111/2 with a front eastern secng a change I interview.

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the Best

Every Item in Our Stores Certified by Our Buying Laboratory



**EVERYTHING ALWAYS SOLD WITH AN** UNCONDITIONAL MONEY GUARANTEE

OPEN 7 DAYS

**5 NIGHTS** 

EXPERT SERVICE AND ADVICE FROM QUALIFIED

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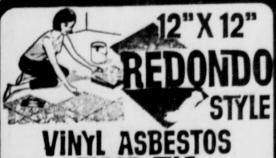
LOWEST POSSIBLE PRICES ... ON EVERY ITEM ... EVERY DAY VARIETY ... 8000 PAINTING AND DECORATING ITEMS

YOU SAVE MONEY... THE FIRST PRICE MARKED ON MERCHANDISE INDICATES THE RETAIL PRICE FOR COMPARABLE QUALITY! THE SECOND PRICE IS YOUR COSTI YOU SAVE THE DIFFERENCE ...

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AND ORANGE MELON! FINEST QUALITY PRICE

GOES OVER WOOD OR CONCRETE BEAUTIFULLY STYLEDCOMP. RETAIL 230

CARPET TILE SIX GLORIOUS CARPET COLORS

FOAM BACKED

• INDOOR 12" x 12"

COMP. RETAIL 39°

RUNNER

3 FT. WIDE

PRICE COMP. RETAIL 3.59

MULTI-COVER @ DECORATIVE

· DECORATES COUNTERS, SHELVES, TABLE TOPS, ETC.

 WIPE CLEAN WITH DAMP CLOTH • 18 INCH WIDTH

OUR PRICE

99

GAL.

COMP. RETAIL 7.50

COMP. RETAIL 49C

EXCITINGLY
BEAUTIFUL
PATTERNS —
EXQUISITE
COLORS

MOVABLE HORIZONTAL LOUVER

READY TO PAINT OR STAIN . HAND SANDED

8x36 IN

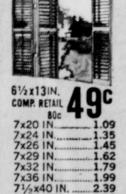
9x24 IN

9x26 IN

9x29 IN

9x32 IN

1.45 1.69 1.85



71/2×40 IN.

8x20 IN

8x24 IN

8x26 IN.

1.99 2.29 2.59 3.59 1.59 1.99 2.19 2.45 2.69 1.79 1.99 2.35 2.55 2.79 2.99 3.49 9x36 IN 9x48 IN 10x20 IN. 10x24 IN 10x26 IN. 10x29 IN. 10x32 IN. 10x36 IN. 12x24 IN. 12x26 IN. 12x29 IN. 12x32 IN. 12x36 IN. 12x40 IN. 12x48 IN. 12x54 IN.

ADDITIONAL SIZES AVAILABLE. ALL STYLES SHUTTER HARDWARE ALSO AVAILABLE.

IS ONE PAINT FOR BOTH INSIDE & OUT

1.53

1.85

**BIGGEST SELECTION** JUST RINSE AWAY RUST

EACH KIT INCLUDES: BRUSH PLASTIC GLOVE

ABRASIVE PAD KITS CONTAIN: PRE-TRUMMED REMOVER & PREVENTIVE POPULAR PATTERNS KIT COMP. RETAIL 2.52 REMOVER & PRIMER

PROTECTION-WINTER & SUMMER

. SO EASY - SO LASTING

5 GALLON SIZE BLACK ASPHALTUM · WON'T CRACK

NYLON

OUR

OR RUN

FIBERED ASBESTOS · BLACK ONLY FINEST GRADE

**7**98 GALS. COMP. RETAIL 3.95

ACRYLIC EXTERIOR

DURABLE INTERIOR JOB!

PRICE

ALSO BE USED

. AN EXCEPTIONAL PAINT

FOR AN EXCEPTIONAL

. 1-HOUR DRYING

· GOOD HIDING

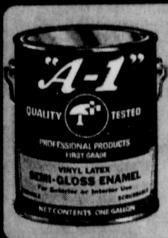
5 GALLON SIZE COMP. RETAIL 4.75

PRE-TRIMMED

COLORFUL PATTERN FIT ANY DECOR PRICE 395 PER 36 SQ FT. ROLL COMP. RETAIL 6.95

COMP. RETAIL 2.25

WALLCOVERING SOLD IN 2 ROLL BOLTS



DECORATORS

VINYL LATEX SEMI-GLOSS **ENAMEL LETS YOU CLEAN UP** 

WITH WATER! . BEAUTIFUL

• FAST DRYING

• WASHABLE

• DURABLE

• INTERIOR • EXTERIOR

• FINE QUALITY

FROM CAN

TOUGH AND

DURABLE

IDEAL FOR ALL

**EXTERIOR WOOD** 

• LINSEED OIL BASE

• PRE-MIXED, USE STRAIGHT

SPARKLING WHITE AND COLORS

DURABLE PAINT IS DESIRED. • 30 MINUTES TO DRY • SCRUBBABLE

· A TOP QUALITY, EXTERIOR STUCCO BRIGHT WHITE MASONRY PAINT & COLORS

CAN BE USED

INSIDE WHERE

AN EXTREMELY

WITH

CLEAN-UP WATER

GAL.

199 COMP. RETAIL 5.50

OUR PRICE



LASTS 8 YEARS! WHITE **AND 44** COLORS

OUR PRICE 98

Spray

· HIGH GLOSS

• FAST DRYING

DURABLE FINISH

**ARTIST OILS** 

WATER COLORS

6 COLORS 30 CC TUBE

COMPLETE DISCOUNT

AMATEUR AND PROFESSIONAL

ART DEPARTMENT

FOR BOTH THE

RETAIL

6.25

. CLEAN-UP WITH WATER COMP. RETAIL 4.50 HARD HIGH-GLOSS INTERIOR ENAMEL IS

AT A LOW PRICE & 19 COLORS • FAST DRYING OUR PRICE

• EXTREMELY DURABLE **7**99 . HARD HIGH GLOSS FINISH . FOR ALL INTERIOR USE

COMP. RETAIL 5.75



FENCE

11

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CORATO

SPECTRUM

LETS YOU CHOOSE FROM 2000 DECORATOR COLORS •CLEAN-UP WITH WATER INTERIOR OUR 298 GAL

• PRE-MOUNTED ON GAUZE

**•STANDARD SIZE SHEETS** (APPROX. 12 X 12 IN.) OUR 39C PRICE 39ER SHEET 3 SPECIAL CLAZED PATTERNS

COMP. RETAIL 900 PLUS 65 CLAZED 49° TO 219 PER SHEET & SEMI-CLAZED **PATTERNS** 

**ELF-ADHESIVE** 

• EXTERIOR

GRADE

• GOOD

OUR 59°C PER 12 X 12 IN.

000

REDWOOD STAIN

GAL. COMP. RETAIL 3.00

. DECORATOR COLORS • 12" x 12"

PRICE

EA.

SAVE ON **COUNTER TOPPING** PLASTIC LAMINATED

●4 X 8 FT. & 4 X10 FT. • SANITARY

• 1/16 IN. THICK

· NON-STAINING · ALCOHOL AND WATERPROOF

WHITE & COLORS OUR PRICE 2950

CASTING

TO DO IDEA IN THE ART AND HOBBY FIELD . FORM LAMPS, TRAYS AND MANY **DECORATOR ITEMS** 

**-9**69 PRICE CAL. WITHOUT CATALYST

WITH CATALYST 2.98 GAL COMPLETE LINE OF MOLDS & RESIN COLORS AVAILABLE

PAIN

THINNER

CONTAINER

4 50 FT. 3.95 50 FT. 4.95 50 FT. 5.98 MASKING OUR PRICE

AND HIGHEST STYLE

50 FEET

PLASTIC

**OSTRUNG ON** 

DECORATOR

SINGLE COLOR

NYLON

COLORS

89g

COMP 999 COMP.

BRISTLE

PAIN 25c

PLASTIC

LOG Oil EXTERIOR PIGMENTED OUR REDWOOD OR CLEAR GAL. COMP. RETAIL 3.50

IMITATION GOLD

SAN JOSE SE MERIDIAN AVE.

HAYWARD 268 JACKSON ween Solo & Winton EL CERRITO 10690 SAN PABLO or of San Pablo & Por

PLEASANT HILL 2233 CONTRA COSTA BLVD. ANAHEIM CORNER LINCOLN & LINDSAY

1 Block East of Brookhurst

SANTA ANA

2416 S. MAIN

1 Block South of Warner (Dails)

POLYFOAM

EXCEPTIONAL

PRICE

1' x 24" x 72'

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1000 SAN PABLO
1 Block South of Warner (Delhi)
LA HABRA
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at Lakewood Bird. SANTA MONICA 1411 LINCOLN BLVD, at Santa Monica Bivd.

TORRANCE 23126 HAWTHORNE BLVD. at Lomita Bivd. WEST L.A. 1475 S. ROBERTSON BLVD. 2 Blocks South of Pico

CORNER OF HOLT & MILLS, POMONA-ONTARIO 1 Block East of Indian Hills Blvd

YOU CAN CUT TO ANY LENGTH-WILL NOT RUN

SWING WITH THE NEWEST COLORS AND

SHAPES IN BEADS . LOWEST PRICES

SINGLE COLOR SINGLE COLOR -ROUND BEADS -MULTI-SHAPE BEADS

COMP. 049

OPEN 5 NIGHTS MONDAY THRU FRIDAY 8 A.M. TO 9 P.M. **OPEN SATURDAYS 8:00 TO 6:30 OPEN SUNDAYS 9:00 TO 5:30** 

PASADENA
FAIR OAKS & HOLLY
2 Blocks North of Colorade BURBANK 530 N. VICTORY BLVD. 1/2 Block North of Magnol

VAN NUYS 6201 SEPULVEDA BLVD. Corner Erwin, 1 Block South of Victory WOODLAND HILLS

22050 VENTURA BLVD. 1 Block West of Topanga Canyon NO. & SO. SACRAMENTO . BAKERSFIELD . FRESNO . SAN BERNARDINO

BRANADA HILLS
NORTHRIDGE
10155 BALBOA BLVD.
16 Block South of Devonshir 16 Block South of Devonshire MONTEREY PARK

1231 W. RIGGIN ST. 1/2 Blk. North of Riggin and Atlantic LOS ANGELES CORNER OF PICO & BROADWAY OXNARD/VENTURA 2255 VINEYARD AVE. Corner Oxnard-Vineyard

LONG BEACH 2401 LONG BEACH BLYS. South of Willow EL MONTE 3603 PECK RD., 3 Biks. No. of Valley

POMONA ONTARIO RIVERSIDE CORNER MAGNOLIA & JURUPA TUCSON BROADWAY AT FIRST AVE.



12 OZ. O AEROSOL CAN • EXTREMELY TOUGH AND

GAL





PERFECT FOR FURNITURE,

MACHINERY, TOYS, ETC. WHITE & COLORS 39¢ COMP. CAN RETAIL 79c

PRICE 25° 40 COLORS 20 CC TUBE COMP RETAIL 40C STANDING EASEL . . . . TABLE EASEL ..... OIL PASTEL SET .... 25°

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OUR PRICE . OIL BASE 99 BRUSH OR SPRAY GAL. COMP. RETAIL 3.75 FRINGED EMBOSSED VINYL WINDOW • 36 INCHES X 6 FEET OUR PRICE EA. 1.79

**GIVE ALL YOUR EXTERIOR** 

WOOD THAT NEW LOOK!



FINE QUALITY . 48 & 54 INCH WIDTHS EASY TO CUT, SEW, TACK OR PASTE OUR 59C LARGE SELECTION OF PATTERNS AND COLORS

COMP. RETAIL 1.29 PRICE 89G UPHOLSTERY MATERIAL COMP. RETAIL 1.95

> SHEETS PER PKG. LEAF

59°